



Planning Commission

REGULAR MEETING OF THE PLANNING COMMISSION

Wednesday, March 22, 2000
7:00 PM

North Berkeley Senior Center
1901 Hearst Avenue

AGENDA

1. **ROLL CALL**
2. **PUBLIC COMMENT PERIOD** (OPEN MIKE)
3. **ORDER OF AGENDA**
4. **CHAIRPERSON'S REPORT**
5. **COUNCIL ACTIONS:** Verbal reports by Commissioners and Staff on recent and upcoming planning issues.
6. **FUTURE AGENDAS:** Items to be placed on future agendas; Planning Commission meeting schedule. *
7. **APPROVAL OF MINUTES FROM MARCH 8, 2000 MEETING** *
8. **DRAFT SOUTHSIDE PLAN:** Report on the results of the Draft Southside Plan working group process; Planning Commission discussion; Commission direction to staff. *
9. **PLANNING COMMISSION WORKLOAD AND SCHEDULE (GENERAL PLAN AND SOUTHSIDE PLAN):** Planning Commission discussion of the Commission's workload with respect to the General Plan and Southside Plan; Commission recommendation to City Council. *
10. **COMMITTEE REPORTS:** Verbal reports by Commission committees, liaisons and Staff to various committees. Report from the Housing Trust Fund Subcommittee (Capitelli, Poschman) regarding General Plan conformance of projects requesting funding from the Housing Trust Fund; Commission recommendation to the Housing Advisory Commission. *
11. **ADJOURNMENT**

INFORMATION ITEMS

(Action may be taken on any information report if any Commissioner requests its placement on the agenda as an action item.)

- A. 1/31/00 Living Wage Ordinance Consultant's Report. **
- B. 2/15/00 Letter from W. Alfsen to Planning Commission re: 2022 Grant Street. **
- C. 2/17/00 Memorandum from Commission on the Status of Women to the Planning Commission re: Draft Ordinance re. Transitional Housing for Victims of Domestic Violence. **

- D. 2/22/00 Memorandum from B. Lambert, Manager of Economic Development, to the Planning Commission re: Follow-Up Economic Development Questions. **
- E. 3/7/00 Letter from the League of Women Voters to Mayor Dean and Members of the City Council re: General Plan Workshops. *
- F. 3/14/00 E-Mail from R. Rupert to Mayor Dean and Members of the City Council re: 3/8/00 General Plan Economic Development Workshop. *
- G. Notice re: 3/30/00 Workshop on Transitional Housing and Domestic Violence. *

COMMUNICATIONS

(In compliance with Brown Act regulations, no action may be taken on these items. However, discussion may occur at this meeting upon a Commissioner request.)

- * Attached.
- ** Previously provided.
- *** To be distributed.

Written material may be viewed in advance of the meeting at the Planning and Development Department, 2118 Milvia Street, third floor, during working hours or at the Main Branch Library, Shattuck/Kittredge Streets, during regular library hours. The City has a telecommunicator for the deaf in the City Clerk's office; that number is 644-6915. To request a meeting agenda in large print, Braille, or on cassette or to request a sign language interpreter for the meeting, call 644-6480 (voice) or 644-6915 (TDD); at least five working days notice will assure availability.

NOTE: If you object to a project or to any City action or procedure relating to the project application, any lawsuit which you may later file may be limited to those issues raised by you or someone else in the public hearing on the project, or in written communication delivered at or prior to the public hearing. The time limit within which to commence any lawsuit or legal challenge related to these applications is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge which is not filed within that 90-day period will be barred.