



PLANNING AND DEVELOPMENT DEPARTMENT  
LAND USE PLANNING DIVISION

# LANDMARKS PRESERVATION COMMISSION

## ACTION MINUTES

**Date:** Thursday, May 4, 2017  
**Time:** 7:00 p.m.  
**Place:** North Berkeley Senior Center, 1901 Hearst Avenue  
Attendees: Approximately 36

The Landmarks Preservation Commission (LPC) packet is available for review at the Berkeley Main Library (2090 Kittredge St.) and the Permit Service Center (1947 Center St.)

The Commission consists of nine members appointed by City Council:

**Carrie Olson, (Chairperson)**, District 7

**Paul Schwartz (Vice Chairperson)**, District 6

**Chris Adams**, District 5

**Phil Allen**, District 2

**Vacant**, District 1

**Shannon Brown**, District 8

**Steve Finacom**, District 4

**Christopher Linvill**, District 3

**Kim Suczynski Smith**, Mayor



### ADA DISCLAIMER

This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6342 (V) or 981-6345 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

***For inclusion in the Commissioners' agenda packet, please submit written comments by Wednesday the week prior to the meeting. One set of "late communications" will be distributed to the Commissioners two days before the meeting. Please submit any material for distribution as "late communications" no later than 12 noon on the Tuesday prior to the meeting. Please be advised: Commissioners do not have an opportunity to read written materials handed out at the meeting.***

### Correspondence and Notice of Decision Requests

- **To distribute correspondence to Commission members *prior to the meeting date* -- submit comments *by 12:00 noon, seven (7) days before the meeting*.** Please provide 15 copies of any correspondence with more than ten (10) pages or if in color or photographic format. This method is strongly preferred.

\*\* INDICATES THAT THE LANDMARKS PRESERVATION COMMISSION RECEIVED DOCUMENTS (NOTICES OF DECISION, STAFF REPORTS, APPLICATION MATERIALS OR CORRESPONDENCE) AS PART OF THE PACKET THAT WAS DELIVERED PRIOR TO THIS MEETING.

- Correspondence received by 4:00 pm the Tuesday before the meeting will be posted on the Commission web site for review by the Commission and public prior to the meeting. Correspondence received later, and after the meeting, will be posted to the web site following the meeting.
- Any correspondence received after this deadline will be given to Commission members on the meeting date just prior to the meeting.
- Staff will not deliver to Commission members any additional written (or e-mail) materials received after 12:00 noon on the day of the meeting.
- Members of the public may submit written comments themselves at the meeting. To distribute correspondence at the meeting, please provide 15 copies and submit to the Landmarks Preservation Commission Secretary. **Please be advised: You are strongly advised to submit written comments *prior* to the meeting date as Commission members do not have an opportunity to read written materials handed out at the meeting.**
- Written comments or request for a Notice of Decision should be directed to the Landmarks Preservation Commission Secretary.

Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information.**

**Contact:**

Fatema Crane, Senior Planner, Landmarks Preservation Commission Secretary  
(510) 981-7413 | [FCrane@CityofBerkeley.info](mailto:FCrane@CityofBerkeley.info) | 1947 Center Street, Berkeley CA 94704

Request for initiation of Landmark designation on a future agenda lies within the range of action to be considered on each structure or property appearing at any place on the agenda.

**Consent Calendar:** The Consent Calendar allows the Commission to take action, without discussion, on Agenda items for which there are no persons present who wish to speak, and no Board members who wish to discuss. The Consent Calendar may include the following: (1) Approval of previous meeting minutes; (2) Items being continued to another meeting (action will be postponed to another meeting) or withdrawn by the applicant; and (3) Items noticed for public hearing which the Commission decides to move to the Consent Calendar. The Chairperson will announce any additional items proposed for the Consent Calendar at the beginning of the meeting. Anyone present who wishes to speak against one of these items should advise the Chairperson if they request the item be pulled from the Consent Calendar.

## PRELIMINARY MATTERS

1. **ROLL CALL** Please put all cellular phones and ringers on silent during the meeting.  
All Commissioners present except Suczynsky-Smith.

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2. **EX-PARTE COMMUNICATIONS:** In the context of adjudicative matters that come before the LPC, ex-parte communications are those which occur outside of the formal hearing process. LPC members should avoid ex-parte contacts on matters pending before the LPC as much as possible, as they may represent, or be perceived to represent, the receipt of evidence that can unfairly influence a decision on a matter before the Commission. If such contacts do occur, they must be placed in the record and disclosed to all interested parties sufficiently in advanced of the decision to allow rebuttal.
3. **PUBLIC COMMENT on Non-Agenda and Information Items** (Three minutes per person; five minutes per organization, or at the discretion of the Chairperson)
4. **AGENDA CHANGES**
5. **DISCUSSION**
  - A. **Presentation by Director of PRW**

Scott Ferris, Director of the Dept. of Parks, Recreation & Waterfront, will present information about the Dept.'s current and upcoming capital improvements projects.
  - B. **2750 & 2770 Marin Avenue Landmark designation (LMIN#2017-0001) of the Dobbins Estate, John Henry Nash House, and the Chapel of the Cross\*\***

Continue to discuss and comment on a request to designate structures at a residentially-zoned property but take no action.  
Speakers: 13

Action: Place all parcels, the Dobbins Estate, John Henry Nash House, and Chapel of the Cross on List of Potential Initiations.  
M/S/C: Schwartz, Finacom  
Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)
  - C. **1962 Yosemite Road\*\***

Discuss a City Landmark residence in the Berkeley Hills.
6. **ACTION**
  - A. **2526-2530 Shattuck Avenue Landmark designation (LMIN#2017-0002) – University Laundry**

Continue considering an application to designate a property in a commercial district.

Action: Designate as a City Landmark with features to be preserved as provided in Landmark application.  
M/S/C: Finacom, Allen  
Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)
  - B. **2619 Dwight Way referral of a pending ministerial request to install a fence at a City Landmark property (the Maybeck Church)\*\***

Review and provide comments on a pending building permit application request to install a fence on the perimeter of this property; and consider establishing an Ad Hoc Subcommittee on this topic if needed.  
Speakers: 2

Action: Establish a Subcommittee consisting of Commissioners Adams and Linvill.  
M/S/C: Schwartz, Allen

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Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)

**C. 1905 M L King Jr. Way Landmark Initiation – Charles H. Spear House**

Initiate consideration of City Landmark designation per a correspondence from March 2, 2017 (see previous correspondence).

Action: Initiate property for City landmark consideration and return as action item for June LPC Meeting.

M/S/C: Schwartz, Brown

Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)

**D. 1486 University Avenue (#ZP2016-0216) Referral\*\***

Consider a Use Permit demolition request for a mixed-use building over forty years old.

Action: Continue referral consideration to June LPC Meeting to allow for additional research by Commissioner Finacom.

M/S/C: Finacom, Schwartz

Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)

**E. Establish a Measure T-1 Subcommittee**

Consider establishing an Ad Hoc Subcommittee on the topic of City Council's current and possible allocations of Measure T-1 funds

Action: Establish a Subcommittee consisting of Commissioners Allen, Brown, and Finacom.

M/S/C: Finacom, Allen

Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)

**7. AD HOC Subcommittee or Liaison Comments:** Opportunity reports on status of projects for which the LPC has established a subcommittee or liaison. (Note: Site will come off the subcommittee list upon approval of a Certificate of Occupancy)

**A. ZAB Design Review Committee (CL)**

**B. Berkeley Rose Garden (CA, CO, PS, KSS)**

**C. LM Initiation Form (CO, SF)**

**D. BART Plaza Project (CA, SF, CO)**

**E. Resiliency Strategy (CL, CO)**

**F. CLG Annual Grant (CA, CO)**

**8. ACTION: Approval of Action Minutes\*\* - Approve April 6, 2017 Meeting Action Minutes**

Action: Approve Action Minutes.

M/S/C: Schwartz, Adams

Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)

**INFORMATION REPORTS** Commissioners may ask for discussion to be scheduled on a future agenda (per Brown Act, no deliberation or final action may be taken).

**9. Chair Announcements**

**10. Staff Announcements**

**A. 42<sup>nd</sup> Annual California Preservation Foundation Conference – May 10-13, 2017**

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**11. Future Council Calendar Items**

- A. 2030-32 Bancroft Way Landmark Initiation Designation LMIN#2017-0003 Notice of Decision** – date to be determined
- B. 2126 Center Street Structural Alteration Permit LMSAP#2016-0002 Notice of Decision** – date to be determined

**12. POTENTIAL INITIATIONS**

The Commission may establish and maintain an ongoing list of structures, sites and areas having a special historical, architectural or aesthetic interest or value. After public hearings, the Commission may initiate landmark and historic district designations from the list.

- A.** 2362 Bancroft Way-Trinity United Methodist Church (3/1/99)
- B.** Berkeley High School, Building C, 1920; W. C. Hayes (LE 9/13/99)
- C.** John Galen Howard Power Station, UC Campus (CO 4/3/00)
- D.** H.C. Macaulay Foundry, 811 Carleton Street (4/3/00)
- E.** UC Storage Station, James Plachek, Architect (4/3/00)
- F.** "Kittredge Street Historic District" - 2124 Kittredge Street (Elder House and storefront), 2138 Kittredge (Fitzpatrick House and storefront), and 2117 Kittredge Street (A.H. Broad House and storefront) (JK 11/5/2001)
- G.** 1842-1878 Euclid Avenue (CO 9-14-07)
- H.** Berkeley High School Campus Historic District (SW 1/3/08)
- I.** 2746 Garber Street (SW 3/5/09)
- J.** 2070 Addison Street (CO 11/16/10)
- K.** 100 Berkeley Square (CO 11/16/10)
- L.** 124 Berkeley Square (CO 11/16/10)
- M.** 134 Berkeley Square (CO 11/16/10)
- N.** 1901 Bonita Avenue (CO 11/16/10)
- O.** 1920 Bonita Avenue (CO 11/16/10)
- P.** 2132 Center Street (CO 11/16/10)
- Q.** 1940 Channing Way (CO 11/16/10)
- R.** 1920 Haste Street (CO 11/16/10)
- S.** 2113 Kittredge Street (CO 11/16/10)
- T.** 2124 Kittredge Street (CO 11/16/10)
- U.** 2138 Kittredge Street (CO 11/16/10)
- V.** 1905 Martin Luther King Jr. Way (CO 11/16/10)
- W.** 2122 Shattuck Avenue (CO 11/16/10)
- X.** 2150 Shattuck Avenue (CO 11/16/10)
- Y.** 2168 Shattuck Avenue (CO 11/16/10)
- Z.** 2177 Shattuck Avenue (CO 11/16/10)
- AA.** 2225 Shattuck Avenue (CO 11/16/10)
- BB.** 2257 Shattuck Avenue (CO 11/16/10)
- CC.** 2270 Shattuck Avenue (CO 11/16/10)
- DD.** 2274 Shattuck Avenue (CO 11/16/10)
- EE.** 2281 Shattuck Avenue (CO 11/16/10)
- FF.** 2414 Shattuck Avenue (CO 11/16/10)
- GG.** Terminal Place (alley) (CO 11/16/10)
- HH.** 2041 University Avenue (CO 11/16/10)
- II.** 2044 University Avenue (CO 11/16/10)
- JJ.** 1907 Walnut Street (CO 11/16/10)
- KK.** 1922 Walnut Street (CO 11/16/10)
- LL.** 1925 Walnut Street (CO 11/16/10)
- MM.** 1930 Walnut Street (CO 11/16/10)

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- NN. 2482-2498 Telegraph Avenue and 2445-2449 Dwight Way (CO 12/7/11)
- OO. 2301-2315 Telegraph Avenue / 2445-2449 Dwight Way (CO 12/7/11)
- PP. 2328-2346 Telegraph Avenue / 2441-2447 Durant Avenue (CO 12/7/11)
- QQ. 2400-2402 Telegraph Avenue / 2486-2498 Channing Way (CO 12/7/11)
- RR. 2410-2422 Telegraph Avenue (CO 12/7/11)
- SS. 3049 Adeline Street (CO 3/12/12)
- TT. "Manoa Historic District"- 2530 Dwight Way, 2524 Dwight Way, 2503 Regent Street, 2509 Regent Street, 2511 Regent Street, 2515 Regent Street, 2517 Regent Street, 2506 Dwight Way, 2502 Dwight Way/2501 Telegraph Avenue, 2512-2516 Regent Street/2525 Telegraph Avenue (CO 3/12/12)
- UU. 1400 Sixth Street (CO 6/7/13)
- VV. 1409 Scenic Avenue (CO 9/3/15)
- WW. 1301 Shattuck Avenue, Live Oak Park (CO 2/2/17)
- XX. 1905 Martin Luther King Jr. Way (CO 3/2/17)

### 13. CURRENT LAND USE PROJECTS (BMC SECTION 23B.24.030.B)

<http://www.cityofberkeley.info/ContentDisplay.aspx?id=62826>

#### Projects proposing demolition of buildings greater than forty years old

##### A. Non-Residential Structures (BMC Section 23C.08.050)

|             |                   |
|-------------|-------------------|
| ZP2015-0045 | (2813 Eighth)     |
| ZP2015-0096 | (2556 Telegraph)  |
| ZP2015-0229 | (3000 Shattuck)   |
| ZP2015-0238 | (600 Addison)     |
| ZP2016-0014 | (2720 San Pablo)  |
| ZP2016-0020 | (2072 Addison)    |
| ZP2016-0117 | (2190 Shattuck)   |
| ZP2016-0207 | (2527 San Pablo)  |
| ZP2016-0216 | (1486 University) |
| ZP2017-0003 | (2510 Channing)   |
| ZP2017-0004 | (2009 Addison)    |

##### B. Residential Structures

|             |                              |
|-------------|------------------------------|
| ZP2015-0177 | (1946 Russell; 2908 Adeline) |
| ZP2016-0025 | (1415 Fifth)                 |
| ZP2016-0028 | (1155-1173 Hearst)           |
| ZP2016-0098 | (2229 Seventh)               |
| ZP2016-0129 | (2212 Tenth)                 |
| ZP2016-0179 | (2129 Ninth)                 |
| ZP2016-0223 | (2323 Eighth)                |

### 14. NOTICE CONCERNING LEGAL RIGHTS

If you object to a decision by the Landmarks Preservation Commission to approve or deny a designation or permit for a project, the following requirements and restrictions apply:

1. You must appeal to the City Council within fourteen (14) days after the Notice of Decision of the action of the Landmarks Preservation Commission is mailed. It is your obligation to notify the Current Planning Division in writing to receive a Notice of Decision when it is completed.
2. Pursuant to Code of Civil Procedure, Section 1094.6(b), no lawsuit challenging a City Council decision to deny a permit or variance may be filed more than ninety (90) days after the date the decision becomes final, as defined in Code of Civil Procedure, Section 1094.6(b), which has been adopted by the City. Any lawsuit not filed within that ninety (90)

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day period will be barred.

3. Pursuant to Government Code, Section 65009(c)(5), no lawsuit challenging a City Council decision to approve (with or without conditions) a permit or variance may be filed more than ninety (90) days after the date the decision becomes final, as defined in Code of Civil Procedure, Section 1094.6(b), which has been adopted by the City. Any lawsuit not filed within that ninety (90) day period will be barred.
4. If you believe that this decision or any condition attached to it denies you any reasonable economic use of the subject property, was not sufficiently related to a legitimate public purpose, was not sufficiently proportional to any impact of the project, or for any other reason constitutes a "taking" of property for public use without just compensation under the California or United States Constitutions, the following requirements apply:
  - A. That this belief is a basis of your appeal.
  - B. Why you believe that the decision or condition constitutes a "taking" of property as set forth above.
  - C. All evidence and argument in support of your belief that the decision or condition constitutes a "taking" as set forth above. If you do not do so, you will waive any legal right to claim that your property has been taken, both before the City Council and in court.

## 15. ADJOURN

Action: Ajourn meeting.

M/S/C: Brown, Schwartz

Vote: 7-0-0-1 (No: none; Abstain: none; Absent: Suczynski-Smith)

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