



Berkeley Homeless Commission

## **MEETING AGENDA**

North Berkeley Senior Center  
1901 Hearst Street (MLK)  
*Commission Secretary: Peter Radu (981-5435)*

**April 11th, 2018  
7:00 PM**

***All agenda items are for Discussion and Possible Action.***

1. Roll Call
2. Public Comment
3. Approval of minutes from March 14, 2018 [Attachment 1]

### **Updates/Action Items:**

4. Agenda Approval
5. Staff and Chair updates
6. FY19 Community Agency Funding Request for Proposal (RFP) – presentation from Kristen Lee and Rhianna Babka, Health, Housing, and Community Services Department [Attachment 2]
7. Election of Vice Chair.
8. Selection of commissioner to serve on panel reviewing proposals on the downtown homeless storage pilot program submitted in response to Request for Information (RFI) [Attachment 3].
9. Updates from Commission Subcommittees, including possible action by the full Commission.
10. Report from Commissioner Hirpara, with discussion and possible action, on his meeting with Councilmember Worthington.
11. Discussion and possible action on specific dates, agenda, and details of the August 2018 additional Homeless Commission meeting.
12. Discussion and possible recommendation on changing the name of the Homeless Commission.
13. Discussion and possible action on availability of data on all unhoused people who have died on the streets in Berkeley.
14. Discussion and possible action on storage for homeless persons' belongings.
15. Discussion and possible action on flexible housing subsidies.
16. Propose agenda items for next meeting.
17. Adjourn.

### **Attachments:**

1. Minutes from meeting of March 14, 2018.
2. Memo - FY2020-2021 Community Agency Request for Proposal (RFP) Updates and Feedback
3. City of Berkeley Homeless Storage Pilot Program Request for Information – March 2, 2018.

**Public Comment Policy:**

*Members of the public may speak on any items on the Agenda and items not on the Agenda during the initial Public Comment period. Members of the public may not speak more than once on any given item. The Chair may limit public comments to 3 minutes or less.*

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at Health, Housing & Community Services Department located at 2180 Milvia Street, 2nd Floor.*

**COMMUNITY ACCESS INFORMATION**

*This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6342 (V) or 981-6345 (TDD) at least 3 business days before the meeting date. Please refrain from wearing scented products to this meeting.*

*Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information. The Health, Housing & Community Services Department does not take a position as to the content. Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information. The Health, Housing & Community Services Department does not take a position as to the content.*

*ADA Disclaimer "This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services Specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting."*