

**CHILDREN, YOUTH, AND RECREATION COMMISSION  
SUBCOMMITTEE ON PROGRAM FUNDING**

**Friday, November 22<sup>nd</sup>, 4:00 P.M.**

**Balsam Conference Room, 1947 Center St., Berkeley, CA, 510-981-5150**

**AGENDA**

The Commission may discuss any item listed on the agenda, but may take action only on items identified as Action. An asterisk "\*" indicates that written material will be provided or is attached.

**Preliminary Matters**

- 1. CALL TO ORDER**
- 2. ROLL CALL**

**Discussion Item**

- 3. EARLY CHILDHOOD PROGRAM RECOMMENDATIONS**
- 4. ADJOURNMENT**

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**SB343 Disclaimer:** *Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at Parks Recreation & Waterfront Department Office at 2180 Milvia Street, Berkeley, CA.*

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**Secretary:**

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