

# 2<sup>nd</sup> Annual BERKELEY FORUM ON ACCESS AND DISABILITY RIGHTS:

Perspectives on inclusivity for persons with disabilities living, working, studying, and visiting in Berkeley, CA, with interactive panel discussions, and update on Berkeley's forthcoming ADA Transition Plan.



*This meeting is being held in a wheelchair accessible location. ASL Interpreting Services provided. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) or [DBednarska@cityofberkeley.info](mailto:DBednarska@cityofberkeley.info) at least five business days before the meeting date. Please refrain from wearing scented products to this meeting.*

**8 May 2019  
3pm-5pm**

**Ed Roberts  
Campus**  
3075 Adeline St  
Berkeley | 94703  
**Admission Free**  
Donations Welcome

## Panelists

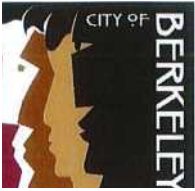
**Dominika Bednarska**  
Disability Services  
Specialist,  
City of Berkeley Public  
Works Dept

**Andrew Brozyna**  
Deputy Director,  
City of Berkeley Public  
Works Dept

**Katherine Zigmont**  
Operations Director,  
World Institute on  
Disability

**Rita Maran**  
Moderator, CRPD  
Subcommittee Chair

*Sponsored by the City of Berkeley Peace & Justice Commission's Subcommittee on the UN Convention on the Rights of Persons with Disabilities, the Berkeley Commission on Disability and in coordination with the Disability Rights Education and Defense Fund (DREDF), and the Ed Roberts Campus.*



Peace and Justice Commission

**PEACE & JUSTICE COMMISSION SUBCOMMITTEE:  
CONVENTION ON THE RIGHTS OF PERSONS WITH DISABILITIES  
MEETING AGENDA**

**Wednesday 8 May 2019 at 3:00pm-5:00pm  
Ed Roberts Campus, 3075 Adeline St, Berkeley, CA, 94703**

**AGENDA**

1. Roll Call; Quorum check; Call to Order
2. Announcements; Members' Reports; Introductions
3. Panel: 2<sup>nd</sup> Annual Berkeley Forum on Access and Disability Rights
4. Public Comments: Interactive Discussion
5. Adjourn

**Disclaimer**

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**SB 343 Disclaimer**

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at the Health Services Department located at 1947 Center Street, 3rd Floor.*

**Commission Contact Information**

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