



Planning Commission

**SPECIAL JOINT MEETING OF THE PLANNING COMMISSION
AND THE LANDMARKS PRESERVATION COMMISSION**

**Wednesday, June 14, 2000
7:00 PM**

**St. Clements Episcopal Church
2837 Claremont Blvd.**

NOTE: THE GENERAL PLAN WORKSHOP WILL BEGIN AT 7PM AND END AT 10PM

AGENDA

1. **ROLL CALL**
2. **PUBLIC COMMENT PERIOD** (OPEN MIKE)
3. **ORDER OF AGENDA**
4. **7-10PM: GENERAL PLAN URBAN DESIGN, HISTORIC PRESERVATION, AND COMMUNITY SAFETY WORKSHOP**: Workshop on the General Plan Urban Design, Historic Preservation, and Community Safety Elements. The purpose of the workshop is to help formulate the policies which will go into these Plan elements. *

PLANNING COMMISSION BUSINESS ITEMS (10PM):

5. **CHAIRPERSON'S REPORT**
6. **COUNCIL ACTIONS**: Verbal reports by Commissioners and Staff on recent and upcoming planning issues.
7. **FUTURE AGENDAS**: Items to be placed on future agendas; Planning Commission approval of meeting schedule. *
8. **APPROVAL OF MINUTES FROM MAY 17 AND MAY 24, 2000 MEETINGS** *
9. **COMMITTEE REPORTS**: Verbal reports by Commission committees, liaisons and Staff to various committees.
10. **ADJOURNMENT**

INFORMATION ITEMS

(Action may be taken on any information report if any Commissioner requests its placement on the agenda as an action item.)

- A. 5/22/00 and 6/2/00 Articles from the Oakland Tribune, San Francisco Chronicle and East Bay Business Times re: City Planning Issues. *
- B. 5/31/00 Memorandum from S. Kelley, City Clerk, to City of Berkeley Commissions re: Cancellation of 6/22/00 Commissioner Training. *

- C. 6/9/00 Letter from J. Keene, City Manager, to J. Lawrence, Principal Planner, UC Berkeley re: Underhill Area Projects Draft Environmental Impact Report (to be delivered at 6/14 meeting).

COMMUNICATIONS

(In compliance with Brown Act regulations, no action may be taken on these items. However, discussion may occur at this meeting upon a Commissioner request.)

- * Attached.
- ** Previously provided.
- *** To be distributed.

Written material may be viewed in advance of the meeting at the Planning and Development Department, 2118 Milvia Street, third floor, during working hours or at the Main Branch Library, Shattuck/Kittredge Streets, during regular library hours. The City has a telecommunicator for the deaf in the City Clerk's office; that number is 644-6915. To request a meeting agenda in large print, Braille, or on cassette or to request a sign language interpreter for the meeting, call 644-6480 (voice) or 644-6915 (TDD); at least five working days notice will assure availability.

NOTE: If you object to a project or to any City action or procedure relating to the project application, any lawsuit which you may later file may be limited to those issues raised by you or someone else in the public hearing on the project, or in written communication delivered at or prior to the public hearing. The time limit within which to commence any lawsuit or legal challenge related to these applications is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-judicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge which is not filed within that 90-day period will be barred.