

**CHILDREN, YOUTH, AND RECREATION COMMISSION
REGULAR MEETING**

Monday, March 22, 2021 7:00 P.M.

**PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH
ZOOM VIDEOCONFERENCE AND TELECONFERENCE**

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device, please use this URL to join the meeting: <https://zoom.us/j/91866429503>. If you do not wish for your name to appear on the screen, then use the drop-down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone: Dial 1-669-900-6833 and enter Webinar ID: 918 6642 9503. If you wish to comment during the public comment portion of the agenda, Press *9 and wait to be recognized by the Chair. Note: Your phone number will appear on the videoconference screen.

APPROVED MINUTES

The Commission may discuss any item listed on the agenda, but may take action only on items identified as Action.

Preliminary Matters

1. **CALL TO ORDER** (Chair)
2. **ROLL CALL** (Secretary) Present: Batista, Kelkile, Marchesini (arr. 7:06pm), Pelley.
Absent: Capitelli, Richards. Staff Present: Brown, Chu, Ferris.
3. **ANNOUNCEMENTS** (Chair)
4. **APPROVAL OF THE MINUTES from 2-22-21* M/S/C:** (Kelkile/Pelley): Ayes: Batista, Kelkile, Pelley. Noes: None. Abstain: None. Absent: Capitelli, Marchesini, Richards.
5. **APPROVAL OF THE AGENDA** (Chair)
6. **PUBLIC COMMENT** (Chair)
7. **DIRECTOR'S REPORT**

Discussion Items

8. **INTRODUCTION OF YOUTH COMMISSION CHAIR** (Chair)
9. **FY22 GENERAL FUND OVERVIEW** (Ferris)
10. **PRW CAPITAL PROJECTS UPDATE** (Ferris)
11. **ECHO LAKE SCHOLARSHIP PARTICIPANT TRANSPORTATION** (Brown)
12. **COVID RELATED PROGRAM CHANGES** (Brown)
13. **COMMISSION REMINDERS** (Chair)

Information Items

14. **RECENT COUNCIL REPORTS***
15. **CYRC FY21 WORKPLAN**
16. **UPCOMING AGENDA ITEMS**
 - 2020 Vision Updates
17. **ADJOURNMENT**

An asterisk "*" indicates that written material is attached.

A double asterisk "**" indicates that written material will be provided at the meeting.