



Rent Stabilization Board

#### COMMUNICATION ACCESS INFORMATION:

This meeting is being held in a wheelchair-accessible location. To request disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact Aimee Mueller at 981-4932 or 981-6903 (TDD) *at least three business days before* the meeting date.



Please refrain from wearing scented products to this meeting.

## **RENT STABILIZATION BOARD**

### **EVICITION / SECTION 8 / FORECLOSURE COMMITTEE MEETING**

**Thursday, November 7, 2013**

**1:00 p.m.**

**2001 Center Street, Law Library, 2<sup>nd</sup> Floor**

#### **AGENDA**

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|-----------|---|
| 1:00 p.m. | 1. Roll call  |
| 1:05      | 2. Approval of the Agenda   |
| 1:10      | 3. Approval of Minutes of the October 11, 2013 meeting  |
| 1:15      | 4. Introductions  |
| 1:20      | 5. Public Comment   |
| 1:25      | 6. Discussion and possible action regarding potential changes to the relocation payments in the Ellis Implementation Ordinance (B.M.C. Chapter 13.77) and Rent Ordinance (B.M.C. Chapter 13.76.130A9.)                    |
| 1:40      | 7. Discussion and possible action regarding additional protections for families with children from no-fault evictions (owner move-in and Ellis) during the school year – staff memo delivered at June 7 committee meeting |
| 1:55      | 8. Discussion and possible action regarding the subject of eminent domain of foreclosed homes in Berkeley – review of presentation from City of Richmond at November 4 Committee Meeting                                  |
| 2:05      | 9. Discussion and possible action regarding the September 2013 Measure Y report (implementation of B.M.C. 13.76.130A. and Regulation 1016 – Chair Harr to deliver memo at the committee meeting)                          |
| 2:25      | 10. Discussion of possible items for future agendas   |
| 2:30      | 11. Confirm next meeting date (please bring calendars to the meeting)   |

2:30

12. Adjournment

**STAFF CONTACT: Matt Brown, Staff Attorney (510) 981-4930  
Steve Barton, Deputy Director (510) 981-4926**

COMMITTEE: Katherine Harr (Chair), Judy Shelton, Alejandro Soto-Vigil, Judy Hunt