



Planning Commission

**SPECIAL JOINT MEETING OF THE PLANNING COMMISSION
AND THE TRANSPORTATION COMMISSION**

**Wednesday, April 12, 2000
7:00 PM**

**South Berkeley Senior Center
2939 Ellis Street**

**NOTE: THE GENERAL PLAN TRANSPORTATION ELEMENT WORKSHOP WILL
BEGIN AT 7 PM AND END AT 10 PM.**

AGENDA

1. **ROLL CALL**
2. **PUBLIC COMMENT PERIOD** (OPEN MIKE)
3. **ORDER OF AGENDA**
4. **7-10PM: GENERAL PLAN TRANSPORTATION WORKSHOP:** Workshop on the General Plan Transportation Element. The purpose of the workshop is to help formulate the policies which will go into the Transportation Element of the New General Plan. The workshop will include participation by the Transportation Commission. *

PLANNING COMMISSION BUSINESS ITEMS (10PM):

5. **CHAIRPERSON'S REPORT**
6. **COUNCIL ACTIONS:** Verbal reports by Commissioners and Staff on recent and upcoming planning issues.
7. **FUTURE AGENDAS:** Items to be placed on future agendas; Planning Commission meeting schedule. *
8. **APPROVAL OF MINUTES FROM MARCH 29, 2000 MEETING** *
9. **REGIONAL HOUSING NEEDS DETERMINATION 1999-2000:** Planning Commission discussion of the Regional Housing Needs Determination forwarded to the City of Berkeley by the Association of Bay Area Governments (ABAG); Commission recommendation to City Council. *
10. **COMMITTEE REPORTS:** Verbal reports by Commission committees, liaisons and Staff to various committees.
11. **ADJOURNMENT**

INFORMATION ITEMS

(Action may be taken on any information report if any Commissioner requests its placement on the agenda as an action item.)

- A. 3/27/00 Letter from J. Keene, City Manager, to J. Lawrence, Principal Planner, UC Berkeley Planning Office re: Seismic Replacement Building 1. **

- B. 3/21/00 Memorandum from Southside and Parker Street Neighbors and the LeConte Neighborhood Association to the Planning Commission re: Southside Plan. **
- C. 3/26/00 Letter from W. Alfsen to Mayor and Members of City Council re: 2022 Grant. *
- D. 3/27/00 Letter from E. Wickett to the Planning Commission re: Draft Southside Plan. *
- E. 4/4/00 E-Mail from B. Viener to Planning Commission Southside Plan Subcommittee re: Southside Plan. *
- F. 4/6/00 Daily Californian Article re: Urban Creeks. *

COMMUNICATIONS

(In compliance with Brown Act regulations, no action may be taken on these items. However, discussion may occur at this meeting upon a Commissioner request.)

- * Attached.
- ** Previously provided.
- *** To be distributed.

Written material may be viewed in advance of the meeting at the Planning and Development Department, 2118 Milvia Street, third floor, during working hours or at the Main Branch Library, Shattuck/Kittredge Streets, during regular library hours. The City has a telecommunicator for the deaf in the City Clerk's office; that number is 644-6915. To request a meeting agenda in large print, Braille, or on cassette or to request a sign language interpreter for the meeting, call 644-6480 (voice) or 644-6915 (TDD); at least five working days notice will assure availability.

NOTE: If you object to a project or to any City action or procedure relating to the project application, any lawsuit which you may later file may be limited to those issues raised by you or someone else in the public hearing on the project, or in written communication delivered at or prior to the public hearing. The time limit within which to commence any lawsuit or legal challenge related to these applications is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge which is not filed within that 90-day period will be barred.