

**Regular Meeting**  
**PUBLIC WORKS COMMISSION**

**Agenda**

**Thursday, January 8, 2004 at 7:00 p.m.**  
North Berkeley Senior Center, 1901 Hearst Avenue

- 7:00 PM      CALL TO ORDER**  
The chair will call the meeting to order and the Secretary will call roll.
- 7:05 PM      PUBLIC COMMENT**  
Each speaker is limited to three (3) minutes
- 7:15 PM      ANNOUNCEMENTS**
- APWA Re-accreditation Reception (February 1, 2004)\*
  - Storm Drain Facilities Demonstration and Tour
- 7:20 PM      APPROVAL OF MINUTES:**      December 4, 2003
- 7: 25 PM      STAFF PRESENTATION**  
  
Public Works Department Funding (Part 3)\*\*
- 7:50 PM      INFORMATION ITEMS**
- 1. Solid Waste Commission's Discussion of Litter on Recycling Day**
  - 2. Discussion of suggestions to reconsider Commission priorities based on the current City budget crisis\***
  - 3. Feedback from City of Berkeley/UC Forum on "Promoting a Disaster Resistant Berkeley" (St. John, Shumer & Egeberg)**
    - Public Works and other services Quick Reference Call List\*
    - In the coming weeks, a report outlining the results of the afternoon breakout sessions and specific action items will be available on the Disaster Resistant Berkeley website at <http://www.ci.berkeley.ca.us/disasterresistant/>.
  - 4. University of California Updates**
    - a. Long Range Plan
    - b. UC Impact Study\*\*
    - c. Foothill Bridge over Hearst Avenue (Status)

**8:30 PM SUBCOMMITTEE REPORTS**

1. Right-of-Way\*
2. Utilities
3. Ad Hoc: Storm Water and Street Cleaning

**8:45 PM ITEMS FOR FUTURE AGENDAS**

1. Recommendation of Street Cleaning Program (Ad Hoc Subcommittee)
2. Public Works Commissioner Binder (Broderick & Perry)
3. Citywide Plan for future Rule 20A Undergrounding Funds  
(Utilities Subcommittee – currently on hold)
4. Standardization of City Street Lights (Right-of-Way Subcommittee)
5. PWC Work Plan (St. John – Spring)
6. Update on City effort to modify Creek Ordinance (Egeberg)
7. Clarification of City process for initiating/supporting state legislation (Egeberg)

**9:00 PM ADJOURNMENT**

\* Indicates written material included in packet.

\*\* Indicates material to be delivered at meeting.