



## REGULAR MEETING OF THE PLANNING COMMISSION

**Wednesday, June 11, 2003**  
**North Berkeley Senior Center**  
**7:00 PM**

**1901 Hearst Avenue**

### AGENDA

1. *Roll Call*
2. *Order of Agenda*
3. *Public Comment Period:* Speakers are customarily allotted up to three minutes each. Speakers are encouraged to submit more extensive comments in writing. To ensure adequate time for action items on the Agenda, the Planning Commission may limit the number of public speakers during the public comment period.
4. *Chairperson's Report:* Report by Commission Chair.
5. *Committee Reports:* Reports by Commission committees or liaisons.
6. *Planning Staff Report:* Report on upcoming planning issues and recent Council actions.
7. *Approval of Minutes:* Revised Draft Minutes of May 14, 2003; Draft minutes of May 28, 2003 (copies for commissioners only).
8. *Future Planning Commission Agenda Items and Other Planning-Related Events* (copy attached).
9. **WORKSHOP:** The Commission will conduct a workshop to discuss the twelve recommendations from the Mixed Use/Light Industrial (MULI) Subcommittee in a report concerning the protection of Industry/Arts and Crafts in the West Berkeley Plan Area. (Written material distributed in earlier packets, and available electronically from the Planning Department. Additional information will be available at the meeting).

**Information Items:** Action may be taken on any information report at this meeting if any Commissioner requests its placement on the agenda as an action item.

None

**Communications:** In compliance with Brown Act regulations, no action may be taken on these items. However, discussion may occur at this meeting upon a Commissioner request.

Notice of Availability of the Draft Environmental Impact Report for the Ursula Sherman Village Project, 711 Harrison Street.

Public Notice from AC Transit regarding a proposed Bus Rapid Transit (BRT) system to serve the Berkeley, Oakland, and San Leandro area.

Letter from AC Transit dated June 2, 2003, concerning a Public Hearing on AC Transit Service Reductions and Fare Changes. (A limited number of the brochures are available in the Advance Planning Department for interested Commissioners).

Letter from the Panoramic Hill Association, dated June 1, 2003, concerning Second Units.

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**Please refrain from wearing scented products to public meetings.**

**Written material** may be viewed in advance of the meeting at the Planning and Development Department, 2118 Milvia Street, Third Floor, during working hours or at the Main Branch Library, Shattuck/Kittredge Streets, during regular library hours at the Reference Desk.

**Accommodations Provided Upon Request.** To request meeting materials in large print, Braille, or on cassette, or to request a sign language interpreter, assistive-listening device, real-time captioning or other accommodation for the meeting, call 705-8116 (voice) or 981-6903 (TDD). Providing at least five working days' notice will help to ensure availability at the meeting.

**Note: If you object to a project or to any City action** or procedure relating to the project application, any lawsuit which you may later file may be limited to those issues raised by you or someone else in the public hearing on the project, or in written communication delivered at or prior to the public hearing. The time limit within which to commence any lawsuit or legal challenge related to these applications is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge, which is not filed within that 90-day period, will be barred.