



## REGULAR MEETING OF THE PLANNING COMMISSION

Wednesday, June 13, 2001  
7:00 PM

North Berkeley Senior Center  
1901 Hearst Avenue

### AGENDA

1. **ROLL CALL**
2. **PUBLIC COMMENT PERIOD** (OPEN MIKE)  
A total of 30 minutes is allotted. Speakers are limited to no more than three minutes each.
3. **ORDER OF AGENDA**
4. **CHAIRPERSON'S REPORT**
5. **COUNCIL ACTIONS:** Verbal reports by Commissioners and Staff on recent and upcoming planning issues.
6. **FUTURE AGENDAS:** Items to be placed on future agendas; Planning Commission approval of meeting schedule. \*
7. **APPROVAL OF MINUTES FROM MAY 23 AND MAY 30, 2001 MEETINGS** \*
8. **PLANNING COMMISSION DRAFT GENERAL PLAN:** The Planning Commission will discuss and provide direction to staff on the revised Draft General Plan Introduction and Implementation Sections, as well as the revised General Plan policies. \*
9. **COMMITTEE REPORTS:** Verbal reports by Commission committees, liaisons and Staff to various committees.
10. **ADJOURNMENT**

### **INFORMATION ITEMS**

(Action may be taken on any information report if any Commissioner requests its placement on the agenda as an action item).

- A. 5/21/01 Letter from E. Denton, Vice Chancellor, Capital Projects, UC Berkeley to City Council re: Status of the Seismic Replacement Building (SRB #1). \*\*
- B. 5/31/01 Memorandum from L. Caronna, Director of Parks and Waterfront to the Planning Commission re: Availability of the Draft Initial Study and Negative Declaration for the Harrison Street Skate Park. \*\*
- C. 6/6/01 Memorandum from Berkeley Cultural Trust to the Planning Commission re: Oxford Street Lot. \*
- D. Notice of 6/20/01 Community Meeting for the Safe Routes to School Project. \*

### **COMMUNICATIONS**

(In compliance with Brown Act regulations, no action may be taken on these items. However, discussion may occur at this meeting upon a Commissioner request.)

- \* Attached.
- \*\* Previously provided.
- \*\*\* To be distributed.

Written material may be viewed in advance of the meeting at the Planning and Development Department, 2118 Milvia Street, third floor, during working hours or at the Main Branch Library, Shattuck/Kittredge Streets, during regular library hours. The City has a telecommunicator for the deaf in the City Clerk's office; that number is 644-6915. To request a meeting agenda in large print, Braille, or on cassette or to request a sign language interpreter for the meeting, call 644-6480 (voice) or 644-6915 (TDD); at least five working days notice will assure availability.

NOTE: If you object to a project or to any City action or procedure relating to the project application, any lawsuit which you may later file may be limited to those issues raised by you or someone else in the public hearing on the project, or in written communication delivered at or prior to the public hearing. The time limit within which to commence any lawsuit or legal challenge related to these applications is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge which is not filed within that 90-day period will be barred.