



Solid Waste Management Division

AGENDA
SOLID WASTE MANAGEMENT COMMISSION
Monday, June 23, 2003 - 7:00 P.M.
Solid Waste Management Assembly Room
1201 Second Street

This Meeting Place Is Wheelchair Accessible

1. Roll Call
- (5 minutes) 2. Comments from the Public
- (5 minutes) 3. Announcements
- (5 minutes) 4. Ceremonial Item
 - a. Recognition of Service
Thank You to Commissioner Rachel Balsley
- (5 Minutes) 5. Approval of the Meeting Minutes from the April 28, 2003*
- (10 Minutes) 6. New Business
 - a. Commendation to Berkeley Public Works Department
Recognition of 50% Diversion Goal Achievement**
 - (20 Minutes) b. Quarterly Reports from Community Conservation Centers and Ecology Center
Recycling Contractor Reports for 3rd Quarter of FY 2003*
 - (10 Minutes) c. Quarterly Report from Solid Waste Management Division
Staff Report on Diversion and Disposal in 3rd Quarter of FY 2003*
 - (20 Minutes) d. Draft Commissioners' Manual
Discussion of Proposed Amendments to Commissioners' Manual
- (45 Minutes) 7. Old Business
 - a. Commission Work Program
Discussion and Development of Annual Work Program*
 - (10 Minutes) b. Services to Multi-Family Residences
Discussion of Solid Waste and Recycling Services to Multi-Family Residences
 - (15 Minutes) c. Ursula Sherman Village
Staff Update and Discussion of Proposed Project at 711 Harrison Street

COMMUNICATION ACCESS INFORMATION

To request a meeting agenda in large print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call the City Clerk's Office at 981-6900 (voice) or 981-6903 (TDD); at least **FIVE (5) WORKING DAYS NOTICE PRIOR TO THE MEETING** will insure availability. If you plan to attend the meeting and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the City Clerk's Office one (1) working day prior to the meeting.

Please refrain from wearing scented products to public meetings

- (15 Minutes) 7. Staff updates (oral report): **Plant Debris Expansion Area, Transfer Station Dust Mitigation Measures, Actions on Accessibility, 2003 Annual Cleanup** and UC Campus Area Efforts, DOC Grant Award, Commercial and Residential Newsletters**, Other Public Outreach, Batteries and CRTs, Household Hazardous Waste Services**
- (5 Minutes) 8. Future Agenda Items and Meeting Days
9. Adjourn

*copies enclosed with packet delivery

**copies to be delivered at meeting