



**TRANSPORTATION COMMISSION**  
**REGULAR MEETING**  
**AGENDA**  
May 18, 2017

**North Berkeley Senior Center**  
**MULTI-PURPOSE ROOM**  
1901 Hearst Ave. (at MLK)  
Berkeley, CA 94709

**Thursday**  
**May 18, 2017**  
**7:00 PM**

**A. PRELIMINARY BUSINESS**

1. Call to Order
2. Roll Call
3. Public Comment on items not on the Agenda
4. Approval of Draft Action Minutes of **April 20, 2017\*\***
5. Approval and Order of Agenda
6. Update on Administration/Staff
7. Announcements

**B. DISCUSSION/ACTION ITEMS**

\* Written material included in packet

\*\* Written material to be delivered at meeting

\*\*\* Written material previously mailed

The public may speak at the beginning of any item.

**1. Transportation Development Act Article III Funding Allocation for Berkeley Pedestrian Master Plan Update\***

Review and approve City's request for Transportation Development Act Article III Funding Allocation

Staff (Beth Thomas)

**2. Measure BB Projects Update- Annual Compliance Report to ACTC showing distribution of funds\***

Discussion, no action

Staff (Javandel)

**3. The Alameda/Hopkins Protected Intersection\*\***

Discussion of feedback received at Joint Bike/Ped Subcommittee Meeting;

Review and provide comments to staff on interim treatments for the intersection.

Staff (Javandel); Pedestrian and Bicycle Subcommittee

**4. Project Updates\***

a. Shattuck Avenue Reconfiguration    b. Downtown/ BART Plaza

Staff (Javandel)

**5. Council Referral: Grant Street Resident Permit-only Parking request (Ohlone Dog Park-Delaware)** [http://www.cityofberkeley.info/Clerk/City\\_Council/2017/01\\_Jan/City\\_Council\\_01-24-2017\\_-\\_Regular\\_Meeting\\_Agenda.aspx](http://www.cityofberkeley.info/Clerk/City_Council/2017/01_Jan/City_Council_01-24-2017_-_Regular_Meeting_Agenda.aspx) (Item 27)

Discussion and possible action: Consider adding to TC Work Plan

Staff (Javandel)

## 6. TC Procedure

Adopt a procedure to adjourn TC meetings at 9:00 PM, and require a motion and majority vote to continue the meeting after 9.  
Commissioner Thomas

## C. INFORMATION ITEMS AND SUBCOMMITTEE REPORTS

Information items can be moved to Discussion or Action by majority vote of the TC.

1. Subcommittee Reports\*: Verbal Reports from Bicycle and Pedestrian Subcommittees, Liaisons to PWC, COD, and goBerkeley Advisory Group)
2. Council Summary Actions 2017\* (*Complete list in web packet*)
3. Link to Council and Agenda Committee Agendas and Minutes  
<http://www.ci.berkeley.ca.us/citycouncil/>
4. Bike Plan Resolution 67,945 N.S.\*

## D. COMMUNICATIONS

Received at 4/20 meeting and published in 5/18 web packet

[http://www.cityofberkeley.info/Clerk/Commissions/Commissions\\_Transportation\\_Commission\\_Homepage.aspx](http://www.cityofberkeley.info/Clerk/Commissions/Commissions_Transportation_Commission_Homepage.aspx)

1. 4/20/17 Bike East Bay (Dave Campbell) – Berkeley Bike Plan & Transit Proposal, and Excerpt from Alameda CTC Countywide Multimodal Arterial Plan
2. 4/20/17 TC Project Delivery Subcommittee (Gerhardstein, Ghosh, Lathbury) Recommendation for Effective Transportation Capital Improvements Project Delivery
3. 4/18/17 Staff (Javandel, Anderson) Memo: Berkeley Bicycle Plan Update 2017 Recommended Revisions

Emailed to Commission:

4. 5/3/2017 Commission on Disability Community Forum

## E. FUTURE AGENDA ITEMS

Ashby/Hwy 13 Corridor Projects Update - June  
I-80/Gilman Interchange Project Presentation- June  
Traffic Calming Program/Projects Update - June

SR2S Project Delivery Update  
Sidewalk Repair Program - June

## F. ADJOURNMENT

Agenda Posted: May 11, 2017

A complete agenda packet is available for public review at the Main Branch Library and at the Transportation Division front desk.

## ADA Disclaimer



*"This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6346 (V) or 981-6345 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting."*

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