



Solid Waste Management Division

**AGENDA**  
**SOLID WASTE MANAGEMENT COMMISSION**  
**Monday, November 25, 2002 - 7:00 P.M.**  
**Solid Waste Management Assembly Room**  
**1201 Second Street**

This Meeting Place Is Wheelchair Accessible

- (5 minutes) 1. Roll Call
- (5 minutes) 2. Comments from the Public
- (5 minutes) 3. Announcements
- (5 minutes) 4. Approval of the Minutes from the October 28, 2002 Meeting\*
- (5 Minutes) 5. Approval of Agenda
- (40 Minutes) 6. New Business
- a. Quarterly Reports from Community Conservation Centers and Ecology Center  
**Recycling Contractor Reports for 1st Quarter of FY 2003\***
- b. Quarterly Report from Solid Waste Management Division  
**Staff Report on Transfer Station Tonnages in 1st Quarter of FY 2003\***
- c. Report on 2002 Annual Clean up and Discussion of Alternatives  
**Staff Reports on 2002 Annual Cleanup and Local Survey of Programs\*\***
- d. Reporting of Commission Actions to Council  
**Discussion of Protocol and Performance on Reporting Commission Actions to Council**
- e. Plastics Education Report  
**Report from Ecology Center on Plastics Education\*\***
- f. Information on Multi-Family Residential Service Sector  
**Discussion of Information on Berkeley Housing Characteristics\***
- g. Recycling in Berkeley Schools  
**Discussion of Ongoing City Recycling Services in Berkeley Schools**
- h. Discussion of Email Message from Cota  
**Discussion of Email Message Regarding Composting and Recycling in Apartment Buildings**

**COMMUNICATION ACCESS INFORMATION**

To request a meeting agenda in large print, Braille, or on cassette, or to request a sign language interpreter for the meeting, call the City Clerk's Office at 981-6900 (voice) or 981-6903 (TDD); at least **FIVE (5) WORKING DAYS NOTICE PRIOR TO THE MEETING** will insure availability. If you plan to attend the meeting and wish to use an Assistive Listening Device for the hearing impaired, you need to reserve the device by calling the City Clerk's Office one (1) working day prior to the meeting.

*Please refrain from wearing scented products to public meetings*

- (30 Minutes) 7. Old Business
  - a. Harrison Village Shelter  
**Review of Draft Letter on Proposed Homeless Shelter to be Located Nearby Transfer Station**
- (60 Minutes) b. FY2004/05 Budget and Commission Recommendations  
**Review of “Brainstorm”\* and CIP\* Lists, Discussion, and Recommendations for FY2004/05**
- (5 Minutes) 8. Staff updates (oral report): **City attorney opinion on Refuse Fund and its use; term expiration.**
- (5 Minutes) 9. Future Agenda Items and Meeting days
- 10. Adjourn

\*copies enclosed with packet delivery

\*\*copies to be delivered at meeting