Preliminary Matters

Roll Call: 6:18 p.m.

Present: Davila, Droste, Hahn, Harrison, Robinson, Wengraf, Arreguin

Absent: Bartlett, Kesarwani

Councilmember Bartlett present at 6:20 p.m.

Councilmember Kesarwani present at 6:21 p.m.

Report from Closed Session

On May 7, 2019, the City Council met in closed session and approved the settlement in the Rideout matter: Claim No.: 0360BC2018 for $237,000.00.

Worksession

1. FY 2020 and FY 2021 Proposed Budget

   From: City Manager
   Contact: Teresa Berkeley-Simmons, Budget Manager, 981-7000
   Action: 7 speakers. Presentation made and discussion held including supplemental material from the City Manager in Supplemental Communications Packet #2 and distributed at the meeting.

   Action: M/S/C (Arreguin/Wengraf) to accept revised material from the City Manager on Item 1.
   Vote: Ayes – Bartlett, Davila, Droste, Hahn, Harrison, Robinson, Wengraf, Arreguin; Noes – None; Abstain – None; Absent – Kesarwani.

   Councilmember Kesarwani absent 6:59 p.m. – 7:03 p.m.
2. **Presentation: Bond Disclosure Training**  
   **From:** City Manager  
   **Contact:** Henry Oyekanmi, Finance, 981-7300  
   **Action:** 0 speakers. Presentation made and discussion held.

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**Adjournment**

**Action:** M/S/C (Davila/Wengraf) to adjourn the meeting.  
**Vote:** Ayes – Davila, Droste, Hahn, Harrison, Kesarwani, Robinson, Wengraf, Arreguin;  
Noes – None; Abstain – None; Absent – Bartlett.

Councilmember Bartlett absent 8:37 p.m. – 8:53 p.m.

Adjourned at 8:53 p.m.

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**Communications**

- None

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**Supplemental Communications and Reports 1**

- None

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**Supplemental Communications and Reports 2**

**Item #1: FY 2020 and FY 2021 Proposed Budget**  
1. Supplemental material, submitted by the City Manager’s Office

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**Supplemental Communications and Reports 3**

**Item #1: FY 2020 and FY 2021 Proposed Budget**  
2. Revised material, submitted by the Budget/CMO  
3. Presentation, submitted by Budget/CMO  
4. Ben Gerhardstein, on behalf of Walk Bike Berkeley

**Item #2: Presentation: Bond Disclosure Training**  
5. Presentation, submitted by Jones Hall