



Zero Waste Division

## NOTE NEW MEETING LOCATION

### MEETING AGENDA ZERO WASTE COMMISSION Monday, February 25, 2013, 7:00 p.m.

City of Berkeley Corporation Yard - 1326 Allston Way, Ratcliff Building, Willow Room

Commissioners: Nashua Kalil - Chair (Susan Wengraf - Dist. 6); Doug Halperin – Vice Chair (Jesse Arreguin - Dist. 4); Peter Schultze-Allen (Mayor - Tom Bates); Janice Wenning (Linda Maio - Dist. 1); Vacant (Darryl Moore - Dist. 2); Vacant (Maxwell Anderson - Dist. 3); vacant (Laurie Capitelli - Dist. 5); Alfred Twu (Kriss Worthington - Dist. 7); Shannon Davis (Gordon Wozniak - Dist. 8)

1. Roll Call (5 Minutes)
2. Approve Agenda (5 Minutes)  
*Commissioners may request that items on the agenda be re-ordered*
3. Comments from the Public (15 Minutes)
4. Announcements and Commissioner Comments (15 Minutes)  
*Commissioners may make general announcements; no action will be taken*
5. Approve Meeting Minutes of Jan 28, 2013 (5 Minutes)
6. EPR Updated Resolution - Action (Schneider) (20 Minutes)
7. Commission Officer Elections (15 Minutes)
8. Division Update: (Schneider) (35 Minutes)
  - Plastics Program Expansion Overview
  - Berkeley All-Retail Bag Ordinance Update
9. Future agenda items (5 Minutes)
10. Adjourn

Zero Waste Commission Secretary: Andy Schneider, 1201, 2<sup>nd</sup> St. Berkeley, CA 94710, 510-981-6357, [aschneider@cityofberkeley.info](mailto:aschneider@cityofberkeley.info)

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at Zero Waste Division Office located at 1201 2<sup>nd</sup> Street, Berkeley 94710.

This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6342 (V) or 981-6345 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

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\*Copies enclosed

\*\* Copies to be distributed at meeting

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