



**AGENDA**  
**SOLID WASTE MANAGEMENT COMMISSION**  
**Monday, February 24, 2003 - 7:00 P.M.**  
**Solid Waste Management Assembly Room**  
**1201 Second Street**

Solid Waste Management Division

This Meeting Place Is Wheelchair Accessible

- (5 minutes) 1. Roll Call
- (5 minutes) 2. Comments from the Public
- (5 minutes) 3. Announcements
- (5 minutes) 4. Ceremonial Item  
a. Recognition of Service  
**Thank You to Commissioner Rod Becker**
- (5 Minutes) 5. Approval of the Minutes from the January 27, 2003 Meeting\*
- (20 Minutes) 6. Old Business  
a. Harrison Village Shelter  
**Update on Council Action and Reconsideration of Commission Recommendation\***
- (50 Minutes) b. FY2004/05 Budget and Commission Recommendations  
**Review with Public Works Department Director**
- (20 Minutes) c. Services to Multi-Family Residences  
**Discussion of Solid Waste and Recycling Services to Multi-Family Residences**
- (30 Minutes) 7. New Business  
a. Quarterly Reports from Community Conservation Centers and Ecology Center  
**Recycling Contractor Reports for 2nd Quarter of FY 2003\***
- (10 Minutes) b. Quarterly Report from Solid Waste Management Division  
**Staff Report on Transfer Station Tonnages in 2nd Quarter of FY 2003\***
- (10 Minutes) c. Report on EPA Grant  
**Results of Staff Investigation into City Rejection of EPA Funding**
- (10 Minutes) d. Election of Officers  
**Election of Chair and Vice-Chair**

**COMMUNICATION ACCESS INFORMATION**

To request a meeting agenda in large print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call the City Clerk's Office at 981-6900 (voice) or 981-6903 (TDD); at least **FIVE (5) WORKING DAYS NOTICE PRIOR TO THE MEETING** will insure availability. If you plan to attend the meeting and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the City Clerk's Office one (1) working day prior to the meeting.

*Please refrain from wearing scented products to public meetings*

(5 Minutes) 8. Staff updates (oral report): **Status report on ACWMA Organics Facility**

(5 Minutes) 9. Future Agenda Items and Meeting days

10. Adjourn

\*copies enclosed with packet delivery

\*\*copies to be delivered at meeting