



**Commission on Disability  
DRAFT MINUTES  
Regular Meeting**

**Commission on Disability  
Wednesday October 6, 2021 6:00 PM**

**PUBLIC ADVISORY: THIS MEETING WILL BE  
CONDUCTED EXCLUSIVELY THROUGH ZOOM  
VIDEOCONFERENCE AND TELECONFERENCE**

**Public Works Engineering is inviting you to a  
scheduled Zoom meeting.**

**Topic: Commission on Disability  
Time: Oct 6, 2021 06:00 PM Pacific Time (US and  
Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/85275111571?pwd=TmdySC9VME5mUk9XQURCK3BzbnBOdz09>**

**Meeting ID: 852 7511 1571  
Passcode: 759457**

**One tap mobile**

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**Meeting ID: 852 7511 1571**

**Find your local number:**

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**If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone:**

**Dial 1-669-900-9128 and enter Meeting ID:**

**886 2904 5193. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair. Note: Your phone number will appear on the videoconference screen.**

**A. PRELIMINARY BUSINESS**

- Call to Order by Chair Freeman @6:06 pm
- Roll Call by Secretary Freeman: Present Walsh: Present Singer: Abs (joined at 7:30 pm)
- Public Comment on Items Not on the Agenda. (Up to 3 minutes per speaker)
- <https://www.timeanddate.com/timer/>
- Approval of Draft Action Minutes of September 1, 2021.\* (Freeman/Walsh, Freeman:aye, Walsh:aye)
- Staff Update.
- Approval and Order of Agenda (Freeman/Walsh, Freeman/Walsh, Freeman:aye, Walsh:aye)

## **B. ACTION ITEMS**

The public may speak at the beginning of any item. (Comments may be limited to 3 minutes per speaker)

- Disaster Preparedness: Preparation & Outreach

Proposed Action:

1. Invite city staff from Disaster Preparedness to update Commission on Disability how people with disabilities are represented in planning.
2. Motion: Will invite fire department and EOC department to speak at next meeting. (Freeman/Walsh, Freeman:aye, Walsh:aye)

2) Form a Disaster Preparedness Subcommittee (Freeman/Walsh, Freeman:aye Walsh:aye )

- Missed Commission on Disability meetings

**Proposed Action: Have an additional meeting in October and November outside of regular meeting, pending staff availability and capacity.  
Have a meeting on October 20th and first Wednesday of December, pending staff availability.  
(Freeman/Walsh, Freeman: aye, Walsh aye)**

**Commission will take a 5 minute break around 8pm.**

### **C. DISCUSSION ITEMS**

**The public may speak at the beginning of any item.  
(Comments may be limited to 3 minutes per speaker)**

- **Elevator Ordinance Discussion \*\*\*  
Celia McGuinness, Disability Rights Attorney plans to attend  
(Could not attend due to illness)**

**2. Easy Does It Discussion \*\*\*  
Commission would like to invite City Attorney and Contract Monitor to discuss Measure E again.**

**3. Merging with Commission on Aging**

**Rest of items postponed due to lack of time.**

#### **4. Accessible Housing Item Update \*\*\***

**5.I. Ethnicity & Disability Statistics of People who have contracted Covid in Berkeley since the beginning of the pandemic. \*\*\***

**II. Utilization rates and accessibility of City of Berkeley Covid testing sites for BIPOC people with disabilities. \*\*\***

**IV. Number of BIPOC people with disabilities who have accessed Covid related and/or supportive services since the beginning of the pandemic. III. Vaccinations distribution among seniors and BIPOC communities with disabilities in Berkeley \*\*\*  
(Freeman)**

#### **Announcements**

- INFORMATION ITEMS AND SUBCOMMITTEE REPORTS**
- COMMUNICATIONS**

**1. FUTURE AGENDA ITEMS (from adopted work plan, referrals, etc.)  
TBD**

**E. ADJOURNMENT: 9:01 PM (Freeman/Walsh,  
Freeman: aye, Walsh: aye, Singer: aye)**

**Agenda Posted: TBD**

**\* Indicates written material included in packet.**

**\*\* Indicates material to be delivered at meeting.**

**\*\*\* Indicates material previously mailed.**

**A complete agenda packet is available for public review on the web at:**

**[https://www.cityofberkeley.info/Clerk/Commissions/Commissions\\_Commission\\_on\\_Disability\\_Homepage.aspx](https://www.cityofberkeley.info/Clerk/Commissions/Commissions_Commission_on_Disability_Homepage.aspx)**

**Available also at the main library, and Public Works, Engineering Division, 1947 Center Street, 4th Floor.**

### **ADA Disclaimer**



***“This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, or alternative formats, please contact the Disability Services specialist at 981-6400 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.*”**

## **Communications Disclaimer**

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