



**PLANNING COMMISSION SUBCOMMITTEE ON
THE DRAFT SOUTHSIDE PLAN ENVIRONMENTAL IMPACT REPORT**

**Friday, May 13, 2005
Sitka Spruce Conference Room
Permit Service Center
2120 Milvia Street, 2nd Floor**

3:30 PM – 5:00 PM

AGENDA

1. Public Comment Period - Opportunity for the public to speak, per the Ralph M. Brown Open Meetings Act
2. Assumptions for Development Projection for 15-year Plan Timeframe (Discussion continued from the May 2, 2005 meeting)
3. Discussion of EIR components.
4. Next steps

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Please refrain from wearing scented products to public meetings.

Accommodations Provided Upon Request. To request meeting materials in large print, Braille, or on cassette, or to request a sign language interpreter, assistive-listening device, real-time captioning or other accommodation for the meeting, call 705-8116 (voice) or 981-6903 (TDD). Providing at least five working days' notice will help to ensure availability at the meeting.