

**CHILDREN, YOUTH, AND RECREATION COMMISSION  
REGULAR MEETING**

**Monday, April 26, 7:00 P.M.**

**PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH  
ZOOM VIDEOCONFERENCE AND TELECONFERENCE**

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device, please use this URL to join the meeting: <https://zoom.us/j/97142373804>. If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone: Dial 1-669-900-6833 and enter Webinar ID: 971 4237 3804. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair. Note: Your phone number will appear on the videoconference screen.

**APPROVED MINUTES**

The Commission may discuss any item listed on the agenda, but may take action only on items identified as Action.

**Preliminary Matters**

1. **CALL TO ORDER** (Chair): 7:01pm
2. **ROLL CALL** (Secretary) Present: Batista, Capitelli, Kelkile, Marchesini, Pelley, Richards. Absent: None. Staff Present: Brown, Callegari, Chu, Ferris, Goldman.
3. **ANNOUNCEMENTS** (Chair)
4. **APPROVAL OF THE MINUTES from 3-22-21\*** M/S/C: (Kelkile/Pelley): Ayes: Batista, Kelkile, Marchesini, Pelley. Noes: None. Abstain: Capitelli, Richards. Absent: None.
5. **APPROVAL OF THE AGENDA** (Chair)
6. **PUBLIC COMMENT** (Chair)
7. **DIRECTOR'S REPORT**

**Discussion Items**

8. **BERKELEY'S 2020 VISION: REPORT ON PANDEMIC PROGRAMMING**  
(Goldman/Barton/Callegari)
9. **FY22 BUDGET UPDATES** (Ferris)
10. **COVID RELATED PROGRAM CHANGES** (Brown)
11. **DEBRIEF OF YOUTH COMMISSION CHAIR MEETING FROM MARCH** (Chair)

**Information Items**

12. **RECENT COUNCIL REPORTS\***
13. **FY21 CYRC ANNUAL WORKPLAN\***
14. **UPCOMING AGENDA ITEMS**
  - **2020 Vision Updates**
15. **ADJOURNMENT:** 8:56pm

An asterisk "\*" indicates that written material is attached.

A double asterisk "\*\*" indicates that written material will be provided at the meeting.