



Planning Commission

REGULAR MEETING OF THE PLANNING COMMISSION

Wednesday, July 12, 2000
7:00 PM

North Berkeley Senior Center
1901 Hearst Avenue

AGENDA

1. **ROLL CALL**
2. **PUBLIC COMMENT PERIOD** (OPEN MIKE)
3. **ORDER OF AGENDA**
4. **CHAIRPERSON'S REPORT**
5. **COUNCIL ACTIONS:** Verbal reports by Commissioners and Staff on recent and upcoming planning issues.
6. **FUTURE AGENDAS:** Items to be placed on future agendas; Planning Commission approval of meeting schedule. *
7. **APPROVAL OF MINUTES FROM JUNE 28, 2000 MEETING** *
8. **DRAFT GENERAL PLAN:** Planning Commission discussion of the following Draft Plan Elements: Environmental Management, Open Space and Recreation, Citizen Participation, Housing; Commission direction to staff. (Note: copies of the Plan elements were previously distributed to the Commission).

Format for Planning Commission discussion of four draft elements:
 - A. Environmental Management Element (up to 40 minutes)
General Plan Subcommittee Presentation (no more than 5 minutes)
Commission Discussion
 - B. Open Space and Recreation Element (up to 40 minutes)
Subcommittee Presentation (no more than 5 minutes)
Commission Discussion
 - C. Citizen Participation (up to 40 minutes)
Subcommittee Presentation (no more than 5 minutes)
Commission Discussion
 - D. Housing (up to 40 minutes)
Subcommittee Presentation (no more than 5 minutes)
Commission Discussion
 - E. If time left then back over any elements above
9. **COMMITTEE REPORTS:** Verbal reports by Commission committees, liaisons and Staff to various committees.
10. **ADJOURNMENT**

INFORMATION ITEMS

(Action may be taken on any information report if any Commissioner requests its placement on the agenda as an action item).

- A. 7/5/00 Notice re. Publication of the Draft Environmental Impact Report (DEIR) for the Goldman School of Public Policy Expansion Project. *
- B. 7/12/00 Memorandum from K. Haney-Owens, Advance Planning Manager, to the Planning Commission re: Initial Study and Proposed Notice of Exemption for the UC Berkeley Memorial Stadium Permanent Lighting for Football Games. *
- C. 7/12/00 Memorandum from A. Thomas, General Plan Project Manager, to the Planning Commission re: Analysis of Revised ABAG Regional Housing Needs Determination. *

COMMUNICATIONS

(In compliance with Brown Act regulations, no action may be taken on these items. However, discussion may occur at this meeting upon a Commissioner request.)

- * Attached.
- ** Previously provided.
- *** To be distributed.

Written material may be viewed in advance of the meeting at the Planning and Development Department, 2118 Milvia Street, third floor, during working hours or at the Main Branch Library, Shattuck/Kittredge Streets, during regular library hours. The City has a telecommunicator for the deaf in the City Clerk's office; that number is 644-6915. To request a meeting agenda in large print, Braille, or on cassette or to request a sign language interpreter for the meeting, call 644-6480 (voice) or 644-6915 (TDD); at least five working days notice will assure availability.

NOTE: If you object to a project or to any City action or procedure relating to the project application, any lawsuit which you may later file may be limited to those issues raised by you or someone else in the public hearing on the project, or in written communication delivered at or prior to the public hearing. The time limit within which to commence any lawsuit or legal challenge related to these applications is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge which is not filed within that 90-day period will be barred.