



Health, Housing &  
Community Services Department  
**Mental Health Commission**

## **Berkeley/Albany Mental Health Commission**

**Regular Meeting**  
**Thursday, October 25, 2018**

**Time: 7:00 p.m. – 9:00 p.m.**

**North Berkeley Senior Center**  
**1901 Hearst Ave., Workshop B**

# **AGENDA**

***All Agenda Items are for Discussion and Possible Action***

***Public Comment Policy:*** *Members of the public may speak on any items on the Agenda and items not on the Agenda during the initial Public Comment period. Members of the public may also comment on any item listed on the agenda as the item is taken up. Members of the public may not speak more than once on any given item. The Chair may limit public comment to 3 minutes or less.*

- 7:00 pm**
- 1. Roll Call**
  - 2. PRELIMINARY MATTERS**
    - A. Action Item: Agenda Approval**
    - B. Public Comment**
    - C. Action Item: Approval of the September 27, 2018 Minutes**
  - 3. Committee Reports**
    - Fiscal/Program/Technology Accountability Subcommittee
    - Diversity Subcommittee
    - Site Visit Subcommittee
  - 4. Status Report on the Mental Health Commission By-Laws**
  - 5. Staff Announcements/Updates**
  - 6. Review of Grievance Procedure**
  - 7. Mental Health Manager Update**
  - 8. Prioritize Agenda Items for December Meeting**
  - 9. Announcement**
- 9:00pm**
- 10. Adjournment**

A Vibrant and Healthy Berkeley for All  
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Contact person: Karen Klatt, Mental Health Commission Secretary at 981-7644 or [kklatt@ci.berkeley.ca.us](mailto:kklatt@ci.berkeley.ca.us).



*Communication Access Information: This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. **Please refrain from wearing scented products to this meeting. Attendees at trainings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs.** Thank you.*

**SB 343 Disclaimer**

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection in the SB 343 Communications Binder located at the Family, Youth and Children's Clinic at 3282 Adeline St, Berkeley.*

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