

**CHILDREN, YOUTH, AND RECREATION COMMISSION  
REGULAR MEETING  
Monday, May 24, 2021 7:00 P.M.**

**PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH ZOOM  
VIDEOCONFERENCE AND TELECONFERENCE**

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device, please use this URL to join the meeting: <https://zoom.us/j/93691576301>. If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone: Dial 1-669-900-6833 and enter Webinar ID: 936 9157 6301. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair. Note: Your phone number will appear on the videoconference screen.

**DRAFT MINUTES**

The Commission may discuss any item listed on the agenda, but may take action only on items identified as Action.

**Preliminary Matters**

1. **CALL TO ORDER** (Chair) 7:04pm
2. **ROLL CALL** (Secretary) Present: Batista, Capitelli, Kelkile, Marchesini (arr. 7:19pm), Pelley, Richards. Absent: None. Staff Present: Brown, Callegari, Chu, Ferris, Goldman.
3. **ANNOUNCEMENTS** (Chair)
4. **APPROVAL OF THE MINUTES from 4-26-21\* M/S/C:** (Capitelli/Richards): Ayes: Batista, Capitelli, Kelkile, Pelley, Richards. Noes: None. Abstain: None. Absent: Marchesini.
5. **APPROVAL OF THE AGENDA** (Chair)
6. **PUBLIC COMMENT** (Chair)
7. **DIRECTOR'S REPORT**

**Discussion Items**

8. **PRW FEE INCREASE REVIEW** (Veramay)
9. **DEBRIEF OF 2020 VISION PRESENTATION FROM APRIL MEETING** (Chair)
10. **REVIEW OF FY21 CYRC ANNUAL WORKPLAN** (Chair)
11. **COVID RELATED PROGRAM CHANGES** (Brown)

**Action Items**

12. **CHAIR AND VICE CHAIR TO ATTEND FUTURE YOUTH COMMISSION MEETING**  
(Chair)  
Motion: Allow Chair and Vice Chair to attend future Youth Commission meeting on behalf of the CYRC.  
M/S/C: (Capitelli /Kelkile): Ayes: Batista, Capitelli, Kelkile, Marchesini, Pelley, Richards; Noes: None; Abstain: None; Absent: None.

**Information Items**

13. **RECENT COUNCIL REPORTS\***
14. **FY21 CYRC ANNUAL WORKPLAN\***
15. **UPCOMING AGENDA ITEMS**
16. **ADJOURNMENT**

An asterisk "\*" indicates that written material is attached.

A double asterisk "\*\*" indicates that written material will be provided at the meeting.