



# ADULT VOLLEYBALL

SPRING 2018



## TEAM REGISTRATION FORM

Anyone interested in managing a "B" Co-Recreation Volleyball League, invited to complete the registration form below before **March 16, 2018**. Space is limited so please respond right away to Wayne Munson, 510-981-5152, email: [wmunson@cityofberkeley.info](mailto:wmunson@cityofberkeley.info)

TEAM NAME: \_\_\_\_\_

IS THIS A RETURNING TEAM?  Yes  No TEAM NAME: \_\_\_\_\_

### MANAGER'S INFORMATION

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

DAY #: \_\_\_\_\_ MOBILE #: \_\_\_\_\_ OTHER #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

### GENERAL INFORMATION

TEAM FEE: \$467.00

LEAGUE PLAY STARTS: March 22, 2018

LOCATION: MLK Jr. Youth Services Center Gym, 1730 Oregon Street

SPORTS DIRECTOR: Wayne Munson, 510-981-5152, email: [wmunson@cityofberkeley.info](mailto:wmunson@cityofberkeley.info)

### HOW TO REGISTER

MAIL-IN	FAX-IN	IN-PERSON or call in 981-5140	EMAIL
City of Berkeley Recreation Office ATTN: Wayne Munson 2800 Park St Berkeley, CA 94702	Completed registration form ATTN: Wayne Munson to 510-981-5160	City of Berkeley Service Hub 2701 Telegraph Ave. Berkeley, CA 94705	Scan and email completed form to Wayne Munson at <a href="mailto:wmunson@cityofberkeley.info">wmunson@cityofberkeley.info</a>

**PAYMENT INFORMATION: Credit card payments can be made by calling one of our Service Hubs 981-5150**

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit Card Processed	<input type="checkbox"/> Check # _____	<b>For Office Use Only</b>	Receipt # _____	Processed by _____	Date _____
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Team Roster Form →



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TEAM REGISTRATION FORM  
Team Name \_\_\_\_\_

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### CONSENT AND RELEASE FROM LIABILITY

In consideration of permission to participate in Recreation Programs, I for myself, heirs, successors, and assigns, agree to release, defend, indemnify and hold harmless the City, its officers, agents, volunteers and employees from and against any claims, demands, liability, damages, lawsuits or other actions, including but not limited to, personal injury or death or property damage arising out of or in any way connected with my participation or the participation of my child/ward in Recreation Programs. I give my consent to allow the City of Berkeley to use any photographed images of my child/self in promotional materials and/or its website.

PLAYER'S NAME (INCLUDING MANAGER)	SIGNATURE	EMAIL ADDRESS / PHONE #
1.		
2.		
3.		
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