



Planning & Development Department  
Land Use Planning Division

## LANDMARKS PRESERVATION COMMISSION

### Ad Hoc Subcommittee Meeting Announcement and Agenda

#### Topic: Landmarks Policies and Procedures

**Date:** Wednesday, January 21, 2018

**Time:** 3 P.M. – 4:30 P.M.

**Place:** 1947 Center Street, 2<sup>nd</sup> Floor, Camphor Conference Room

Please refrain from wearing scented products to public meetings.

Pursuant to section 54954.3 of the California Government Code, public comment during this special meeting is intended to provide an opportunity for members of the public to directly address the Landmarks Preservation Commission concerning any item that has been described in the notice for the meeting before or during consideration of that item. This limits public comment to only the items listed on this agenda.

Contact person: Fatema Crane, Landmarks Preservation Commission Secretary, (510) 981- 7413.

The Landmarks Preservation Commission Ad-Hoc subcommittee for this project consists of two of the nine members appointed by the City Council: Steven Finacom and Becky O'Malley.

#### I. OPEN MEETING

#### II. PUBLIC QUESTIONS & COMMENTS (Agenda Items Only, 3 minutes/person; 5 minutes/organization)

#### III. DISCUSSION

- A. Continued review of Landmark initiation procedures and documents, including initiation petition forms.
- B. Continued review of documents and process for commission consideration of Landmark applications and proposed designations, including existing forms.
- C. Continued review of possible amendments to the Landmarks Preservation Ordinance
- D. Discussion of fees and fee levels for Landmark-related projects and City actions, Including Mills Act contracts.
- E. Selection of future meeting date(s)

#### IV. ADJOURN