



Commission on Disability  
AGENDA  
Special Meeting

**Commission on Disability**  
**1947 Center St.**  
**Multipurpose Room**  
**Berkeley, CA 94702**

**Wednesday**  
**8/21/2019**  
**6:30 PM**

**A. PRELIMINARY BUSINESS**

- 1) Call to Order by Chair Ghenis
- 2) Roll Call by Secretary
- 3) Public Comment on Items Not on the Agenda. (Up to 3 minutes per speaker)
- 4) Approval of Draft Action Minutes of July 10, 2019\*
- 5) Staff Update.
- 6) Approval and Order of Agenda

**B. DISCUSSION/ACTION ITEMS**

The public may speak at the beginning of any item.  
(Comments may be limited to 3 minutes per speaker)

**Commission will take a 5 minute break around 8pm**

**1. Meeting logistics and related concerns.**

Clarify that all concerns have been addressed; note if there are any ongoing barriers, and what barriers are;

progress as needed. (5 minutes / Ghenis)

**2. San Pablo Avenue Plan.\*\*** Discussion and update.  
(20 minutes/COD)

**3. Service Animals Welcome.** (10 minutes/ Weiss)

**4. Adeline Plan.** Discussion and update (10  
minutes/COD)

**5. Access Line Item in Council Templates.** Discussion  
and update. (5 minutes/COD)

**6. Elevator Ordinance.** Discussion and update. (5  
minutes/COD)\*

**7. Town Hall.** Disability Town Hall will occur in place of  
regularly-scheduled October meeting. Discussion and  
Update (15 minutes / Ghenis)

**8. New Construction and Renovations – Accessibility  
Guidelines and Regulations\*\*** (10 minutes/ Ghenis)  
Develop comprehensive framework for accessibility in  
new construction and/or renovations. Discussion of  
Council item.

**9. Photos for Navigable Cities Item.** Discuss photos for  
Navigable Cities item. (5 minutes/COD)\*

## **10. Announcements**

### **C. INFORMATION ITEMS AND SUBCOMMITTEE REPORTS**

**1. Peace and Justice Commission Subcommittee on the Convention on the Rights of Persons with Disabilities-** Update on activity or projects of this subcommittee since last meeting. (5 minutes / Walsh & Weiss)

### **D. COMMUNICATIONS**

**1. FUTURE AGENDA ITEMS (from adopted work plan, referrals, etc.)**

#### **Navigable Cities Items**

- **Construction issues**
- **Portable signs**
- **Photo survey**

#### **Sidewalk discussion item**

#### **Events Calendar**

#### **Service Animals Welcome**

#### **Elevator ordinance**

#### **Access line item in Council templates**

**E. ADJOURNMENT: no later than 9:30pm**

Agenda Posted: TBD


- \* Indicates written material included in packet.
- \*\* Indicates material to be delivered at meeting.
- \*\*\* Indicates material previously mailed.

**A complete agenda packet is available for public review on the web at:**

<https://www.cityofberkeley.info/Clerk/Commissions/Commissions Commission on Disability Homepage.aspx>

**Available also at the main library, and Public Works, Engineering Division, 1947 Center Street, 4<sup>th</sup> Floor.**

### **ADA Disclaimer**

 *“This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, or alternative formats, please contact the Disability Services specialist at 981-6400 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.*

### **Communications Disclaimer**

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***a City board, commission or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information.***

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