



TRANSPORTATION COMMISSION

REGULAR MEETING

AGENDA

July 20, 2017

North Berkeley Senior Center
MULTI-PURPOSE ROOM
1901 Hearst Ave. (at MLK)
Berkeley, CA 94709

Thursday
July 20, 2017
7:00 PM

A. PRELIMINARY BUSINESS

1. Call to Order
2. Roll Call
3. Public Comment on items not on the Agenda
4. Approval of Draft Action Minutes of **June 15, 2017** *
5. Approval and Order of Agenda
6. Update on Administration/Staff
7. Announcements

B. DISCUSSION/ACTION ITEMS

* Written material included in packet

** Written material to be delivered at meeting

*** Written material previously mailed

The public may speak at the beginning of any item.

1. **Council Referral: Annual Work Plan Report***

Carried over from June 15 meeting.

Discussion and adoption of TC Work Plan Report

Chair Thomas

2. **Sidewalk Program Policy****

Discuss responses from Public Works and Disability Commissions; Incorporate responses into report and approve recommendations to Council

Chair Thomas

C. INFORMATION ITEMS AND SUBCOMMITTEE REPORTS

Information items can be moved to Discussion or Action by majority vote of the TC.

1. Subcommittee Reports: Verbal Reports from Subcommittees, Liaisons to PWC, COD, and goBerkeley Advisory Group)
2. Council Summary Actions 2017*
3. Link to Council and Agenda Committee Agendas and Minutes
<http://www.ci.berkeley.ca.us/citycouncil/>
4. Southside Complete Streets Phase I- Bancroft Way West*

D. COMMUNICATIONS

All received at June 15 meeting; Included in July 20 web packet

1. Draft May 18, 2017 Minutes (*Approved 6/15*)
2. Hopkins-The Alameda Protected Intersection: Diagrams for Discussion
3. June 2017 Draft Report-Annual Work Plan for Transportation Commission
4. Traffic Calming Program Tracking List FY 2015-16

E. FUTURE AGENDA ITEMS

Ashby/Hwy 13 Corridor Projects -Sept
PWC: T-1 and Paving Plan Presentation

I-80/Gilman Interchange-Presentation-Sept
Council Referral: Grant Street RPP -Sept

F. ADJOURNMENT

Agenda Posted: July 13, 2017

A complete agenda packet is available for public review at the Main Branch Library and at the Transportation Division front desk.

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