



**AGENDA**  
**ZERO WASTE COMMISSION**  
**Monday, January 22, 2007, 7:00 p.m.**  
**North Berkeley Senior Center**  
**1901 Hearst Avenue, Health Room**

DEPARTMENT OF PUBLIC WORKS  
Solid Waste Management Division

**This Meeting Place Is Wheelchair Accessible**

Commissioners:

Peter Schultze-Allen (Mayor, Tom Bates); Steen Jensen (Linda Maio, district 1); Asa Dodsworth (Darryl Moore, District 2); David Tam (Maxwell Anderson, District 3); Emily Sadigh (Dona Spring, District 4); Jay Miyazaki (Laurie Capitelli, District 5); Nashua Kalil (Betty Olds, District 6), Vacancy (Kris Worthington, District 7); Susan Blachman (Gordon Wozniak, District 8).

1. Roll Call (5 minutes)
2. Comments from the Public (5 minutes)
3. Announcements and Commissioner Comments (5 minutes)
4. Approval of the Meeting Minutes from November 27, 2006\* (5 minutes)
5. Approval of Agenda \* (5 minutes)
6. Old Business: (15 minutes)
  - a. Status of activities toward 75% goal
  - b. Report from zero waste subcommittee
  - c. Presentation to Council (possible action)
7. Budget \* (30 minutes)
8. Preparation for election of officers at February meeting (5 minutes)
9. Presentation – Greg Von Mechlin, transfer station design (25 minutes)
10. Public Education Plan – staff presentation, discussion \* (10 minutes)
11. Staff Reports 10 minutes)
12. Future agenda items (Uwaste, sustainability principles) (5 minutes)

Adjourn

\*Copies enclosed

\*\* Copies to be distributed at meeting

**COMMUNICATION ACCESS INFORMATION**

***To request a meeting agenda in large print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call the City Clerk's Office at 981-6900 (voice) or 981-6903 (TDD); at least FIVE (5) WORKING DAYS NOTICE PRIOR TO THE MEETING will insure availability. If you plan to attend the meeting and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the City Clerk's Office one (1) working day prior to the meeting.***

***Please refrain from wearing scented products to public meetings***

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