

## BERKELEY CITY COUNCIL AGENDA & RULES COMMITTEE SPECIAL MEETING

#### TUESDAY, FEBRUARY 8, 2022 2:30 P.M.

Committee Members:

Mayor Jesse Arreguin, Councilmembers Sophie Hahn and Susan Wengraf Alternate: Councilmember Kate Harrison

# PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE

Pursuant to Government Code Section 54953(e) and the state declared emergency, this meeting will be conducted exclusively through teleconference and Zoom videoconference. The COVID-19 state of emergency continues to directly impact the ability of the members to meet safely in person and presents imminent risks to the health of the attendees. Therefore, no physical meeting location will be available.

To access the meeting remotely using the internet: Join from a PC, Mac, iPad, iPhone, or Android device: Use URL <u>https://us02web.zoom.us/j/81163128397</u>. If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon on the screen.

To join by phone: Dial **1-669-900-9128 or 1-877-853-5257 (Toll Free)** and Enter Meeting ID: **811 6312 8397**. If you wish to comment during the public comment portion of the agenda, press \*9 and wait to be recognized by the Chair.

Written communications submitted by mail or e-mail to the Agenda & Rules Committee by 5:00 p.m. the Friday before the Committee meeting will be distributed to the members of the Committee in advance of the meeting and retained as part of the official record. City offices are currently closed and cannot accept written communications in person.

## AGENDA

#### Roll Call

**Public Comment** 

## **Review of Agendas**

- 1. Approval of Minutes: January 24, 2022
- Review and Approve Draft Agenda:
   a. 2/22/22 6:00 p.m. Regular City Council Meeting
- 3. Selection of Item for the Berkeley Considers Online Engagement Portal
- 4. Adjournments In Memory

#### Scheduling

- 5. Council Worksessions Schedule
- 6. Council Referrals to Agenda Committee for Scheduling
- 7. Land Use Calendar

#### **Referred Items for Review**

- 8. Discussion Regarding Impact of COVID-19 (novel coronavirus) on Meetings of Legislative Bodies
- 9. Preliminary Analysis of Return to In-Person Meetings of City Legislative Bodies

#### **Unscheduled Items**

- 10. Discussion Regarding Design and Strengthening of Policy Committee Process and Structure (Including Budget Referrals)
- 11. Strengthening and Supporting City Commissions: Guidance on the Development of Legislative Proposals

#### **Items for Future Agendas**

• Discussion of items to be added to future agendas

#### Adjournment – Next Meeting Tuesday, February 22, 2022

# Additional items may be added to the draft agenda per Council Rules of Procedure.

Rules of Procedure as adopted by Council resolution, Article III, C3c - Agenda - Submission of Time Critical Items

Time Critical Items. A Time Critical item is defined as a matter that is considered urgent by the sponsor and that has a deadline for action that is prior to the next meeting of the Council and for which a report prepared by the City Manager, Auditor, Mayor or council member is received by the City Clerk after established deadlines and is not included on the Agenda Committee's published agenda.

If the Agenda Committee finds the matter to meet the definition of Time Critical, the Agenda Committee may place the matter on the Agenda on either the Consent or Action Calendar.

The City Clerk shall not accept any item past the adjournment of the Agenda Committee meeting for which the agenda that the item is requested to appear on has been approved.

Written communications addressed to the Agenda Committee and submitted to the City Clerk Department by 5:00 p.m. the Friday before the Committee meeting, will be distributed to the Committee prior to the meeting.

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953 and applicable Executive Orders as issued by the Governor that are currently in effect. Members of the City Council who are not members of the standing committee may attend a standing committee meeting even if it results in a quorum being present, provided that the non-members only act as observers and do not participate in the meeting. If only one member of the Council who is not a member of the committee is present for the meeting, the member may participate in the meeting because less than a quorum of the full Council is present. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mark Numainville, City Clerk, (510) 981-6900.



#### COMMUNICATION ACCESS INFORMATION:

To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at (510) 981-6418 (V) or (510) 981-6347 (TDD) at least three business days before the meeting date.

I hereby certify that the agenda for this special meeting of the Berkeley City Council was posted at the display case located near the walkway in front of the Maudelle Shirek Building, 2134 Martin Luther King Jr. Way, as well as on the City's website, on February 3, 2022.

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Mark Numainville, City Clerk

## Communications

Communications submitted to City Council Policy Committees are on file in the City Clerk Department at 2180 Milvia Street, 1st Floor, Berkeley, CA, and are available upon request by contacting the City Clerk Department at (510) 981-6908 or policycommittee@cityofberkeley.info.

## BERKELEY CITY COUNCIL AGENDA & RULES COMMITTEE SPECIAL MEETING MINUTES

## MONDAY, JANUARY 24, 2022 2:30 P.M.

Committee Members:

Mayor Jesse Arreguin, Councilmembers Sophie Hahn and Susan Wengraf Alternate: Councilmember Lori Droste

## PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE

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To join by phone: Dial **1-669-900-9128 or 1-877-853-5257 (Toll Free)** and Enter Meeting ID: **817 7495 8455**. If you wish to comment during the public comment portion of the agenda, press \*9 and wait to be recognized by the Chair.

Written communications submitted by mail or e-mail to the Agenda & Rules Committee by 5:00 p.m. the Friday before the Committee meeting will be distributed to the members of the Committee in advance of the meeting and retained as part of the official record. City offices are currently closed and cannot accept written communications in person.

Roll Call: 2:33 p.m. All present.

**Public Comment** – 4 speakers

## **Review of Agendas**

1. Approval of Minutes: January 10, 2022 Action: M/S/C (Wengraf/Hahn) to approve the minutes of 1/10/22. Vote: All Ayes.

#### 2. Review and Approve Draft Agenda:

a. 2/8/22 – 6:00 p.m. Regular City Council Meeting **Action:** M/S/C (Wengraf/Hahn) to approve the agenda of 2/8/22 with the changes note below.

- Item 14 Charging Hubs (Harrison) Revised item submitted; Mayor Arreguin and Councilmembers Wengraf and Bartlett added as co-sponsors.
- Green House Gas Emissions Report added as first item to Action Calendar **Vote:** All Ayes.
- 3. Selection of Item for the Berkeley Considers Online Engagement Portal - None
- 4. Adjournments In Memory None

### Scheduling

- 5. Council Worksessions Schedule
  BART Station Planning scheduled for April 19.
- Council Referrals to Agenda Committee for Scheduling Action: M/S/C (Arreguin/Hahn) to add the Greenhouse Gas Emissions Report to the 2/8/22 Action Calendar as the first item. Vote: All Ayes.
- 7. Land Use Calendar received and filed.

#### **Referred Items for Review**

8. Discussion Regarding Impact of COVID-19 (novel coronavirus) on Meetings of Legislative Bodies

Action: 3 speakers. No action taken.

#### 9. Preliminary Analysis of Return to In-Person Meetings of City Legislative Bodies

**Action:** 1 speaker. Request for further discussion of hybrid meeting protocols scheduled for 2/8/22 committee meeting.

#### **Unscheduled Items**

- 10. Discussion Regarding Design and Strengthening of Policy Committee Process and Structure (Including Budget Referrals)
- 11. Strengthening and Supporting City Commissions: Guidance on the Development of Legislative Proposals

### Items for Future Agendas

- Discussion of items to be added to future agendas
  - None

#### Adjournment

**Action:** M/S/C (Arreguin/Wengraf) to adjourn the meeting. **Vote:** All Ayes.

Adjourned at 3:11 p.m.

I hereby certify that the foregoing is a true and correct record of the Agenda & Rules Committee meeting on January 24, 2022.

Mark Numainville, City Clerk

### Communications

Communications submitted to City Council Policy Committees are on file in the City Clerk Department at 2180 Milvia Street, 1st Floor, Berkeley, CA, and are available upon request by contacting the City Clerk Department at (510) 981-6908 or <u>policycommittee@cityofberkeley.info</u>.

## DRAFT AGENDA

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## **BERKELEY CITY COUNCIL MEETING**

## Tuesday, February 22, 2022 6:00 PM

JESSE ARREGUIN, MAYOR

Councilmembers:

DISTRICT 1 – RASHI KESARWANI DISTRICT 2 – TERRY TAPLIN DISTRICT 3 – BEN BARTLETT DISTRICT 4 – KATE HARRISON DISTRICT 5 – SOPHIE HAHN DISTRICT 6 – SUSAN WENGRAF DISTRICT 7 – RIGEL ROBINSON DISTRICT 8 – LORI DROSTE

## PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE

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Live audio is available on KPFB Radio 89.3. Live captioned broadcasts of Council Meetings are available on Cable B-TV (Channel 33) and via internet accessible video stream at <u>http://www.cityofberkeley.info/CalendarEventWebcastMain.aspx</u>.

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <<INSERT URL HERE>>. If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen.

To join by phone: Dial **1-669-900-9128 or 1-877-853-5257 (Toll Free)** and enter Meeting ID: **<<INSERT MEETING ID HERE>>**. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair.

Please be mindful that the teleconference will be recorded as any Council meeting is recorded, and all other rules of procedure and decorum will apply for Council meetings conducted by teleconference or videoconference.

To submit a written communication for the City Council's consideration and inclusion in the public record, email <u>council@cityofberkeley.info</u>.

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mark Numainville, City Clerk, (510) 981-6900. The City Council may take action related to any subject listed on the Agenda. Meetings will adjourn at 11:00 p.m. - any items outstanding at that time will be carried over to a date/time to be specified.

## **Preliminary Matters**

#### **Roll Call:**

**Ceremonial Matters:** In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.

**City Manager Comments:** The City Manager may make announcements or provide information to the City Council in the form of an oral report. The Council will not take action on such items but may request the City Manager place a report on a future agenda for discussion.

**Public Comment on Non-Agenda Matters:** Persons will be selected to address matters not on the Council agenda. If five or fewer persons wish to speak, each person selected will be allotted two minutes each. If more than five persons wish to speak, up to ten persons will be selected to address matters not on the Council agenda and each person selected will be allotted one minute each. The remainder of the speakers wishing to address the Council on non-agenda items will be heard at the end of the agenda.

## **Consent Calendar**

The Council will first determine whether to move items on the agenda for "Action" or "Information" to the "Consent Calendar", or move "Consent Calendar" items to "Action." Three members of the City Council must agree to pull an item from the Consent Calendar for it to move to Action. Items that remain on the "Consent Calendar" are voted on in one motion as a group. "Information" items are not discussed or acted upon at the Council meeting unless they are moved to "Action" or "Consent".

No additional items can be moved onto the Consent Calendar once public comment has commenced. At any time during, or immediately after, public comment on Information and Consent items, any Councilmember may move any Information or Consent item to "Action." Following this, the Council will vote on the items remaining on the Consent Calendar in one motion.

For items moved to the Action Calendar from the Consent Calendar or Information Calendar, persons who spoke on the item during the Consent Calendar public comment period may speak again at the time the matter is taken up during the Action Calendar.

**Public Comment on Consent Calendar and Information Items Only:** The Council will take public comment on any items that are either on the amended Consent Calendar or the Information Calendar. Speakers will be entitled to two minutes each to speak in opposition to or support of Consent Calendar and Information Items. A speaker may only speak once during the period for public comment on Consent Calendar and Information items.

Additional information regarding public comment by City of Berkeley employees and interns: Employees and interns of the City of Berkeley, although not required, are encouraged to identify themselves as such, the department in which they work and state whether they are speaking as an individual or in their official capacity when addressing the Council in open session or workshops.

#### 1. Minutes for Approval

From: City Manager

**Recommendation:** Approve the minutes for the Council meetings of January 10 (special), January 18 (regular), January 20 (closed and special), January 25 (closed and regular), and January 27 (special).

Financial Implications: None

Contact: Mark Numainville, City Clerk, (510) 981-6900

2. Formal Bid Solicitations and Request for Proposals Scheduled for Possible Issuance After Council Approval on February 22, 2022 From: City Manager

**Recommendation:** Approve the request for proposals or invitation for bids (attached to staff report) that will be, or are planned to be, issued upon final approval by the requesting department or division. All contracts over the City Manager's threshold will be returned to Council for final approval.

Financial Implications: \$234,000

Contact: Henry Oyekanmi, Finance, (510) 981-7300

#### 3. Expenditure Contract: Berkeley Youth Alternatives for Proposition 64 Grant-**Proposed Work and Services**

From: City Manager

Recommendation: Adopt a Resolution authorizing the City Manager or her designee to execute an expenditure contract and any amendments or extensions with Berkeley Youth Alternatives (BYA) in an amount not to exceed \$625,000 for the period March 1, 2022 through April 30, 2024.

Financial Implications: See report.

Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

#### 4. Contract No. 32000240 Amendment: Berkeley Unified School District (BUSD) for Mental Health MHSA-Funded Programs From: City Manager

Recommendation: Adopt a Resolution authorizing the City Manager or her designee to execute an amendment to Contract No. 32000240 with Berkeley Unified School District (BUSD) to provide Mental Health Services Act (MHSA) funded programs in local schools through June 30, 2022 in an amount not to exceed \$992,778. This amendment will add \$355,000 in funding to the contract. Financial Implications: See report.

Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

## 5. Revenue Contract: Department of Health Care Services for \$1,000,000 for Crisis Care Mobile Units

## From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager or her designee to accept an award of funding provided by the California Department of Health Care Services (DHCS) through the Crisis Care Mobile Units (CCMU) Program and execute any resultant revenue agreements and amendments to augment the City's investment in piloting and evaluating a Specialized Care Unit (SCU) in an amount up to \$1,000,000 through Fiscal Year 2025.

Financial Implications: See report.

Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

#### 6. Meals on Wheels of Alameda County Agency Donations for the Berkeley Meals on Wheels Program

#### From: City Manager

**Recommendation:** Adopt a Resolution accepting a \$25,200 donation for the Berkeley Meals on Wheels Program from the Meals on Wheels of Alameda County (MOWAC) agency, as well as additional donations for the remainder of Fiscal Year 2021-2022.

Financial Implications: See report.

Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

#### 7. Lease Agreement with NFS Unlimited, LLC for Skates-on-the-Bay From: City Manager

**Recommendation:** Adopt first reading of an Ordinance authorizing the City Manager to execute the attached ground lease with NFS Unlimited, LLC, the owner/lessee of Skates-on-the-Bay at the Berkeley Waterfront for a 10-year term with 2 additional options to extend for 5 years each, effective from May 1, 2022.

#### Financial Implications: See report.

Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

#### 8. Grant Application: Clean California Local Grant Program – Civic Center Plaza Turtle Garden Beautification Project Erom: City Manager

#### From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager or her designee to submit a grant application to the state's Clean California Local Grant Program (CCLGP) for up to \$600,000 for the Civic Center Park Turtle Garden Beautification Project, and to accept grant funds, execute resulting grant agreements and amendments, and authorize the implementation of the project and appropriation of funding for related expenses, subject to securing the grant.

#### Financial Implications: See report.

Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

9. Donation: Memorial Bench at Cesar Chavez Park in memory of Susan P. Kwong

#### From: City Manager

**Recommendation:** Adopt a Resolution accepting a cash donation in the amount of \$3,400 for a memorial bench to be placed at Cesar Chavez Park in memory of Susan P. Kwong.

**Financial Implications:** \$3,400 in revenue

Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

#### 10. Donation: Memorial Bench at the Berkeley Rose Garden in memory of Asia Blau Feese

#### From: City Manager

**Recommendation:** Adopt a Resolution accepting a cash donation in the amount of \$3,400 for a memorial bench to be placed at the Berkeley Rose Garden in memory of Asia Blau Feese.

**Financial Implications:** \$3,400 in revenue Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

# 11. Donation: Memorial Bench at Cesar Chavez Park in memory of Anne Rogin Blau

#### From: City Manager

**Recommendation:** Adopt a Resolution accepting a cash donation in the amount of \$3,400 for a memorial bench to be placed at Cesar Chavez Park in memory of Anne Rogin Blau.

**Financial Implications:** \$3,400 in revenue

Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

#### 12. Donation from the Rorick Family Trust for Strawberry Creek From: City Manager

**Recommendation:** Adopt a Resolution accepting a cash donation in the amount of \$16,720 for tree planting and picnic tables at Strawberry Creek Park from the Rorick Family Trust.

**Financial Implications:** \$16,720 in revenue Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

#### 13. Donation: Memorial Bench at Shorebird Park in memory of Key Slay From: City Manager

**Recommendation:** Adopt a Resolution accepting a cash donation in the amount of \$3,400 for a memorial bench to be placed at Shorebird Park in memory of Key Slay. **Financial Implications:** \$3,400 in revenue

Contact: Scott Ferris, Parks, Recreation and Waterfront, (510) 981-6700

#### 14. Contracts for Plan Checking Services From: City Manager

**Recommendation:** Adopt three Resolutions authorizing the City Manager to execute contracts and any amendments for plan checking services for three-year terms, starting March 1, 2022, with the following firms:

1. Telesis Engineers for an amount not to exceed \$1,500,000

2. West Coast Code Consultants for an amount not to exceed \$1,500,000

3. TRB and Associates for an amount not to exceed \$1,000,000

Financial Implications: See report.

Contact: Jordan Klein, Planning and Development, (510) 981-7400

#### 15. Contract: Cratus Inc., for Storm Drain Improvements Project: Marin Ave, Virginia Street, Grizzly Peak Blvd. & High Court From: City Manager

**Recommendation:** Adopt a Resolution approving plans and specifications for Storm Drain Improvements Project, Marin Avenue, Virginia Street, Grizzly Peak Boulevard& High Court, Specification No. 22-11482-C; accepting the bid of Cratus Inc., as the lowest responsive and responsible bidder; and authorizing the City Manager to execute a contract and any amendments, extensions, or other change orders until completion of the project in accordance with the approved plans and specifications in an amount not to exceed \$1,260,000, which includes a 15% contingency of \$171,525.

**Financial Implications:** See report. Contact: Liam Garland, Public Works, (510) 981-6300

#### 16. Contract: Cratus, Inc. for Sanitary Sewer Rehabilitation at Various Locations From: City Manager

**Recommendation:** Adopt a Resolution approving plans and specifications for the Sanitary Sewer Project, located on Tremont Street, Eton Avenue, Alcatraz Avenue, Mystic Street, Hazel Road, Domingo Road, El Camino Real, El Camino Real Backline, Alvarado Road, Vicente Road, Alvarado Road Backline, Tunnel Road, Roble Court, and Roble Road; accepting the bid of the lowest responsive and responsible bidder, Cratus, Inc.; and authorizing the City Manager to execute a contract and any amendments, extensions, or other change orders until completion of the project in accordance with the approved plans and specifications, in an amount not to exceed \$2,590,468, which includes a 10% contingency of \$235,497. **Financial Implications:** See report.

Contact: Liam Garland, Public Works, (510) 981-6300

## 17. Contract: Cratus, Inc. for Sanitary Sewer Rehabilitation at Various Locations on Shattuck Avenue

## From: City Manager

**Recommendation:** Adopt a Resolution approving plans and specifications for the Sanitary Sewer Project, located on Shattuck Avenue from Derby Street to Allston Way and Shattuck Avenue from University Avenue to Vine Street; accepting the bid of the lowest responsive and responsible bidder, Cratus, Inc.; and authorizing the City Manager to execute a contract and any amendments, extensions, or other change orders until completion of the project in accordance with the approved plans and specifications, in an amount not to exceed \$3,873,843, which includes a 10% contingency of \$352,167.

**Financial Implications:** See report. Contact: Liam Garland, Public Works, (510) 981-6300

#### 18. Contract: Koios Engineering, Inc. for Urgent Sewer Repair FY2022 Project From: City Manager

**Recommendation:** Adopt a Resolution approving plans and specifications for the Urgent Sewer Repair FY2022 Project, located throughout the City of Berkeley; accepting the bid of the lowest responsive and responsible bidder, Koios Engineering, Inc.; and authorizing the City Manager to execute a contract and any amendments, extensions, or other change orders until completion of the project in accordance with the approved plans and specifications, in an amount not to exceed \$391,872, which includes a 10% contingency of \$35,624.

#### Financial Implications: See report.

Contact: Liam Garland, Public Works, (510) 981-6300

#### 19. Contract No. 108090-1 Amendment: IPS Group, Inc. for Parking Meter From: City Manager

**Recommendation:** Adopt a Resolution authorizing the City Manager to amend Contract No. 108090-1 with IPS Group, Inc. to provide parking meters, replacement parts, and support services, increasing the contract amount by an additional \$1,891,415 for a total contract amount not to exceed \$8,924,872 through June 30, 2024.

#### Financial Implications: See report.

Contact: Liam Garland, Public Works, (510) 981-6300

## **Council Consent Items**

20. Budget Referral: Street Maintenance Funding to Prevent Further Deterioration of Pavement Condition to Save Tax Dollars and Our Streets From: Councilmember Kesarwani (Author), Councilmember Taplin (Co-Sponsor), Councilmember Wengraf (Co-Sponsor)

**Recommendation:** Refer to the FY 2022-23 budget process to establish a threeyear plan (FY 2022-23 through FY 2024-25) to fully fund an adequate street paving budget that prevents further deterioration of the City's pavement condition. At the end of the three-year period, the fiscal plan should allocate a minimum total of \$8 million in additional ongoing annual General Fund—bringing the total street paving annual budget to at least \$15.1 million—the minimum amount needed to maintain pavement condition, as identified by our Public Works Department.

We recommend that the City slightly exceed the \$8 million General Fund need by contributing \$3 million in ongoing funds in FY 2022-23, an additional \$3 million of ongoing funds in FY 2023-24, and a final addition of \$3 million in ongoing funds in FY 2024-25. This total of \$9 million, in addition to the existing allocation of \$7.3 million for annual street maintenance, will provide the City with about \$1.2 million more than the minimum total of \$15.1 million to account for inflation.

A three-year plan is suggested to give the City time to gradually enhance street paving resources, and annual inflation adjustments are recommended in out-years in order to ensure that maintenance funds remain adequate over time as construction costs rise. A dollar of maintenance early in a street's life-cycle saves \$8 later in the street's life-cycle due to avoided rehabilitation and/or reconstruction costs associated with failing streets, making this budget request an urgent matter of fiscal oversight. **Financial Implications:** See report.

Contact: Rashi Kesarwani, Councilmember, District 1, (510) 981-7110

#### 21. Budget Referral: Channing Street Bike Boulevard Improvements From: Councilmember Taplin (Author)

**Recommendation:** That the City Council refers to the FY2023 budget process the funding of the following bicycle and pedestrian improvements along Channing Street: 1. Approx. \$200,000 for four (4) Traffic Circles at Seventh Street, Ninth Street, Browning Street, and Bonar Street

2. Approx. \$50,000 for one (1) Traffic Diverter at Tenth Street

3. Approx. \$500,000 for two (2) Pedestrian Hybrid Beacons (PHB) at San Pablo Avenue and Sacramento Street

4. Approx. \$70,000 for Rapid Rectangular Flashing Beacons (RRFB) and a median refuge island at Sixth and Channing Way

#### Financial Implications: See report.

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120

## **Council Consent Items**

**22.** Streamlining Toxic Remediation in Manufacturing Districts (Reviewed by the Land Use, Housing & Economic Development Policy Committee)

# From: Councilmember Taplin (Author), Councilmember Hahn (Co-Sponsor), Councilmember Bartlett (Co-Sponsor)

**Recommendation:** Refer to the City Manager the development of a streamlined process that would allow for one application process, rather than separate application processes for the City's Planning Department and the Toxics Division; and refer to the Planning Commission several amendments to the zoning code in order to facilitate toxic remediation in manufacturing districts; in addition, refer to expedite consideration of Councilmembers Wozniak and Moore's 2012 referral to the Planning Commission referenced in Background section, and request it be moved forward as quickly as possible; in addition, refer to the City Manager to consider any and all means to streamline and/or improve the city's processing of remediation of toxic sites.

Policy Committee Recommendation: On January 20, 2022, the Land Use, Housing & Economic Development Policy Committee took the following action: M/S/C (Hahn/Robinson) Positive recommendation to refer the item to Council as amended to expand the scope of the referral and specifically request expedited Planning Commission review of the previous 2012 referral.

#### Financial Implications: Staff time

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120

#### 23. Budget Referral: South Sailing Basin Dredging

#### From: Councilmember Robinson (Author), Councilmember Taplin (Co-Sponsor), Councilmember Kesarwani (Co-Sponsor), Mayor Arreguin (Co-Sponsor)

**Recommendation:** Refer to the City Manager to dredge the Berkeley Marina's South Sailing Basin (SSB), including 1) pursuing and proposing potential funding opportunities for both planning and implementation, and 2) performing the necessary bathymetric, hydrography, technical, permitting, and mitigation studies required to move forward as quickly as possible.

Furthermore, refer \$350,000 to the June 2022 budget process for the purposes of South Sailing Basin Dredging planning & evaluation.

#### Financial Implications: See report.

Contact: Rigel Robinson, Councilmember, District 7, (510) 981-7170

#### 24. Support for AB 1602: Student Housing Revolving Loan Fund Act From: Councilmember Robinson (Author)

**Recommendation:** Send a letter to Assemblymember Kevin McCarty, Senator Nancy Skinner, and Assemblymember Buffy Wicks in support of AB 1602, the California Student Housing Revolving Loan Fund Act of 2022.

#### Financial Implications: None

Contact: Rigel Robinson, Councilmember, District 7, (510) 981-7170

## **Action Calendar – Public Hearings**

Staff shall introduce the public hearing item and present their comments. This is followed by five-minute presentations each by the appellant and applicant. The Presiding Officer will request that persons wishing to speak use the "raise hand" function to be recognized and to determine the number of persons interested in speaking at that time.

Up to ten (10) speakers may speak for two minutes. If there are more than ten persons interested in speaking, the Presiding Officer may limit the public comment for all speakers to one minute per speaker. The Presiding Officer may with the consent of persons representing both sides of an issue allocate a block of time to each side to present their issue.

Each member of the City Council shall verbally disclose all ex parte contacts concerning the subject of the hearing. Councilmembers shall also submit a report of such contacts in writing prior to the commencement of the hearing. Written reports shall be available for public review in the office of the City Clerk.

#### 25. ZAB Appeal: 1527 Sacramento Street, Administrative Use Permit #ZP2020-0034 From: City Manager

**Recommendation:** Conduct a public hearing, and, upon conclusion, adopt a Resolution affirming the Zoning Adjustments Board (ZAB) decision to approve Administrative Use Permit #ZP2020-0034 to: 1) add a 520 square-foot two-story addition with an average height of 21 feet 9 inches at the rear of the existing building; 2) add a major residential addition of more than 15 percent of the lot area, including 44 square feet at the first floor; 3) legalize the enclosure of the front porch in the non-conforming front setback; and 4) add an unenclosed hot tub, on a 2,783 square-foot lot that contains a one-story 824-square-foot single-family dwelling, and dismiss the appeal.

#### Financial Implications: None

Contact: Jordan Klein, Planning and Development, (510) 981-7400

## Action Calendar – New Business

The public may comment on each item listed on the agenda for action as the item is taken up. For items moved to the Action Calendar from the Consent Calendar or Information Calendar, persons who spoke on the item during the Consent Calendar public comment period may speak again at the time the matter is taken up during the Action Calendar.

The Presiding Officer will request that persons wishing to speak use the "raise hand" function to determine the number of persons interested in speaking at that time. Up to ten (10) speakers may speak for two minutes. If there are more than ten persons interested in speaking, the Presiding Officer may limit the public comment for all speakers to one minute per speaker. Speakers are permitted to yield their time to one other speaker, however no one speaker shall have more than four minutes. The Presiding Officer may, with the consent of persons representing both sides of an issue, allocate a block of time to each side to present their issue.

Action items may be reordered at the discretion of the Chair with the consent of Council.

## Action Calendar – New Business

#### 26. Southside Complete Streets Project Conceptual Designs From: City Manager

**Recommendation:** Adopt a Resolution approving the conceptual designs for the Southside Complete Streets Project on Dana Street from Dwight Way to Bancroft Way; Bancroft Way from Milvia Street to Piedmont Avenue; Fulton Street from Dwight Way to Bancroft Way; and Telegraph Avenue from Dwight Way to Bancroft Way, and directing the City Manager to direct staff to proceed with the detailed engineering design of the project.

#### Financial Implications: None

Contact: Liam Garland, Public Works, (510) 981-6300

## Action Calendar – Policy Committee Track Items

27. Amending BMC Chapter 13.84 to Expand Relocation Assistance and Conflict Resolution for Tenants

#### From: Councilmember Taplin (Author)

**Recommendation:** Adopt a first reading of an Ordinance amending Berkeley Municipal Code Chapter 13.84 enacting the following changes to the City's Relocation Ordinance: 1. Section 13.84.010 – Delete language referring to "Relocation Services"; 2. Section 13.84.020 – Create definition of Emergency Relocation to establish process and expectation for owner to provide relocation money for emergency events; 3. Section 13.84.030 - 1) Change title to clarify that tenants are entitled to payments when Relocation applies, rather than "Services or Assistance". 2) Clarify the type of determination notices that parties would receive from City officials; 4. Section 13.84.040 - Create different procedures for "Planned Relocation" and "Emergency Relocation". Move "Owner Responsibilities" content to other sections; 5. Section 13.84.050 – 1) Change title to clarify that it is about procedure and not payments. 2) Add Notice and Order to "Determination Notice". 3) Move Section B and C to Appeals Section; 6. Section 13.84.060 – 1) Change title to clarify Relocation Prompted by owner. 2) Include language to indicate that Relocation can also be requested by owner when there is no building permit application. 3) Clarify in Section E that the "Owner must provide" proof of notice; 7. Section 13.84.070.A – 1) Include Moving and Storage to Short term Relocation entitlements if applicable to the situation. 2) Section 13.84.070.A.3 regarding a tenant's ability to pay costs up front. 3) 13.84.070.A.4.b – meal allowances. 4) 13.84.070.B.2.b – reimbursement for moving and storage costs changed to pay up front. 5) 13.84.070.B.3 - Changing how Rent Differential is calculated 6) Section 13.84.070.B.4 – Consider specifying different utility costs, such as disconnection and reconnection. 7) 13.84.070.N1 - Consider meals Per Diem rates for what is appropriate for the region. 8) Add Section to speak to replacement unit reservation costs and potential cancellation costs if move back notice is given earlier than expected; 8. Section 13.84.080 – Remove; 9. Section 13.84.100 1) Change Title 2) Change process for receiving notification that Relocation is or is not required. 3) 13.84.100.A.4 Change HAC to Hearing Officer. 3) Section 13.84.100.A.5 - Change appeal timeline from 5 to 10 days. 4) Section 13.84.100.B – Change Language to mirror HAC Process outlined in 19.44.

#### Financial Implications: Staff time.

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120

## **Information Reports**

28. City Council Short Term Referral Process – Quarterly Update From: City Manager

Contact: Mark Numainville, City Clerk, (510) 981-6900

29. Age-Friendly Berkeley Update From: City Manager Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

## **Information Reports**

- LPO NOD: 1325 Arch Street Application LMSAP2021-0003
   From: City Manager
   Contact: Jordan Klein, Planning and Development, (510) 981-7400
- 31. Update on the Implementation of Fair and Impartial Policing Task Force Recommendations From: City Manager Contact: Jennifer Louis, Police, (510) 981-5900
- 32. 2021 Year End Crime and Collision Data From: City Manager Contact: Jennifer Louis, Police, (510) 981-5900

## Public Comment – Items Not Listed on the Agenda

## Adjournment

**NOTICE CONCERNING YOUR LEGAL RIGHTS**: If you object to a decision by the City Council to approve or deny a use permit or variance for a project the following requirements and restrictions apply: 1) No lawsuit challenging a City decision to deny (Code Civ. Proc. §1094.6(b)) or approve (Gov. Code 65009(c)(5)) a use permit or variance may be filed more than 90 days after the date the Notice of Decision of the action of the City Council is mailed. Any lawsuit not filed within that 90-day period will be barred. 2) In any lawsuit that may be filed against a City Council decision to approve or deny a use permit or variance, the issues and evidence will be limited to those raised by you or someone else, orally or in writing, at a public hearing or prior to the close of the last public hearing on the project.

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Archived indexed video streams are available at <u>http://www.cityofberkeley.info/citycouncil</u>. Channel 33 rebroadcasts the following Wednesday at 9:00 a.m. and Sunday at 9:00 a.m.

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Agendas and agenda reports may be accessed via the Internet at <u>http://www.cityofberkeley.info/citycouncil</u>

#### COMMUNICATION ACCESS INFORMATION:

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Captioning services are provided at the meeting, on B-TV, and on the Internet.

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## CONSENT CALENDAR FEBRUARY 22, 2022

| TO:      | Honorable Mayor and Members of the City Council                                                                                              |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------|
| FROM:    | Councilmember Rashi Kesarwani (Author) and Councilmembers<br>Terry Taplin and Susan Wengraf (Co-Sponsors)                                    |
| SUBJECT: | Budget Referral: Street Maintenance Funding to Prevent<br>Further Deterioration of Pavement Condition to Save Tax Dollars<br>and Our Streets |

## RECOMMENDATION

Refer to the FY 2022-23 budget process to establish a three-year plan (FY 2022-23 through FY 2024-25) to fully fund an adequate street paving budget that prevents further deterioration of the City's pavement condition. At the end of the three-year period, the fiscal plan should allocate a minimum total of \$8 million in additional ongoing annual General Fund—bringing the total street paving annual budget to at least \$15.1 million—the minimum amount needed to maintain pavement condition, as identified by our Public Works Department.<sup>1</sup>

We recommend that the City slightly exceed the \$8 million General Fund need by contributing \$3 million in ongoing funds in FY 2022-23, an additional \$3 million of ongoing funds in FY 2023-24, and a final addition of \$3 million in ongoing funds in FY 2024-25. This total of \$9 million, in addition to the existing allocation of \$7.3 million for annual street maintenance<sup>2</sup>, will provide the City with about \$1.2 million more than the minimum total of \$15.1 million to account for inflation.

A three-year plan is suggested to give the City time to gradually enhance street paving resources, and annual inflation adjustments are recommended in out-years in order to ensure that maintenance funds remain adequate over time as construction

<sup>&</sup>lt;sup>1</sup> Garland, Liam, *Turning Vision 2050 into Reality: Public Works Capital Improvement Plan for Fiscal Year 2022* (p. 6), March 16, 2021 Worksession Item 3b,

https://www.cityofberkeley.info/Clerk/City\_Council/2021/03\_Mar/City\_Council\_\_03-16-2021\_-Special (WS) Meeting Agenda.aspx and Pavement Engineering Inc., City of Berkeley 2020/21 Pavement Management System Update, p.6, Jan. 2021

<sup>&</sup>lt;sup>2</sup> Garland, Liam, <u>Street Maintenance and Rehabilitation Policy and Five-Year Paving Plan</u> p. 1, City Council Meeting Jan. 20, 2022, Item Aa

costs rise. A dollar of maintenance early in a street's life-cycle saves \$8 later in the street's life-cycle due to avoided rehabilitation and/or reconstruction costs associated with failing streets, making this budget request an urgent matter of fiscal oversight.<sup>3</sup>

#### CURRENT SITUATION AND ITS EFFECTS

Berkeley's Streets Are Rated Among the Worst in the Bay Area, Costing Motorists an Extra \$1,049 Annually for Vehicle Repair. Compared to other jurisdictions in the Bay Area, Berkeley has the 15th worst Pavement Condition Index (PCI) rating out of 101 cities in the nine-county jurisdiction covered by the Metropolitan Transportation Commission, the federally designated transportation planning organization for the Bay Area.<sup>4</sup> The general condition of streets is measured by PCI, a numerical rating from 0 to 100, as shown in Exhibit 1. Berkeley's streets were rated in 2021 at an average of 56 out of 100, meaning they are "at risk"defined as deteriorated pavement that requires immediate attention, including rehabilitative work. At this rating, ride quality is significantly inferior compared to better pavement ratings, impacting all roadway users including pedestrians, bicyclists, and motorists. At-risk conditions cost drivers \$1,049 annually, according to TRIP, a national transportation research group, due to vehicle repair costs, accelerated vehicle deterioration and depreciation, increased maintenance costs, and additional fuel consumption.<sup>5</sup> This pavement condition disproportionately harms lower-income residents for whom extra vehicle costs consume a greater share of income. In Attachment 1, we include a list of all City streets and their respective PCI rating in 2020, provided by the Public Works Department.

<sup>&</sup>lt;sup>3</sup> L. Galehouse, J. S. Moulthrop, and R. G. Hicks, "Principles of pavement preservation: definitions, benefits, issues, and barriers," TR News, pp. 4–15, 2003 as cited in City Manager, *Discuss Vision* 2050, Infrastructure Priorities, Stakeholder and Community Engagement, and City's Bonding Capacity; and Seek Direction on November 2022 Revenue Measure(s) Presentation slide 4, City Council Worksession Item 1, Jan. 20, 2022

<sup>&</sup>lt;sup>4</sup> Berkeley City Auditor, <u>Rocky Road: Berkeley Streets at Risk and Significantly Underfunded</u>, p. 2, Nov. 19, 2020

<sup>&</sup>lt;sup>5</sup> Berkeley City Auditor, <u>Rocky Road: Berkeley Streets at Risk and Significantly Underfunded</u>, p. 3, Nov. 19, 2020

<sup>2180</sup> Milvia Street, Berkeley, CA 94704 ● Tel: (510) 981-7110 ● Fax: (510) 981-7111 E-Mail: rkesarwani@cityofberkeley.info

# Exhibit 1: Pavement Condition Index (PCI) is a Numerical Rating for the General Condition of Streets

| Very Good-Excellent (100-80)                                                                                                                                                    | Good (79-70)                                                                                                                                                                                                                                   | Fair (69-60)                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pavements are newly constructed or<br>resurfaced and have few if any signs<br>of distress.<br>Photo: PCI 98, Arterial                                                           | Pavements require mostly preventive<br>maintenance and have only low levels<br>of distress, such as minor cracks or<br>spalling, which occurs when the top<br>layer of asphalt begins to peel or flake<br>off as a result of water permeation. | Pavements at the low end of this<br>range have significant levels of dis-<br>tress and may require a combination<br>of rehabilitation and preventive<br>maintenance to keep them from dete-<br>riorating rapidly. |
|                                                                                                                                                                                 | Photo: PCI 74, Collector                                                                                                                                                                                                                       | Photo: PCI 63, Collector                                                                                                                                                                                          |
|                                                                                                                                                                                 |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |
| At Risk (59-50)                                                                                                                                                                 | Poor (49-25)                                                                                                                                                                                                                                   | Failed (24-0)                                                                                                                                                                                                     |
| Pavements are deteriorated and re-<br>quire immediate attention including<br>rehabilitative work. Ride quality is<br>significantly inferior to better pave-<br>ment categories. | Pavements have extensive amounts<br>of distress and require major rehabili-<br>tation or reconstruction. Pavements in<br>this category affect the speed and<br>flow of traffic significantly.                                                  | Pavements need reconstruction and<br>are extremely rough and difficult to<br>drive.<br>Photo: PCI 20, Residential/Bike Boulevard                                                                                  |
| Photo: PCI 50, Residential Street                                                                                                                                               | Photo: PCI 39, Residential Street                                                                                                                                                                                                              |                                                                                                                                                                                                                   |
|                                                                                                                                                                                 |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                   |

Source: Berkeley City Auditor, *Rocky Road: Berkeley Streets at Risk and Significantly Underfunded*, p. 5, Nov. 19, 2020

*With Current Street Maintenance Budget, Berkeley's Streets Will Continue to Deteriorate.* In recent fiscal years, the total annual amount that the City of Berkeley has budgeted for street maintenance has fluctuated from \$4.9 million in FY 2018-19

2180 Milvia Street, Berkeley, CA 94704 ● Tel: (510) 981-7110 ● Fax: (510) 981-7111 E-Mail: rkesarwani@cityofberkeley.info to as much as \$11.3 million in FY 2015-16, as shown in Exhibit 2.<sup>6</sup> The City has added one-time bond funding to enhance the annual street paving budget through Measures M and T1 in recent fiscal years. However, the General Fund contribution to street maintenance has remained flat at \$1.9 million, shown as Capital Improvement Fund in Exhibit 2.

| Exhibit 2: General Fund     | Contribut  | ion to  | Street M  | aintena | nce Has | Remain | ed Flat |  |
|-----------------------------|------------|---------|-----------|---------|---------|--------|---------|--|
| at \$1.9 Million Since FY 2 | 2013-14 ([ | Dollars | in Millic | ons)    |         |        |         |  |
|                             |            |         |           |         |         |        |         |  |

| Funding Source                         | FY<br>2013-14 | FY<br>2014-15 | FY<br>2015-16 | FY<br>2016-17 | FY<br>2017-18 | FY<br>2018-19 | FY<br>2019-20 | Total  |
|----------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|
| Non-Recurring Funding                  | \$2.5         | \$6.0         | \$6.1         | \$6.0         | \$4.4         |               | \$2.8         | \$27.8 |
| Measure M                              | \$2.5         | \$6.0         | \$6.0         | \$6.0         | \$4.4         |               |               | \$24.9 |
| Measure T1                             |               |               |               |               |               |               | \$2.6         | \$2.6  |
| Measure T1 - AAO #1                    |               |               |               |               |               |               | \$0.3         | \$0.3  |
| Successor Agency - WBIP                |               |               | \$0.1         |               |               |               |               | \$0.1  |
| Recurring Funding                      | \$3.5         | \$4.0         | \$5.2         | \$5.2         | \$4.3         | \$4.9         | \$7.0         | \$34.1 |
| State Transportation Tax<br>Fund       | \$0.8         | \$0.8         | \$0.8         | \$0.8         | \$0.5         | \$0.5         | \$0.5         | \$4.7  |
| State Transportation Tax<br>Fund - SB1 |               |               |               |               |               |               | \$1.5         | \$1.5  |
| Measure B                              | \$0.7         | \$0.7         | \$0.7         | \$0.7         | \$0.7         | \$0.7         | \$0.7         | \$5.0  |
| Measure BB                             |               |               | \$1.6         | \$1.6         | \$1.1         | \$1.6         | \$2.2         | \$8.1  |
| Measure F                              | \$0.1         | \$0.6         | \$0.2         | \$0.2         |               | \$0.2         | \$0.2         | \$1.3  |
| Capital Improvement Fund <sup>1</sup>  | \$1.9         | \$1.9         | \$1.9         | \$1.9         | \$1.9         | \$1.9         | \$1.9         | \$13.5 |
| Total                                  | \$6.0         | \$10.0        | \$11.3        | \$11.2        | \$8.7         | \$4.9         | \$9.8         | \$61.9 |

<sup>1</sup>Capital Improvement Fund is from the City's General Fund. Source: Berkeley City Auditor

Significantly, the total annual street paving budget has never approached the full \$15.1 million needed to maintain the existing PCI of 56 and prevent further deterioration.<sup>7</sup> At the funding level proposed for FY 2022-23 through FY 2026-27 of \$7.3 million annually<sup>8</sup>, the City's pavement condition will continue to fall:

- The City's PCI will deteriorate to 51 by the year 2025, as shown in Exhibit 3 for the Current Budget Scenario<sup>9</sup>; and
- The City's PCI will deteriorate to 30 by the year 2050.<sup>10</sup>

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<sup>&</sup>lt;sup>6</sup> Berkeley City Auditor, <u>*Rocky Road: Berkeley Streets at Risk and Significantly Underfunded*</u>, p. 6, Nov. 19, 2020.

<sup>&</sup>lt;sup>7</sup> Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System Update</u>, p.6, Jan. 2021

<sup>&</sup>lt;sup>8</sup> Garland, Liam, <u>Street Maintenance and Rehabilitation Policy and Five-Year Paving Plan</u> p. 1, City Council Meeting Jan. 20, 2022, Item Aa

<sup>&</sup>lt;sup>9</sup> Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System Update</u>, p. 6, Jan. 2021

<sup>&</sup>lt;sup>10</sup> Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System Update</u>, p. 9, Jan. 2021

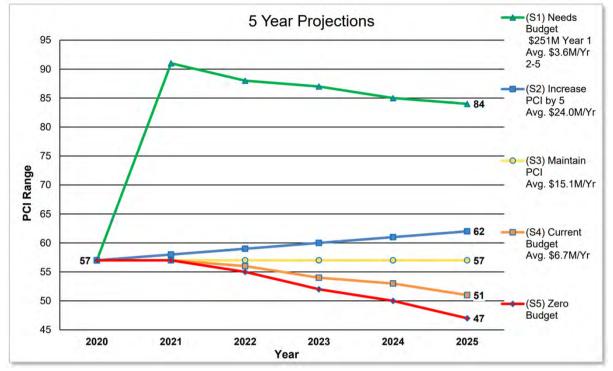


Exhibit 3: With Current Street Maintenance Budget, City's Pavement Condition Index is Projected to Continue to Decline

Source: Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System</u> <u>Update</u>, p. 6, Jan. 2021

# City Council Approved Paving Plan for Next Three Fiscal Years (FY 2022-23 through FY 2024-25) Prioritizes Residential and Collector Streets at Expense of Arterials Due to Insufficient Maintenance Funds. Resource of the inedequate

*Arterials Due to Insufficient Maintenance Funds.* Because of the inadequate street paving budget, the City makes difficult choices about which streets to pave and which to allow to deteriorate further. Over the next three fiscal years, residential streets (roads that run through neighborhoods and carry few buses or trucks<sup>11</sup>, other than refuse vehicles) and collector streets (which serve to "collect" traffic from residential streets and deposit them onto arterials) will receive 97 percent of paving resources, as shown in Exhibit 4. Arterial streets, which carry the most car, truck, and bus traffic, and typically provide an outlet on to state highways and freeways, will receive 3 percent of paving resources over the next three fiscal years. This action was taken because residential streets have historically been underfunded to the point that they now have a lower average PCI (55) than arterial streets (PCI of 63) and collector streets (PCI of 61).<sup>12</sup>

<sup>&</sup>lt;sup>11</sup> Anecdotally, some residential streets are heavily impacted by trucks shortcutting arterial streets. This is especially true of Addison West, and other streets along major commercial roads in Central and South Berkeley.

 <sup>&</sup>lt;sup>12</sup> Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System Update</u>, p.
 14, Jan. 2021

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| Next Three Fiscal Years (FY 2022-23 through FY 2 |         |                |        |  |  |  |
|--------------------------------------------------|---------|----------------|--------|--|--|--|
|                                                  | Mileage | Estimated Cost | % Cost |  |  |  |
| Arterial                                         | 0.31    | \$784,871      | 3%     |  |  |  |
| Collector                                        | 3.4     | \$10,963,742   | 42%    |  |  |  |
| Residential                                      | 6.82    | \$14,258,806   | 55%    |  |  |  |
| Total                                            | 10.53   | \$26,007,419   | 100%   |  |  |  |

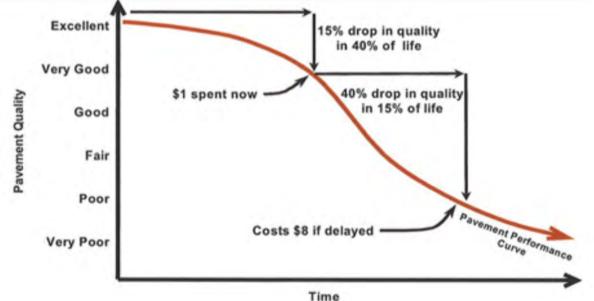
# Exhibit 4: Arterial Streets Will Only Receive 3 Percent of Paving Funds Over Next Three Fiscal Years (FY 2022-23 through FY 2024-25)

Source: Garland, Liam, <u>Street Maintenance and Rehabilitation Policy and Five-Year Paving Plan</u> pgs. 9-11, City Council Meeting Jan. 20, 2022, Item Aa

#### Deferring Street Maintenance Makes Street Paving and Repair Eight Times

*More Expensive Later.* The City's inability to adequately maintain a street early in its life-cycle leads to escalating costs that are eight times higher later in a street's life-cycle, as shown in Exhibit 5.<sup>13</sup> In the case of arterial streets that will not be maintained over the next three fiscal years, a predictable outcome is that they will deteriorate precipitously due to lack of investment and costs to repair them will rise exponentially, *absent additional resources for street maintenance*.





Source: L. Galehouse, J. S. Moulthrop, and R. G. Hicks, "Principles of pavement preservation: definitions, benefits, issues, and barriers," TR News, pp. 4–15, 2003 as cited in City Manager, *Discuss Vision 2050, Infrastructure Priorities, Stakeholder and Community Engagement, and City's Bonding Capacity; and Seek Direction on November 2022 Revenue Measure(s)* Presentation slide 4, City Council Worksession Item 1, Jan. 20, 2022

<sup>&</sup>lt;sup>13</sup>: L. Galehouse, J. S. Moulthrop, and R. G. Hicks, "Principles of pavement preservation: definitions, benefits, issues, and barriers," TR News, pp. 4–15, 2003 as cited in City Manager, *Discuss Vision* 2050, *Infrastructure Priorities, Stakeholder and Community Engagement, and City's Bonding Capacity; and Seek Direction on November 2022 Revenue Measure(s)* Presentation slide 4, City Council Worksession Item 1, Jan. 20, 2022

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*Inadequate Street Paving Budget Has Led to an Estimated \$268 Million in Deferred Maintenance and Growing.* Because the City's street paving budget has historically been underfunded for the last 15 years, a significant backlog of deferred street maintenance has accumulated that is now estimated at about \$268 million.<sup>14</sup> This amount is as large as the City's entire revised General Fund budget for FY 2021-22 of \$269 million.<sup>15</sup> Deferred street maintenance has grown exponentially over the last decade. In a 2011 audit *Failing Streets: Time to Change Direction to Achieve Sustainability*, the City Auditor found that Berkeley needed an estimated total of \$54 million to address the backlog of street maintenance and improve the average PCI from 58 to 75.<sup>16</sup> Over the past 11 years, that amount has grown five times to a \$268 million unfunded liability in 2022 and will continue to grow precipitously in the future:

- In five years in 2027, deferred street maintenance is estimated to total \$396 million.
- In 10 years in 2032, deferred street maintenance is estimated to total \$503 million.
- By 2050, deferred street maintenance is estimated to total \$1.1 billion, as shown in Exhibit 6.

<sup>&</sup>lt;sup>14</sup> Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System Update</u>, p. 10, Jan. 2021

<sup>&</sup>lt;sup>15</sup> City Manager, *Amendment: FY 2022 Annual Appropriations Ordinance*, City Council Meeting Dec. 14, 2021, Item 45, Revised Material (Supp 3),

https://www.cityofberkeley.info/Clerk/City\_Council/2021/12\_Dec/City\_Council\_\_12-14-2021\_-\_Regular\_Meeting\_Agenda.aspx

<sup>&</sup>lt;sup>16</sup> Hogan, Anne-Marie, *Failing Streets: Time to Change Direction to Achieve Sustainability*, Nov. 15, 2011

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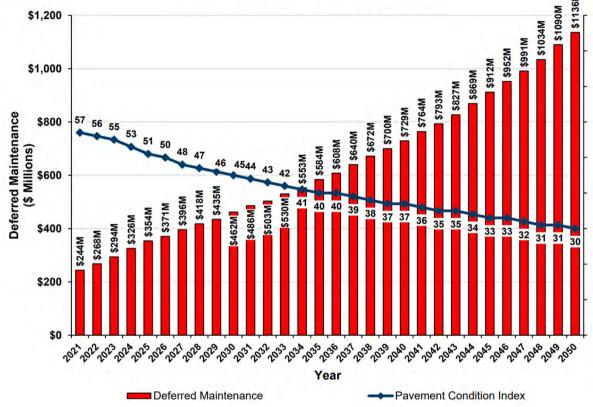


Exhibit 6: With Current Street Paving Budget, Deferred Maintenance Grows to More than \$1 Billion by 2050

Source: Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System</u> <u>Update</u>, p. 10, Jan. 2021

Regardless of Any Future Possible Infrastructure Revenue Measure, City Must Demonstrate Fiscal Commitment to Adequate Street Maintenance. The City is

considering a revenue ballot measure for the November 2022 election to fund infrastructure liabilities. While the amount has yet to be determined, if successful, the measure would effectively increase residents' taxes as a way to reduce the backlog of deferred street maintenance and increase the average PCI. However, without an adequate annual street maintenance budget of at least \$15.1 million, even a large revenue measure would only have a temporary effect on the City's average pavement condition. In Exhibit 7, a 30-year projection for various funding scenarios shows that the scenario of a \$325 million general obligation bond with no increase to the City's annual street maintenance budget would lead to a PCI of 58 by the year 2050—the green line; this would essentially return the City to its current street pavement condition.

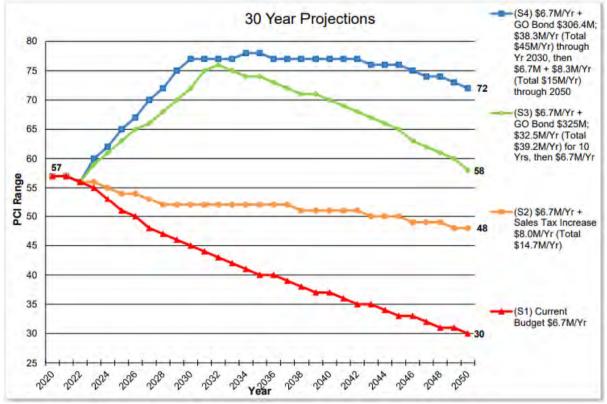


Exhibit 7: A Large Revenue Measure Without Adequate Maintenance Funds Only Temporarily Stalls PCI Decline

#### BACKGROUND

**Lessons Learned from 2012 Measure M for Streets.** Measure M raised \$30 million in general obligation bond funds for street maintenance, falling short of the \$54 million of identified deferred maintenance.<sup>17</sup> Because a Complete Streets approach was also applied, only about 75 to 85 percent of the \$30 million went toward street paving. Because the funding was inadequate to fully clear the backlog of deferred street maintenance, and additional annual maintenance funding was not added to the budget, Measure M only succeeded in temporarily stalling the decline in the City's pavement condition.

#### FISCAL IMPACT

*City Needs a Minimum of \$15.1 Million Annually to Avoid Further Pavement Deterioration*. Regardless of the outcome of a possible infrastructure revenue measure on the November 2022 ballot, it is recommended that the City begin to address the shortfall of street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds to avoid further deterioration of the street maintenance funds t

Source: Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System</u> <u>Update</u>, p. 10, Jan. 2021

<sup>&</sup>lt;sup>17</sup> City Auditor Report, <u>Rocky Road: Berkeley Streets at Risk and Significantly Underfunded</u>, p. 13, Nov. 19, 2020

<sup>2180</sup> Milvia Street, Berkeley, CA 94704 ● Tel: (510) 981-7110 ● Fax: (510) 981-7111 E-Mail: rkesarwani@cityofberkeley.info

pavement condition. At a minimum, we recommend that the City slightly exceed the \$8 million additional need by contributing \$3 million of ongoing funds in FY 2022-23, an additional \$3 million of ongoing funds in FY 2023-24, and a final addition of \$3 million in ongoing funds in FY 2024-25, as displayed in Exhibit 8 below. This total of \$9 million, in addition to the existing allocation of \$7.3 million for annual street maintenance<sup>18</sup>, will provide the City with about \$1.2 million more than the minimum total of \$15.1 million to account for inflation.<sup>19</sup>

Exhibit 8: Minimum Recommendation for Fiscal Plan to Adequately Fund Street Maintenance (Dollars in Millions)

|                 | Ongoing Amount      |
|-----------------|---------------------|
| FY 2022-23      | \$3                 |
| FY 2023-24      | \$3                 |
| FY 2024-25      | \$3                 |
| Subtotal        | \$9                 |
| Existing Budget | \$7.3               |
| Total           | \$16.3 <sup>1</sup> |

<sup>1</sup>Includes more than \$15.1 million to account for inflation.

#### Street Paving and Maintenance is a Core Service that Aligns with our Strategic

*Plan.* Providing state-of-the-art, well-maintained infrastructure, amenities, and facilities is one of the priorities articulated in our Strategic Plan, adopted in January 2018. This plan sets forth the long-term goals that Berkeley City government will achieve on behalf of its residents and acts as a conceptual guide to help ensure these goals are met.<sup>20</sup>

#### ENVIRONMENTAL SUSTAINABILITY AND CLIMATE IMPACTS

Good street conditions will improve safety for pedestrians, cyclists, users of micromobility devices, and public transit users. Using alternatives to driving cars will decrease our greenhouse gas emissions, which aligns with another of the City's Strategic Plan priorities to be a global leader in addressing climate change, protecting the environment, and advancing environmental justice.

#### <u>CONTACT</u>

Councilmember Rashi Kesarwani, District 1

(510) 981-7110

<sup>&</sup>lt;sup>18</sup> Garland, Liam, <u>Street Maintenance and Rehabilitation Policy and Five-Year Paving Plan</u> p. 1, City Council Meeting Jan. 20, 2022, Item Aa

<sup>&</sup>lt;sup>19</sup> Garland, Liam, *Turning Vision 2050 into Reality: Public Works Capital Improvement Plan for Fiscal Year 2022* (p. 6), March 16, 2021 Worksession Item 3b,

https://www.cityofberkeley.info/Clerk/City\_Council/2021/03\_Mar/City\_Council\_\_03-16-2021\_-

<sup>&</sup>lt;u>Special (WS) Meeting Agenda.aspx</u> and Pavement Engineering Inc., <u>City of Berkeley 2020/21</u> Pavement Management System Update, p.6, Jan. 2021

 <sup>&</sup>lt;sup>20</sup> See <u>City of Berkeley 2018-2019 Strategic Plan</u> presented to Berkeley City Council on January 16, 2018.

<sup>2180</sup> Milvia Street, Berkeley, CA 94704 ● Tel: (510) 981-7110 ● Fax: (510) 981-7111 E-Mail: rkesarwani@cityofberkeley.info

Attachment: Attachment 1 - City of Berkeley Roads (by PCI as of 2020) from Pavement Engineering Inc., <u>City of Berkeley 2020/21 Pavement Management System Update</u>, pgs. 39-78, Jan. 2021

| Road Name | Section<br>ID | Beg Location                 | End Location          | Lanes | Length | Width | Funct.<br>Class | PCI         |
|-----------|---------------|------------------------------|-----------------------|-------|--------|-------|-----------------|-------------|
| 10TH ST   | 047           | DELAWARE ST                  | UNIVERSITY AVE        | 2     | 950    | 36    | R               | 15          |
| 10TH ST   | 045           | VIRGINIA ST                  | DELAWARE ST           | 2     | 675    | 36    | R               | 16          |
| 10TH ST   | 060           | DWIGHT WAY                   | HEINZ AVE             | 2     | 2520   | 36    | R               | 19          |
| 10TH ST   | 044           | CEDAR ST                     | VIRGINIA ST           | 2     | 675    | 36    | R               | 51          |
| 10TH ST   | 042           | CAMELIA ST                   | CEDAR ST              | 2     | 1320   | 36    | R               | 68          |
| 10TH ST   | 050           | UNIVERSITY AVE               | DWIGHT WAY            | 2     | 3005   | 36    | R               | 94          |
| 10TH ST   | 030           | NORTH CITY LIMIT             | HARRISON ST           | 2     | 450    | 36    | R               | 95          |
| 10TH ST   | 033           | HARRISON ST                  | CAMELIA ST            | 2     | 1270   | 36    | R               | 95          |
| 2ND ST    | 043           | PAGE ST                      | CEDAR ST              | 2     | 820    | 40    | R               | 8           |
| 2ND ST    | 044           | CEDAR ST                     | VIRGINIA ST           | 2     | 740    | 40    | R               | 9           |
| 2ND ST    | 047           | DELAWARE ST                  | HEARST AVE            | 2     | 475    | 42    | R               | 12          |
| 2ND ST    | 040           | CAMELIA ST                   | PAGE ST               | 2     | 450    | 40    | R               | 28          |
| 2ND ST    | 048           | HEARST AVE                   | UNIVERSITY AVE        | 2     | 490    | 40    | R               | 33          |
| 2ND ST    | 050           | UNIVERSITY AVE               | ADDISON ST            | 2     | 450    | 35    | R               | 34          |
| 2ND ST    | 035           | GILMAN ST                    | CAMELIA ST            | 2     | 655    | 40    | R               | 41          |
| 2ND ST    | 045           | VIRGINIA ST                  | HEARST AVE            | 2     | 1115   | 42    | R               | 46          |
| 2ND ST    | 030           | NORTH CITY LIMIT             | GILMAN ST             | 2     | 1305   | 63    | R               | 50          |
| 4TH ST    | 054           | ADDISON ST                   | CHANNING WAY          | 2     | 1810   | 36    | С               | 33          |
| 4TH ST    | 056           | CHANNING WAY                 | DWIGHT WAY            | 2     | 615    | 36    | С               | 66          |
| 4TH ST    | 050           | UNIVERSITY AVE               | ADDISON ST            | 2     | 450    | 35    | R               | 70          |
| 4TH ST    | 044           | CEDAR ST                     | VIRGINIA ST           | 2     | 665    | 36    | R               | 73          |
| 4TH ST    | 040           | CAMELIA ST                   | CEDAR ST              | 2     | 1330   | 36    | R               | 79          |
| 4TH ST    | 030           | HARRISON ST                  | CAMELIA ST            | 2     | 1375   | 36    | R               | 82          |
| 4TH ST    | 048           | DELAWARE ST                  | UNIVERSITY AVE        | 2     | 950    | 28    | R               | 89          |
| 4TH ST    | 046           | VIRGINIA ST                  | DELAWARE ST           | 2     | 665    | 36    | R               | 90          |
| 4TH ST    | 060           | DWIGHT WAY                   | PARKER ST             | 2     | 600    | 21    | NCR             | 96          |
| 5TH ST    | 040           | CAMELIA ST                   | CEDAR ST              | 2     | 1320   | 48    | R               | 27          |
| 5TH ST    | 050           | UNIVERSITY AVE               | DWIGHT WAY            | 2     | 2990   | 34    | R               | 29          |
| 5TH ST    | 065           | END NORTH OF ANTHONY ST      | POTTER ST             | 2     | 390    | 36    | R               | 35          |
| 5TH ST    | 044           | CEDAR ST                     | VIRGINIA ST           | 2     | 675    | 44    | R               | 71          |
| 5TH ST    | 045           | VIRGINIA ST                  | UNIVERSITY AVE        | 2     | 1650   | 44    | R               | 76          |
| 5TH ST    | 030           | NORTH CITY LIMIT             | HARRISON ST           | 2     | 400    | 41    | R               | 82          |
| 5TH ST    | 033           | HARRISON ST                  | CAMELIA ST            | 2     | 1305   | 48    | R               | 86          |
| 62ND ST   | 060           | MARTIN LUTHER KING JR WAY    | CITY LIMIT (DOVER ST) | 2     | 525    | 36    | R               | 30          |
| 62ND ST   | 050           | WEST CITY LIMIT (CALIFORNIA) | ADELINE ST            | 2     | 985    | 36    | R               | 36          |
| 63RD ST   | 060           | MARTIN LUTHER KING JR WAY    | CITY LIMIT (DOVER ST) | 2     | 400    | 36    | R               | 28          |
| 63RD ST   | 050           | WEST CITY LIMIT (CALIFORNIA) | ADELINE ST            | 2     | 1220   | 36    | R               | 40          |
| 65TH ST   | 060           | ADELINE ST                   | 680' E/O ADELINE ST   | 2     | 680    | 36    | R               | 32          |
| 65TH ST   | 045           | WEST CITY LIMIT (IDAHO)      | IDAHO ST              | 2     | 191    | 33    | R               | 47          |
| 66TH ST   | 045           | WEST CITY LIMIT (MABEL)      | SACRAMENTO ST         | 2     | 1418   | 36    | R               | 54          |
| 67TH ST   | 045           | WEST CITY LIMIT (MABEL)      | SACRAMENTO ST         | 2     | 1465   | 30    | R               | 85          |
| 6TH ST    | 044           | CEDAR ST                     | VIRGINIA ST           | 4     | 675    | 59    | С               | 54          |
| 6TH ST    | 045           | VIRGINIA ST                  | UNIVERSITY AVE        | 4     | 1625   | 59    | С               | 63          |
| 6TH ST    | 040           | CAMELIA ST                   | CEDAR ST              | 2     | 1320   | 48    | С               | 75          |
| 6TH ST    | 035           | GILMAN ST                    | CAMELIA ST            | 2     | 640    | 48    | С               | 84          |
| 6TH ST    | 030           | NORTH CITY LIMIT             | GILMAN ST             | 2     | 1140   | 42    | R               | <b>3ø</b> 5 |

| Road Name      | Section<br>ID | Beg Location              | End Location             | Lanes | Length | Width | Funct.<br>Class | IPCI |
|----------------|---------------|---------------------------|--------------------------|-------|--------|-------|-----------------|------|
| 6TH ST         | 050           | UNIVERSITY AVE            | ALLSTON WAY              | 2     | 1000   | 48    | С               | 93   |
| 6TH ST         | 055           | ALLSTON WAY               | DWIGHT WAY               | 2     | 1955   | 48    | С               | 97   |
| 7TH ST         | 050           | UNIVERSITY AVE            | BANCROFT WAY             | 2     | 1670   | 36    | R               | 31   |
| 7TH ST         | 055           | BANCROFT WAY              | DWIGHT WAY               | 2     | 1330   | 36    | R               | 32   |
| 7TH ST         | 045           | VIRGINIA ST               | UNIVERSITY AVE           | 2     | 1625   | 36    | R               | 36   |
| 7TH ST         | 030           | HARRISON ST               | CAMELIA ST               | 2     | 1350   | 34    | R               | 37   |
| 7TH ST         | 070           | ASHBY AVE                 | FOLGER AVE               | 2     | 364    | 34    | С               | 38   |
| 7TH ST         | 040           | CAMELIA ST                | VIRGINIA ST              | 2     | 1995   | 36    | R               | 41   |
| 7TH ST         | 060           | DWIGHT WAY                | GRAYSON ST               | 2     | 1844   | 41    | С               | 74   |
| 7TH ST         | 065           | GRAYSON ST                | HEINZ AVE                | 2     | 690    | 41    | С               | 80   |
| 7TH ST         | 067           | HEINZ AVE                 | ASHBY AVE                | 2     | 1010   | 46    | С               | 84   |
| 8TH ST         | 042           | PAGE ST                   | JONES ST                 | 2     | 460    | 35    | R               | 16   |
| 8TH ST         | 045           | VIRGINIA ST               | UNIVERSITY AVE           | 2     | 1625   | 37    | R               | 18   |
| 8TH ST         | 044           | JONES ST                  | VIRGINIA ST              | 2     | 1095   | 35    | R               | 19   |
| 8TH ST         | 055           | COLUMBUS SCHOOL           | DWIGHT WAY               | 2     | 1705   | 36    | R               | 20   |
| 8TH ST         | 063           | CARLETON ST               | PARDEE ST                | 2     | 304    | 34    | R               | 25   |
| 8TH ST         | 050           | UNIVERSITY AVE            | ALLSTON WAY              | 2     | 1010   | 36    | R               | 29   |
| 8TH ST         | 034           | GILMAN ST                 | CAMELIA ST               | 2     | 625    | 35    | R               | 35   |
| 8TH ST         | 040           | CAMELIA ST                | PAGE ST                  | 2     | 440    | 34    | R               | 42   |
| 8TH ST         | 065           | PARDEE ST                 | HEINZ AVE                | 2     | 962    | 36    | R               | 75   |
| 8TH ST         | 061           | DWIGHT WAY                | PARKER ST                | 2     | 660    | 36    | R               | 78   |
| 8TH ST         | 062           | PARKER ST                 | CARLETON ST              | 2     | 545    | 33    | R               | 80   |
| 8TH ST         | 030           | NORTH CITY LIMIT          | GILMAN ST                | 2     | 1185   | 36    | R               | 84   |
| 9TH ST         | 063           | PARDEE ST                 | HEINZ AVE                | 2     | 1000   | 48    | R               | 24   |
| 9TH ST         | 048           | HEARST AVE                | UNIVERSITY AVE           | 2     | 480    | 48    | R               | 65   |
| 9TH ST         | 046           | DELAWARE ST               | HEARST AVE               | 2     | 480    | 48    | R               | 68   |
| 9TH ST         | 043           | CEDAR ST                  | DELAWARE ST              | 2     | 1330   | 48    | R               | 70   |
| 9TH ST         | 069           | ASHBY ST                  | MURRAY ST                | 2     | 150    | 36    | R               | 79   |
| 9TH ST         | 052           | UNIVERSITY AVE            | BANCROFT WAY             | 2     | 1635   | 48    | R               | 80   |
| 9TH ST         | 056           | CHANNING WAY              | DWIGHT WAY               | 2     | 665    | 48    | R               | 85   |
| 9TH ST         | 040           | CAMELIA ST                | CEDAR ST                 | 2     | 1330   | 47    | R               | 86   |
| 9TH ST         | 060           | DWIGHT WAY                | PARDEE ST                | 2     | 1444   | 43    | R               | 86   |
| 9TH ST         | 066           | HEINZ AVE                 | JOG JUST NORTH OF        | 2     | 410    | 36    | R               | 87   |
| 9TH ST         | 054           | BANCROFT WAY              | ANTHONY<br>CHANNING WAY  | 2     | 705    | 48    | R               | 87   |
| 9TH ST         | 030           | NORTH CITY LIMIT          | CAMELIA ST               | 2     | 1720   | 46    | R               | 89   |
| 9TH ST         | 068           | JOG JUST NORTH OF ANTHONY | ASHBY ST                 | 2     | 340    | 38    | R               | 95   |
| ACACIA AVE     | 070           | CRAGMONT AVE              | EUCLID AVE               | 2     | 500    | 22    | R               | 16   |
| ACROFT CT      | 040           | ACTON ST                  | DEAD END (ACTON ST)      | 2     | 270    | 20    | R               | 63   |
| ACTON CIRCLE   | 050           | DEAD END (ACTON CRESCENT) | ACTON CRESCENT           | 2     | 120    | 21    | R               | 29   |
| ACTON CRESCENT | 040           | ACTON ST                  | EAST DEAD END (ACTON ST) | 2     | 470    | 21    | R               | 30   |
| ACTON ST       | 063           | PARKER ST                 | WARD ST                  | 2     | 895    | 36    | R               | 15   |
| ACTON ST       | 061           | BLAKE ST                  | PARKER ST                | 2     | 325    | 36    | R               | 17   |
| ACTON ST       | 065           | WARD ST                   | RUSSELL ST               | 2     | 1154   | 36    | R               | 19   |
| ACTON ST       | 055           | BANCROFT WAY              | DWIGHT WAY               | 2     | 1330   | 36    | R               | 20   |
| ACTON ST       | 035           | HOPKINS ST                | ROSE ST                  | 2     | 640    | 28    | R               | 22   |
| ACTON ST       | 038           | ROSE ST                   | CEDAR ST                 | 2     | 635    | 34    |                 | 358  |

| Road Name       | Section<br>ID | Beg Location                         | End Location               | Lanes | Length | Width | Funct.<br>Class | PCI |
|-----------------|---------------|--------------------------------------|----------------------------|-------|--------|-------|-----------------|-----|
| ACTON ST        | 052           | ADDISON ST                           | UNIVERSITY AVE             | 2     | 340    | 30    | R               | 42  |
| ACTON ST        | 060           | DWIGHT WAY                           | BLAKE ST                   | 2     | 320    | 36    | R               | 42  |
| ACTON ST        | 050           | ADDISON ST                           | BANCROFT WAY               | 2     | 1350   | 26    | R               | 43  |
| ACTON ST        | 040           | CEDAR ST                             | UNIVERSITY AVE             | 2     | 2260   | 34    | R               | 44  |
| ACTON ST        | 030           | NORTH CITY LIMIT                     | HOPKINS ST                 | 2     | 1085   | 36    | R               | 65  |
| ACTON ST        | 069           | RUSSELL ST                           | ASHBY AVE                  | 2     | 491    | 36    | R               | 79  |
| ACTON ST        | 070           | ASHBY ST                             | 66TH ST                    | 2     | 1234   | 36    | R               | 86  |
| ADA ST          | 045           | ORDWAY ST                            | SACRAMENTO ST              | 2     | 1350   | 30    | R               | 25  |
| ADA ST          | 055           | CALIFORNIA ST                        | MC GEE ST                  | 2     | 360    | 36    | R               | 71  |
| ADA ST          | 050           | SACRAMENTO ST                        | CALIFORNIA ST              | 2     | 500    | 36    | R               | 79  |
| ADDISON ST      | 030           | 6TH ST                               | SAN PABLO AVE              | 2     | 1642   | 36    | R               | 16  |
| ADDISON ST      | 025           | 4TH ST                               | 6TH ST                     | 2     | 680    | 36    | R               | 19  |
| ADDISON ST      | 040           | SAN PABLO AVE                        | CURTIS ST                  | 2     | 730    | 36    | R               | 23  |
| ADDISON ST      | 062           | MILVIA ST                            | SHATTUCK AVE               | 2     | 700    | 31    | R               | 35  |
| ADDISON ST      | 050           | SACRAMENTO ST                        | MARTIN LUTHER KING JR WAY  | 2     | 2620   | 36    | R               | 40  |
| ADDISON ST      | 060           | MARTIN LUTHER KING JR WAY            | MILVIA ST                  | 2     | 670    | 37    | R               | 52  |
| ADDISON ST      | 044           | BROWNING ST                          | SACRAMENTO ST              | 2     | 1900   | 36    | R               | 55  |
| ADDISON ST      | 010           | AQUATIC PARK                         | RRX                        | 2     | 466    | 36    | R               | 75  |
| ADDISON ST      | 015           | RRX                                  | 4TH ST                     | 2     | 322    | 36    | R               | 83  |
| ADDISON ST      | 066           | SHATTUCK AVE                         | OXFORD ST                  | 2     | 490    | 37    | R               | 90  |
| ADDISON ST      | 064           | SHATTUCK AVE                         | SHATTUCK AVE               | 2     | 180    | 39    | R               | 100 |
| ADELINE (NB)    | 076           | ALCATRAZ AVE                         | MLK/ ADELINE ST            | 2     | 890    | 37    | Α               | 75  |
| ADELINE ST      | 070           | ASHBY AVE                            | MLK/ ADELINE ST            | 4     | 1420   | 85    | Α               | 73  |
| ADELINE ST      | 078           | ALCATRAZ AVE                         | SOUTH CITY LIMIT (KING ST) | 5     | 1045   | 70    | Α               | 75  |
| ADELINE ST      | 060           | DERBY ST                             | STUART ST                  | 4     | 750    | 85    | Α               | 100 |
| ADELINE ST      | 064           | STUART ST                            | ASHBY AVE                  | 4     | 1480   | 84    | Α               | 100 |
| ADELINE ST (SB) | 074           | ADELINE ST/ MARTIN LUTHER<br>KING .I | ALCATRAZ AVE               | 2     | 945    | 36    | Α               | 69  |
| AJAX PL         | 080           | AJAX LANE                            | SUMMIT RD                  | 2     | 305    | 20    | R               | 13  |
| ALAMO AVE       | 010           | SPRUCE ST                            | HALKIN LANE                | 2     | 840    | 20    | R               | 20  |
| ALBINA AVE      | 030           | NORTH CITY LIMIT                     | HOPKINS ST                 | 2     | 730    | 32    | R               | 82  |
| ALCATRAZ AVE    | 080           | CITY LIMIT (COLLEGE AVE)             | CLAREMONT AVE              | 2     | 670    | 36    | С               | 56  |
| ALCATRAZ AVE    | 050           | SACRAMENTO ST                        | ADELINE ST                 | 2     | 1840   | 38    | С               | 65  |
| ALCATRAZ AVE    | 045           | WEST CITY LIMIT (IDAHO)              | SACRAMENTO ST              | 2     | 1225   | 38    | С               | 90  |
| ALCATRAZ AVE    | 060           | ADELINE ST                           | CITY LIMIT (DOVER ST)      | 2     | 910    | 48    | С               | 95  |
| ALLSTON WAY     | 020           | DEAD END                             | 6TH ST                     | 2     | 930    | 36    | R               | 20  |
| ALLSTON WAY     | 030           | 6TH ST                               | 9TH ST                     | 2     | 985    | 36    | R               | 21  |
| ALLSTON WAY     | 035           | 9TH ST                               | SAN PABLO AVE              | 2     | 657    | 36    | R               | 24  |
| ALLSTON WAY     | 040           | SAN PABLO AVE                        | STRAWBERRY CK PARK         | 2     | 1430   | 36    | R               | 33  |
| ALLSTON WAY     | 063           | MILVIA ST                            | SHATTUCK AVE               | 2     | 715    | 36    | R               | 45  |
| ALLSTON WAY     | 045           | STRAWBERRY CK PARK                   | ACTON ST                   | 2     | 530    | 36    | R               | 69  |
| ALLSTON WAY     | 047           | ACTON ST                             | SACRAMENTO ST              | 2     | 640    | 36    | R               | 69  |
| ALLSTON WAY     | 050           | SACRAMENTO ST                        | MARTIN LUTHER KING JR WAY  | 2     | 2660   | 36    | R               | 90  |
| ALLSTON WAY     | 065           | SHATTUCK AVE                         | OXFORD ST                  | 2     | 590    | 32    | R               | 100 |
| ALLSTON WAY     | 060           | MARTIN LUTHER KING JR WAY            | MILVIA ST                  | 2     | 660    | 42    | R               | 100 |
| ALTA RD         | 070           | SPRUCE ST                            | CRAGMONT AVE               | 2     | 390    | 22    | R               | 20  |
| ALVARADO RD     | 094           | BRIDGE RD                            | NORTH CITY LIMIT AB WILLOW | 2     | 1890   | 24    | R               | 364 |

| Road Name     | Section<br>ID | Beg Location               | End Location                | Lanes | Length | Width | Funct.<br>Class | 10(1) |
|---------------|---------------|----------------------------|-----------------------------|-------|--------|-------|-----------------|-------|
| ALVARADO RD   | 092           | NORTH CITY LIMIT           | BRIDGE RD                   | 2     | 450    | 24    | R               | 93    |
| ALVARADO RD   | 090           | TUNNEL RD                  | NORTH CITY LIMIT            | 2     | 770    | 24    | R               | 95    |
| AMADOR AVE    | 060           | SUTTER ST                  | SHATTUCK AVE                | 2     | 920    | 32    | R               | 57    |
| ANTHONY ST    | 030           | 5TH ST                     | 7TH ST                      | 2     | 650    | 36    | R               | 19    |
| ANTHONY ST    | 040           | 7TH ST                     | 9TH ST                      | 2     | 564    | 36    | R               | 37    |
| ARCADE AVE    | 030           | GRIZZLY PEAK BLVD          | FAIRLAWN DR                 | 2     | 310    | 23    | R               | 100   |
| ARCH ST       | 030           | GLEN AVE                   | CEDAR ST                    | 2     | 1995   | 36    | R               | 11    |
| ARCH ST       | 020           | SPRUCE ST                  | EUNICE ST                   | 2     | 1175   | 35    | R               | 16    |
| ARCH ST       | 040           | CEDAR ST                   | HEARST AVE                  | 2     | 1735   | 31    | R               | 79    |
| ARDEN RD      | 050           | MOSSWOOD RD                | PANORAMIC WAY               | 2     | 610    | 15    | R               | 97    |
| ARLINGTON AVE | 010           | NORTH CITY LIMIT (BOYNTON) | THOUSAND OAKS BLVD          | 2     | 2695   | 44    | С               | 69    |
| ARLINGTON AVE | 015           | THOUSAND OAKS BLVD         | THE CIRCLE                  | 2     | 2940   | 49    | С               | 69    |
| ASHBY PL      | 080           | ASHBY AVE & ELMWOOD AVE    | ASHBY AVE & PIEDMONT AVE    | 2     | 600    | 34    | R               | 90    |
| ATHERTON ST   | 050           | CHANNING WAY               | HASTE ST                    | 2     | 325    | 35    | R               | 20    |
| ATLAS PL      | 080           | HILL RD                    | SUMMIT RD                   | 2     | 200    | 20    | R               | 10    |
| AVALON AVE    | 083           | OAK KNOLL TERR             | CLAREMONT BLVD              | 2     | 525    | 36    | R               | 28    |
| AVALON AVE    | 082           | AVALON WALK                | OAK KNOLL TERR              | 2     | 630    | 20    | R               | 30    |
| AVALON AVE    | 084           | CLAREMONT BLVD             | CLAREMONT AVE               | 2     | 300    | 25    | R               | 37    |
| AVENIDA DR    | 080           | QUEENS RD                  | GRIZZLY PEAK BLVD           | 2     | 1315   | 24    | R               | 38    |
| AVENIDA DR    | 034           | CAMPUS DR                  | QUEENS RD                   | 2     | 445    | 24    | R               | 81    |
| AVIS RD       | 060           | SAN ANTONIO AVE            | SAN LUIS RD                 | 2     | 440    | 20    | R               | 80    |
| BAKER ST      | 075           | 66TH ST                    | SOUTH CITY LIMIT (ALCATRAZ) | 2     | 1019   | 36    | R               | 62    |
| BANCROFT WAY  | 080           | PIEDMONT AVE               | COLLEGE AVE                 | 2     | 670    | 36    | С               | 26    |
| BANCROFT WAY  | 082           | PIEDMONT AVE               | WARRING ST                  | 2     | 350    | 36    | R               | 28    |
| BANCROFT WAY  | 050           | SACRAMENTO ST              | MARTIN LUTHER KING JR WAY   | 2     | 2640   | 36    | R               | 33    |
| BANCROFT WAY  | 065           | FULTON ST                  | SHATTUCK AVE                | 2     | 500    | 40    | С               | 41    |
| BANCROFT WAY  | 060           | MILVIA WAY                 | SHATTUCK AVE                | 2     | 710    | 40    | С               | 46    |
| BANCROFT WAY  | 076           | BOWDITCH ST                | TELEGRAPH AVE               | 2     | 670    | 40    | С               | 48    |
| BANCROFT WAY  | 030           | 6TH ST                     | 7TH ST                      | 2     | 660    | 36    | R               | 52    |
| BANCROFT WAY  | 078           | COLLEGE AVE                | BOWDITCH ST                 | 2     | 670    | 40    | С               | 54    |
| BANCROFT WAY  | 035           | 7TH ST                     | SAN PABLO AVE               | 2     | 1000   | 36    | R               | 55    |
| BANCROFT WAY  | 040           | SAN PABLO AVE              | WEST ST                     | 2     | 1524   | 36    | R               | 56    |
| BANCROFT WAY  | 022           | AQUATIC PARK               | 3RD ST (RR TRACKS)          | 2     | 300    | 36    | R               | 75    |
| BANCROFT WAY  | 045           | WEST ST                    | SACRAMENTO ST               | 2     | 1121   | 36    | R               | 75    |
| BANCROFT WAY  | 024           | 3RD ST (RR TRACKS)         | 6TH ST                      | 2     | 1000   | 36    | R               | 78    |
| BANCROFT WAY  | 072           | TELEGRAPH AVE              | DANA ST                     | 2     | 1200   | 48    | С               | 90    |
| BANCROFT WAY  | 074           | DANA ST                    | FULTON ST                   | 2     | 1305   | 48    | С               | 90    |
| BANCROFT WAY  | 086           | PROSPECT ST                | PANORAMIC WAY               | 2     | 135    | 30    | R               | 97    |
| BATAAN AVE    | 030           | 7TH ST                     | 8TH ST                      | 2     | 330    | 22    | R               | 16    |
| BATEMAN ST    | 070           | WEBSTER ST                 | 108 N/O PRINCE ST.          | 2     | 475    | 18    | R               | 85    |
| BATEMAN ST    | 080           | 108 N/O PRINCE ST.         | WOOLSEY                     | 2     | 323    | 20    | R               | 88    |
| BAY ST        | 010           | ASHYBY AVE OVERPASS        | POTTER ST                   | 2     | 560    | 26    | А               | 95    |
| BAY VIEW PL   | 070           | SCENIC AVE                 | EUCLID AVE                  | 2     | 800    | 30    | R               | 74    |
| BELROSE AVE   | 060           | DERBY ST                   | CLAREMONT BLVD/ GARBER      | 2     | 650    | 40    | С               | 97    |
| BELVEDERE AVE | 035           | ROSE ST                    | CEDAR ST                    | 2     | 350    | 30    | R               | 47    |
| BELVEDERE AVE | 040           | CEDAR ST                   | VIRGINIA ST                 | 2     | 660    | 30    | R               | 378   |

| Road Name        | Section<br>ID | Beg Location                      | End Location              | Lanes | Length | Width | Funct.<br>Class | PCI          |
|------------------|---------------|-----------------------------------|---------------------------|-------|--------|-------|-----------------|--------------|
| BENVENUE AVE     | 060           | DWIGHT WAY                        | RUSSELL ST                | 2     | 2660   | 36    | R               | 34           |
| BENVENUE AVE     | 065           | RUSSELL ST                        | ASHBY AVE                 | 2     | 530    | 36    | R               | 42           |
| BENVENUE AVE     | 070           | ASHBY AVE                         | CITY LIMIT (WOOLSEY ST)   | 2     | 1165   | 36    | R               | 47           |
| BERKELEY WAY     | 046           | WEST ST PATHWAY                   | SACRAMENTO ST             | 2     | 1320   | 30    | R               | 23           |
| BERKELEY WAY     | 050           | SACRAMENTO ST                     | GRANT ST                  | 2     | 1920   | 32    | R               | 41           |
| BERKELEY WAY     | 045           | CHESTNUT ST                       | WEST ST PATHWAY           | 2     | 435    | 24    | R               | 48           |
| BERKELEY WAY     | 058           | GRANT ST                          | MARTIN LUTHER KING JR WAY | 2     | 670    | 36    | R               | 48           |
| BERKELEY WAY     | 060           | MARTIN LUTHER KING JR WAY         | MILVIA WAY                | 2     | 700    | 34    | R               | 65           |
| BERKELEY WAY     | 063           | MILVIA WAY                        | SHATTUCK AVE              | 2     | 645    | 40    | R               | 70           |
| BERKELEY WAY     | 065           | SHATTUCK AVE                      | OXFORD ST                 | 2     | 740    | 47    | R               | 76           |
| BERRYMAN ST      | 063           | MILVIA ST                         | HENRY ST                  | 2     | 303    | 36    | R               | 57           |
| BERRYMAN ST      | 064           | HENRY ST                          | SHATTUCK AVE              | 2     | 367    | 36    | R               | 76           |
| BERRYMAN ST      | 055           | WEST END                          | MARTIN LUTHER KING JR WAY | 2     | 495    | 36    | R               | 80           |
| BERRYMAN ST      | 060           | MARTIN LUTHER KING JR WAY         | MILVIA ST                 | 2     | 640    | 36    | R               | 82           |
| BEVERLY PL       | 050           | WEST CITY LIMIT COP W/O<br>MONTER | HOPKINS ST                | 2     | 1830   | 36    | R               | 68           |
| BLAKE ST         | 063           | MILVIA ST                         | SHATTUCK AVE              | 2     | 688    | 48    | R               | 19           |
| BLAKE ST         | 060           | MARTIN LUTHER KING JR WAY         | MILVIA ST                 | 2     | 665    | 48    | R               | 19           |
| BLAKE ST         | 040           | SAN PABLO AVE                     | SACRAMENTO ST             | 2     | 2442   | 36    | R               | 19           |
| BLAKE ST         | 070           | FULTON ST                         | TELEGRAPH AVE             | 2     | 1910   | 36    | R               | 20           |
| BLAKE ST         | 055           | MC GEE ST                         | MARTIN LUTHER KING JR WAY | 2     | 1280   | 36    | R               | 20           |
| BLAKE ST         | 065           | SHATTUCK AVE                      | FULTON ST                 | 2     | 575    | 36    | R               | 34           |
| BLAKE ST         | 050           | SACRAMENTO ST                     | MC GEE ST                 | 2     | 1270   | 36    | R               | 76           |
| BOISE ST         | 075           | 66TH ST                           | HARMON ST                 | 2     | 505    | 36    | R               | 65           |
| BONAR ST         | 051           | UNIVERSITY AVE                    | ADDISON ST                | 2     | 314    | 36    | R               | 97           |
| BONAR ST         | 053           | ADDISON ST                        | ALLSTON WAY               | 2     | 670    | 36    | R               | 97           |
| BONAR ST         | 055           | ALLSTON WAY                       | DWIGHT WAY                | 2     | 1982   | 36    | R               | 97           |
| BONITA AVE       | 040           | CEDAR ST                          | VIRGINIA ST               | 2     | 670    | 36    | R               | 19           |
| BONITA AVE       | 034           | ROSE ST                           | VINE ST                   | 2     | 660    | 36    | R               | 26           |
| BONITA AVE       | 036           | VINE ST                           | CEDAR ST                  | 2     | 655    | 36    | R               | 78           |
| BONITA AVE       | 032           | BERRYMAN ST                       | ROSE ST                   | 2     | 665    | 36    | R               | 79           |
| BONITA AVE       | 030           | YOLO AVE                          | BERRYMAN ST               | 2     | 745    | 30    | R               | 82           |
| BONITA AVE       | 045           | UNIVERSITY AVE                    | NORTH END                 | 2     | 210    | 36    | R               | 87           |
| BONITA AVE       | 055           | DELAWARE ST                       | SOUTH END                 | 2     | 180    | 36    | R               | 92           |
| BONITA AVE       | 050           | BERKLEY WAY                       | NORTH OF HEARST           | 2     | 475    | 36    | R               | 93           |
| BONNIE LANE      | 010           | HILLDALE AVE                      | MARIN AVE                 | 2     | 750    | 21    | R               | 61           |
| BOWDITCH ST      | 050           | BANCROFT WAY                      | DURANT AVE                | 2     | 330    | 36    | R               | 20           |
| BOWDITCH ST      | 052           | DURANT AVE                        | HASTE ST                  | 2     | 660    | 36    | R               | 23           |
| BOWDITCH ST      | 056           | HASTE ST                          | DWIGHT WAY                | 2     | 330    | 36    | R               | 40           |
| BOYNTON AVE      | 015           | COLORADO AVE                      | FLORIDA AVE               | 2     | 280    | 26    | R               | 59           |
| BOYNTON AVE (NB) | 010           | ARLINGTON AVE                     | COLORADO AVE              | 2     | 1540   | 16    | R               | 42           |
| BOYNTON AVE (SB) | 011           | COLORADO AVE                      | ARLINGTON AVE             | 2     | 1540   | 16    | R               | 44           |
| BRET HARTE RD    | 070           | KEITH AVE                         | CREGMONT AVE              | 2     | 300    | 21    | R               | 65           |
| BRET HARTE RD    | 075           | CRAGMONT AVE                      | KEELER RD                 | 2     | 750    | 22    | R               | 79           |
| BRIDGE RD        | 070           | ALVARADO RD                       | TUNNEL RD                 | 2     | 450    | 24    | R               | 95           |
| BROOKSIDE AVE    | 080           | CLAREMONT AVE                     | DEAD END (CLAREMONT AVE)  | 2     | 425    | 26    | R               | 95           |
| BROOKSIDE CT     | 070           | DEAD END NR BROOKSIDE DR          | BROOKSIDE DR              | 2     | 110    | 24    | R               | 3 <b>8</b> 5 |

| Road Name       | Section<br>ID | Beg Location               | End Location               | Lanes | Length | Width | Funct.<br>Class | PCI         |
|-----------------|---------------|----------------------------|----------------------------|-------|--------|-------|-----------------|-------------|
| BROOKSIDE DR    | 070           | CLAREMONT AVE              | CLAREMONT AVE              | 2     | 535    | 24    | R               | 95          |
| BROWNING ST     | 050           | ADDISON ST                 | DWIGHT WAY                 | 2     | 2650   | 36    | R               | 33          |
| BUENA AVE       | 055           | MCGEE AVE                  | CYPRESS ST                 | 2     | 400    | 25    | R               | 27          |
| BUENA AVE       | 050           | WEST DEAD END (HOLLY ST)   | MCGEE AVE                  | 2     | 904    | 37    | R               | 95          |
| BUENA VISTA WAY | 078           | 260' NORTH OF PRIVATE PROP | PRIVATE PROPERTY           | 2     | 260    | 14    | R               | 8           |
| BUENA VISTA WAY | 074           | DELMAR AVE                 | 260' NORTH OF PRIVATE PROP | 2     | 470    | 22    | R               | 10          |
| BUENA VISTA WAY | 070           | EUCLID AVE                 | DEL MAR AVE                | 2     | 3775   | 30    | R               | 21          |
| BURNETT ST      | 040           | SAN PABLO AVE              | MABEL ST                   | 2     | 874    | 36    | R               | 22          |
| BURNETT ST      | 042           | MABEL ST                   | ACTON ST                   | 2     | 704    | 36    | R               | 76          |
| BYRON ST        | 055           | CHANNING WAY               | DWIGHT WAY                 | 2     | 660    | 30    | R               | 17          |
| BYRON ST        | 050           | ADDISON ST                 | BANCROFT WAY               | 2     | 1320   | 36    | R               | 85          |
| CALIFORNIA ST   | 066           | OREGON ST                  | ASHBY AVE                  | 2     | 950    | 42    | R               | 35          |
| CALIFORNIA ST   | 045           | HEARST AVE                 | UNIVERSITY AVE             | 2     | 600    | 42    | R               | 37          |
| CALIFORNIA ST   | 040           | CEDAR ST                   | OHLONE PARK                | 2     | 1455   | 42    | R               | 58          |
| CALIFORNIA ST   | 030           | ADA ST                     | CEDAR ST                   | 2     | 1405   | 45    | R               | 71          |
| CALIFORNIA ST   | 050           | UNIVERSITY AVE             | DWIGHT WAY                 | 2     | 3015   | 48    | R               | 71          |
| CALIFORNIA ST   | 072           | ASHBY AVE                  | ALCATRAZ AVE               | 2     | 2000   | 42    | R               | 77          |
| CALIFORNIA ST   | 076           | ALCATRAZ AVE               | SOUTH CITY LIMIT           | 2     | 840    | 42    | R               | 77          |
| CALIFORNIA ST   | 020           | HOPKINS ST                 | ADA ST                     | 2     | 345    | 40    | R               | 83          |
| CALIFORNIA ST   | 060           | DWIGHT WAY                 | OREGON ST                  | 2     | 2270   | 42    | R               | 83          |
| CAMELIA ST      | 024           | 3RD ST (RR TRACKS)         | 4TH ST                     | 2     | 330    | 36    | R               | 18          |
| CAMELIA ST      | 020           | 2ND ST                     | 3RD ST (RR TRACKS)         | 2     | 345    | 35    | R               | 19          |
| CAMELIA ST      | 034           | 8TH ST                     | SAN PABLO AVE              | 2     | 1030   | 36    | R               | 19          |
| CAMELIA ST      | 030           | 6TH ST                     | 8TH ST                     | 2     | 620    | 36    | R               | 27          |
| CAMELIA ST      | 026           | 4TH ST                     | 6TH ST                     | 2     | 637    | 36    | R               | 48          |
| CAMELIA ST      | 040           | SAN PABLO AVE              | SANTA FE AVE               | 2     | 1050   | 36    | R               | 89          |
| CAMPUS DR       | 030           | SHASTA RD                  | QUAIL AVE                  | 2     | 370    | 22    | R               | 42          |
| CAMPUS DR       | 032           | QUAIL AVE                  | GLENDALE AVE               | 2     | 450    | 24    | R               | 46          |
| CAMPUS DR       | 033           | GLENDALE AVE               | DELMAR AVE                 | 2     | 1090   | 24    | R               | 79          |
| CAMPUS DR       | 035           | DELMAR AVE                 | AVENIDA DRIVE              | 2     | 525    | 22    | R               | 85          |
| CAMPUS DR       | 036           | AVENIDA DR                 | PARNASSUS RD               | 2     | 540    | 22    | R               | 93          |
| CAMPUS DR       | 037           | PARNASSUS RD               | DEAD END, U C PLOT 82      | 2     | 760    | 19    | R               | 93          |
| CANYON RD       | 080           | PANORAMIC WAY              | RIM ROAD (UC CAMPUS)       | 2     | 275    | 30    | R               | 97          |
| CANYON RD       | 085           | RIM ROAD (UC CAMPUS)       | DEAD END                   | 2     | 583    | 15    | R               | 97          |
| CAPISTRANO AVE  | 050           | PERALTA AVE                | THE ALAMEDA                | 2     | 2645   | 26    | R               | 38          |
| CAPISTRANO AVE  | 060           | THE ALAMEDA                | CONTRA COSTA AVE           | 2     | 340    | 19    | R               | 74          |
| CARLETON ST     | 070           | FULTON ST                  | TELEGRAPH AVE              | 2     | 1720   | 36    | R               | 16          |
| CARLETON ST     | 060           | MARTIN LUTHER KING JR WAY  | MILVIA ST                  | 2     | 665    | 42    | R               | 24          |
| CARLETON ST     | 042           | MATHEWS ST                 | SACRAMENTO ST              | 2     | 1912   | 36    | R               | 28          |
| CARLETON ST     | 078           | TELEGRAPH AVE              | DEAD END ABOVE TELEGRAPH   | 2     | 160    | 27    | R               | 29          |
| CARLETON ST     | 050           | 7TH ST                     | SAN PABLO                  | 2     | 1330   | 36    | R               | 33          |
| CARLETON ST     | 050           | SACRAMENTO ST              | MARTIN LUTHER KING JR WAY  | 2     | 2540   | 36    | R               | 35          |
| CARLETON ST     | 063           | MILVIA ST                  | SHATTUCK AVE               | 2     | 675    | 42    | R               | 57          |
| CARLETON ST     | 065           | SHATTUCK AVE               | FULTON ST                  | 2     | 622    | 36    | R               | 60          |
| CARLETON ST     | 040           | 5TH ST                     | 7TH ST                     | 2     | 615    | 36    | R               | 77          |
| CARLETON ST     | 030           | 3RD ST                     | 5TH ST                     | 2     | 630    | 36    | NCR             | <b>39</b> 0 |

| Road Name        | Section<br>ID | Beg Location                 | End Location              | Lanes | Length | Width | Funct.<br>Class | PCI |
|------------------|---------------|------------------------------|---------------------------|-------|--------|-------|-----------------|-----|
| CARLETON ST      | 040           | SAN PABLO AVE                | MATHEWS ST                | 2     | 500    | 36    | R               | 82  |
| CARLOTTA AVE     | 020           | POSEN AVE                    | HOPKINS ST                | 2     | 865    | 36    | R               | 71  |
| CARLOTTA AVE     | 030           | HOPKINS ST                   | ROSE ST                   | 2     | 880    | 30    | R               | 73  |
| CARRISON ST      | 040           | SAN PABLO AVE                | ACTON ST                  | 2     | 1528   | 36    | R               | 73  |
| CATALINA AVE     | 050           | COLUSA AVE                   | THE ALAMEDA               | 2     | 980    | 27    | R               | 97  |
| CATHERINE DR     | 030           | KEONCREST DR (N)             | KEONCREST DR (S)          | 2     | 410    | 25    | R               | 20  |
| CEDAR ST         | 078           | END W/O LA VEREDA            | LA VEREDA                 | 2     | 105    | 12    | R               | 19  |
| CEDAR ST         | 020           | EAST FRONTAGE RD (STATE P/L) | 4TH ST                    | 2     | 925    | 36    | Α               | 23  |
| CEDAR ST         | 050           | SACRAMENTO ST                | MARTIN LUTHER KING JR WAY | 2     | 2600   | 40    | С               | 24  |
| CEDAR ST         | 025           | 4TH ST                       | 6TH ST                    | 2     | 670    | 43    | Α               | 42  |
| CEDAR ST         | 070           | SPRUCE ST                    | EUCLID AVE                | 2     | 1380   | 35    | С               | 70  |
| CEDAR ST         | 075           | EUCLID AVE                   | LA LOMA AVE               | 2     | 920    | 34    | С               | 74  |
| CEDAR ST         | 065           | OXFORD ST                    | SPRUCE ST                 | 2     | 335    | 36    | С               | 86  |
| CEDAR ST         | 063           | MILVIA ST                    | SHATTUCK AVE              | 2     | 660    | 36    | С               | 90  |
| CEDAR ST         | 060           | MARTIN LUTHER KING JR WAY    | MILVIA ST                 | 2     | 665    | 36    | С               | 91  |
| CEDAR ST         | 045           | CHESTNUT ST                  | ACTON ST                  | 2     | 1140   | 37    | С               | 93  |
| CEDAR ST         | 064           | SHATTUCK AVE                 | OXFORD ST                 | 2     | 635    | 38    | С               | 93  |
| CEDAR ST         | 040           | SAN PABLO AVE                | CHESTNUT ST               | 2     | 1485   | 37    | С               | 95  |
| CEDAR ST         | 049           | ACTON ST                     | SACRAMENTO ST             | 2     | 665    | 34    | С               | 95  |
| CEDAR ST         | 030           | 6TH ST                       | SAN PABLO AVE             | 2     | 1650   | 37    | С               | 100 |
| CEDARWOOD LANE   | 030           | HARRISON ST                  | PARK WAY                  | 2     | 330    | 36    | R               | 0   |
| CENTER ST        | 064           | SHATTUCK AVE                 | OXFORD ST                 | 2     | 620    | 47    | R               | 64  |
| CENTER ST        | 062           | MILVIA ST                    | SHATTUCK AVE              | 2     | 730    | 47    | R               | 100 |
| CENTER ST        | 060           | MARTIN LUTHER KING JR WAY    | MILVIA ST                 | 2     | 670    | 53    | R               | 100 |
| CHABOLYN TERRACE | 080           | SOUTH CITY LIMIT             | SOUTH CITY LIMIT          | 2     | 420    | 26    | R               | 90  |
| CHANNING WAY     | 060           | MARTIN LUTHER KING JR WAY    | MILVIA ST                 | 2     | 670    | 36    | R               | 17  |
| CHANNING WAY     | 057           | ROOSEVELT AVE                | MARTIN LUTHER KING JR WAY | 2     | 1000   | 36    | R               | 18  |
| CHANNING WAY     | 084           | PIEDMONT AVE                 | PROSPECT ST               | 2     | 630    | 36    | R               | 30  |
| CHANNING WAY     | 063           | MILVIA ST                    | SHATTUCK AVE              | 2     | 710    | 36    | R               | 30  |
| CHANNING WAY     | 050           | SACRAMENTO ST                | ROOSEVELT AVE             | 2     | 1620   | 36    | R               | 34  |
| CHANNING WAY     | 040           | SAN PABLO AVE                | SACRAMENTO ST             | 2     | 2775   | 36    | R               | 50  |
| CHANNING WAY     | 038           | 10TH ST                      | SAN PABLO AVE             | 2     | 330    | 36    | R               | 56  |
| CHANNING WAY     | 030           | 6TH ST                       | 10TH ST                   | 2     | 1397   | 36    | R               | 69  |
| CHANNING WAY     | 078           | BOWDITCH ST                  | COLLEGE AVE               | 2     | 670    | 37    | R               | 76  |
| CHANNING WAY     | 080           | COLLEGE AVE                  | PIEDMONT AVE              | 2     | 630    | 36    | R               | 78  |
| CHANNING WAY     | 075           | DANA ST                      | BOWDITCH ST               | 2     | 1340   | 40    | R               | 78  |
| CHANNING WAY     | 020           | 3RD ST                       | 6TH ST                    | 2     | 935    | 36    | R               | 87  |
| CHANNING WAY     | 070           | FULTON ST                    | DANA ST                   | 2     | 1340   | 36    | R               | 93  |
| CHANNING WAY     | 066           | SHATTUCK AVE                 | FULTON ST                 | 2     | 560    | 36    | R               | 93  |
| CHAUCER ST       | 040           | SAN PABLO AVE                | CURTIS ST                 | 2     | 550    | 30    | R               | 21  |
| CHERRY ST        | 065           | STUART ST                    | RUSSELL ST                | 2     | 500    | 36    | R               | 85  |
| CHESTNUT ST      | 035           | ROSE ST                      | CEDAR ST                  | 2     | 350    | 34    | R               | 20  |
| CHESTNUT ST      | 044           | VIRGINIA ST                  | UNIVERSITY AVE            | 2     | 1620   | 36    | R               | 24  |
| CHESTNUT ST      | 042           | CEDAR ST                     | VIRGINIA ST               | 2     | 650    | 36    | R               | 39  |
| CHILTON WAY      | 060           | BLAKE ST                     | PARKER ST                 | 2     | 335    | 30    | R               | 27  |
| CLAREMONT AVE    | 065           | RUSSELL ST                   | ASHBY AVE                 | 2     | 425    | 56    | С               | 4Ø4 |

| Road Name            | Section<br>ID | Beg Location                 | End Location                | Lanes | Length | Width | Funct.<br>Class | PCI         |
|----------------------|---------------|------------------------------|-----------------------------|-------|--------|-------|-----------------|-------------|
| CLAREMONT AVE        | 060           | EAST CITY LIMIT NR GARBER RD | RUSSELL AVE                 | 2     | 600    | 38    | С               | 27          |
| CLAREMONT AVE        | 070           | ASHBY AVE                    | SOUTH CITY LIMIT (ALCATRAZ) | 4     | 2985   | 56    | С               | 54          |
| CLAREMONT BLVD       | 060           | DERBY ST                     | CUL-DE-SAC                  | 2     | 560    | 40    | R               | 32          |
| CLAREMONT BLVD       | 065           | BELROSE AVE                  | CLAREMONT AVE               | 2     | 875    | 37    | С               | 94          |
| CLAREMONT<br>CRESCEN | 070           | CLAREMONT AVE                | ASHBY AVE                   | 2     | 410    | 24    | R               | 90          |
| CODORNICES RD        | 030           | DEAD END (EUCLID AVE)        | EUCLID AVE                  | 2     | 600    | 15    | R               | 72          |
| COLBY ST             | 070           | ASHBY AVE                    | WEBSTER ST.                 | 2     | 299    | 36    | R               | 52          |
| COLBY ST             | 080           | WEBSTER ST.                  | END                         | 2     | 385    | 32    | R               | 80          |
| COLLEGE AVE          | 060           | DWIGHT WAY                   | DERBY ST (S)                | 2     | 1430   | 36    | Α               | 40          |
| COLLEGE AVE          | 070           | ASHBY AVE                    | SOUTH CITY LIMIT (ALCATRAZ) | 2     | 2155   | 36    | Α               | 42          |
| COLLEGE AVE          | 065           | DERBY ST (S)                 | ASHBY AVE                   | 2     | 1785   | 36    | Α               | 45          |
| COLLEGE AVE          | 050           | BANCROFT WAY                 | DWIGHT WAY                  | 2     | 1340   | 36    | С               | 89          |
| COLORADO AVE         | 065           | VERMONT AVE                  | MICHIGAN AVE                | 2     | 260    | 24    | R               | 55          |
| COLORADO AVE         | 060           | BOYNTON AVE                  | VERMONT AVE                 | 2     | 250    | 24    | R               | 58          |
| COLUMBIA CIRCLE      | 080           | COLUMBIA PATH                | FAIRLAWN DR                 | 2     | 230    | 21    | R               | 91          |
| COLUSA AVE           | 025           | MONTEREY AVE                 | POSEN AVE                   | 2     | 1233   | 36    | С               | 23          |
| COLUSA AVE           | 026           | POSEN AVE                    | HOPKINS ST                  | 2     | 520    | 36    | С               | 25          |
| COLUSA AVE           | 010           | NORTH CITY LIMIT (VISALIA)   | SOLANO AVE                  | 2     | 3565   | 36    | С               | 37          |
| COLUSA AVE           | 022           | MARIN AVE                    | MONTEREY AVE                | 2     | 870    | 46    | С               | 56          |
| COLUSA AVE           | 020           | SOLANO AVE                   | MARIN AVE                   | 2     | 670    | 46    | С               | 73          |
| COMSTOCK CT          | 035           | JAYNES ST                    | CEDAR ST                    | 2     | 300    | 24    | R               | 80          |
| CONTRA COSTA AVE     | 010           | YOSEMITE RD                  | SOLANO AVE                  | 2     | 2375   | 20    | R               | 89          |
| CONTRA COSTA AVE     | 018           | SOLANO AVE                   | LOS ANGELES AVE             | 2     | 185    | 25    | R               | 95          |
| CORNELL AVE          | 030           | NORTH CITY LIMIT             | GILMAN ST                   | 2     | 765    | 30    | R               | 46          |
| CORNELL AVE          | 036           | PAGE ST                      | HOPKINS ST                  | 2     | 695    | 30    | R               | 72          |
| CORNELL AVE          | 035           | GILMAN ST                    | PAGE ST                     | 2     | 1000   | 30    | R               | 74          |
| CORNELL AVE          | 039           | HOPKINS ST                   | CEDAR ST                    | 2     | 345    | 29    | R               | 98          |
| CORNELL AVE          | 040           | CEDAR ST                     | VIRGINIA ST                 | 2     | 660    | 30    | R               | 98          |
| CORONA CT            | 070           | ARCH ST                      | DEAD END (ARCH ST)          | 2     | 320    | 24    | R               | 50          |
| COWPER ST            | 040           | SAN PABLO AVE                | BYRON ST                    | 2     | 370    | 30    | R               | 91          |
| CRAGMONT AVE         | 010           | GRIZZLY PEAK BLVD            | MARIN AVE                   | 2     | 4100   | 22    | С               | 38          |
| CRAGMONT AVE         | 027           | BRET HARTE RD                | SHASTA RD                   | 2     | 1625   | 21    | R               | 85          |
| CRAGMONT AVE         | 021           | MARIN AVE                    | SANTA BARBARA RD            | 2     | 1110   | 23    | R               | 87          |
| CRAGMONT AVE         | 023           | SANTA BARBARA RD             | EUCLID AVE                  | 2     | 830    | 22    | R               | 87          |
| CRAGMONT AVE         | 025           | EUCLID AVE                   | BRET HARTE RD               | 2     | 1420   | 20    | R               | 88          |
| CRESTON RD           | 020           | SUNSET LANE                  | GRIZZLY PEAK BLVD (S)       | 2     | 2699   | 22    | R               | 57          |
| CRESTON RD           | 010           | GRIZZLY PEAK BLVD (N)        | SUNSET LANE                 | 2     | 1910   | 22    | R               | 61          |
| CRYSTAL WAY          | 020           | EUCLID AVE (WEST)            | EUCLID AVE (EAST)           | 1     | 80     | 24    | R               | 37          |
| CURTIS ST            | 038           | HOPKINS ST                   | CEDAR ST                    | 2     | 370    | 30    | R               | 11          |
| CURTIS ST            | 050           | UNIVERSITY AVE               | DWIGHT WAY                  | 2     | 2990   | 36    | R               | 14          |
| CURTIS ST            | 040           | CEDAR ST                     | VIRGINIA ST                 | 2     | 660    | 30    | R               | 16          |
| CURTIS ST            | 030           | NORTH CITY LIMIT             | HOPKINS ST                  | 2     | 2400   | 29    | R               | 28          |
| CURTIS ST            | 045           | VIRGINIA ST                  | UNIVERSITY AVE              | 2     | 1615   | 36    | R               | 66          |
| CYPRESS ST           | 031           | ROSE ST                      | BUENA AVE                   | 2     | 325    | 26    | R               | 81          |
| DANA ST              | 050           | BANCROFT WAY                 | DWIGHT WAY                  | 2     | 1320   | 36    | R               | 47          |
| DANA ST              | 060           | DWIGHT WAY                   | BLAKE ST                    | 2     | 330    | 36    | R               | <b>45</b> 6 |

| Road Name       | Section<br>ID | Beg Location                | End Location                  | Lanes | Length | Width | Funct.<br>Class | PCI |
|-----------------|---------------|-----------------------------|-------------------------------|-------|--------|-------|-----------------|-----|
| DANA ST         | 065           | BLAKE ST                    | WARD ST                       | 2     | 1320   | 36    | R               | 61  |
| DANA ST         | 070           | WEBSTER ST                  | CITY LIMIT (WOOLSEY ST)       | 2     | 765    | 32    | R               | 70  |
| DEAKIN ST       | 075           | PRINCE ST                   | CITY LIMIT (WOOLSEY ST)       | 2     | 385    | 36    | R               | 79  |
| DEAKIN ST       | 070           | ASHBY AVE                   | PRINCE ST                     | 2     | 820    | 36    | R               | 89  |
| DEAKIN ST       | 068           | RUSSELL ST                  | ASHBY AVE                     | 2     | 525    | 36    | R               | 100 |
| DEL MAR AVE     | 085           | GLENDALE AVE                | CAMPUS DR                     | 2     | 480    | 24    | R               | 12  |
| DEL MAR AVE     | 083           | BUENA VISTA WAY             | GLENDALE AVE                  | 2     | 795    | 21    | R               | 22  |
| DEL NORTE CT    | 020           | DEL NORTE ST                | DEAD END (DEL NORTE ST)       | 2     | 110    | 12    | R               | 74  |
| DEL NORTE ST    | 020           | THE CIRCLE                  | SUTTER ST                     | 2     | 690    | 28    | С               | 91  |
| DELAWARE ST     | 040           | SAN PABLO AVE               | ACTON ST                      | 2     | 2435   | 48    | С               | 28  |
| DELAWARE ST     | 060           | MARTIN LUTHER KING JR WAY   | MILVIA ST                     | 2     | 665    | 34    | R               | 38  |
| DELAWARE ST     | 063           | MILVIA ST                   | WALNUT ST                     | 2     | 975    | 34    | R               | 40  |
| DELAWARE ST     | 048           | ACTON ST                    | SACRAMENTO ST                 | 2     | 665    | 48    | С               | 57  |
| DELAWARE ST     | 030           | 6TH ST                      | 9TH ST                        | 2     | 955    | 48    | С               | 76  |
| DELAWARE ST     | 035           | 9TH ST                      | SAN PABLO AVE                 | 2     | 670    | 48    | С               | 76  |
| DELAWARE ST     | 052           | DEAD END WEST OF CALIFORNIA | CALIFORNIA ST                 | 2     | 375    | 36    | R               | 93  |
| DELAWARE ST     | 055           | CALIFORNIA ST               | MARTIN LUTHER KING JR WAY     | 2     | 2000   | 36    | R               | 97  |
| DERBY ST        | 070           | FULTON ST                   | TELEGRAPH AVE                 | 2     | 1630   | 36    | R               | 15  |
| DERBY ST        | 063           | MILVIA ST                   | SHATTUCK AVE                  | 2     | 633    | 42    | R               | 16  |
| DERBY ST        | 075           | TELEGRAPH AVE               | HILLEGASS AVE (S)             | 2     | 860    | 38    | R               | 19  |
| DERBY ST        | 050           | SACRAMENTO ST               | MARTIN LUTHER KING JR WAY     | 2     | 2510   | 36    | R               | 20  |
| DERBY ST        | 065           | SHATTUCK AVE                | FULTON ST                     | 2     | 675    | 36    | R               | 22  |
| DERBY ST        | 078           | HILLEGASS AVE (S)           | COLLEGE AVE                   | 2     | 760    | 36    | R               | 23  |
| DERBY ST        | 082           | PIEDMONT AVE                | WARRING ST                    | 2     | 322    | 37    | R               | 27  |
| DERBY ST        | 080           | COLLEGE AVE                 | PIEDMONT AVE                  | 2     | 653    | 37    | R               | 31  |
| DERBY ST        | 045           | MABEL ST                    | SACRAMENTO ST                 | 2     | 1311   | 36    | R               | 32  |
| DERBY ST        | 060           | MARTIN LUTHER KING JR WAY   | MILVIA ST                     | 2     | 665    | 42    | R               | 86  |
| DERBY ST        | 085           | WARRING ST                  | BELROSE AVE &<br>TANGLEWOOD R | 2     | 1205   | 36    | Α               | 95  |
| DERBY ST        | 042           | SAN PABLO AVE               | MATHEWS ST                    | 2     | 455    | 36    | R               | 97  |
| DERBY ST        | 044           | MATHEWS ST                  | MABEL ST                      | 2     | 608    | 36    | R               | 97  |
| DOHR ST         | 065           | WARD ST                     | RUSSELL ST                    | 2     | 1170   | 36    | R               | 19  |
| DOHR ST         | 068           | RUSSELL ST                  | ASHBY AVE                     | 2     | 489    | 22    | R               | 21  |
| DOHR ST         | 070           | ASHBY AVE                   | PRINCE ST                     | 2     | 764    | 26    | R               | 100 |
| DOMINGO AVE     | 068           | CITY LIMIT NR RUSSELL ST    | TUNNEL RD                     | 2     | 220    | 40    | R               | 39  |
| DOMINGO AVE     | 070           | TUNNEL RD                   | THE PLAZA DR                  | 2     | 1130   | 40    | R               | 73  |
| DOVER ST        | 075           | ALCATRAZ AVE                | CITY LIMIT (63RD ST)          | 2     | 130    | 32    | R               | 21  |
| DOWLING PL      | 070           | TELEGRAPH AVE               | DANA ST                       | 2     | 385    | 36    | R               | 84  |
| DURANT AVE      | 060           | MILVIA ST                   | SHATTUCK AVE                  | 2     | 710    | 47    | С               | 15  |
| DURANT AVE      | 064           | SHATTUCK AVE                | FULTON ST                     | 2     | 530    | 48    | С               | 29  |
| DURANT AVE      | 070           | FULTON ST                   | BOWDITCH ST                   | 2     | 2650   | 48    | С               | 52  |
| DURANT AVE      | 078           | BOWDITCH ST                 | COLLEGE AVE                   | 2     | 670    | 48    | С               | 64  |
| DURANT AVE      | 080           | COLLEGE AVE                 | PIEDMONT AVE                  | 2     | 640    | 33    | С               | 67  |
| DWIGHT CRESCENT | 055           | 6TH ST                      | 7TH ST                        | 2     | 420    | 45    | С               | 98  |
| DWIGHT WAY      | 020           | 4TH ST                      | 6TH ST                        | 2     | 650    | 36    | С               | 12  |
| DWIGHT WAY      | 083           | PIEDMONT AVE                | HILLSIDE AVE                  | 2     | 765    | 36    | R               | 14  |
| DWIGHT WAY      | 085           | HILLSIDE AVE                | DEAD END ABOVE HILLSIDE       | 2     | 590    | 36    | R               | 428 |

| Road Name         | Section<br>ID | Beg Location              | End Location                  | Lanes | Length | Width | Funct.<br>Class | PCI |
|-------------------|---------------|---------------------------|-------------------------------|-------|--------|-------|-----------------|-----|
| DWIGHT WAY        | 050           | SACRAMENTO ST             | MARTIN LUTHER KING JR WAY     | 2     | 2615   | 39    | A               | 23  |
| DWIGHT WAY        | 030           | 6TH ST                    | 7TH ST                        | 2     | 310    | 36    | С               | 30  |
| DWIGHT WAY        | 032           | 7TH ST                    | SAN PABLO AVE                 | 2     | 1350   | 36    | Α               | 43  |
| DWIGHT WAY        | 064           | MILVIA WAY                | SHATTUCK AVE                  | 2     | 710    | 38    | А               | 57  |
| DWIGHT WAY        | 060           | MARTIN LUTHER KING JR WAY | MILVIA ST                     | 2     | 665    | 36    | Α               | 59  |
| DWIGHT WAY        | 073           | DANA ST                   | TELEGRAPH AVE                 | 2     | 670    | 40    | Α               | 79  |
| DWIGHT WAY        | 070           | FULTON ST                 | DANA ST                       | 2     | 1325   | 40    | Α               | 85  |
| DWIGHT WAY        | 075           | TELEGRAPH AVE             | BOWDITCH ST                   | 2     | 660    | 36    | Α               | 86  |
| DWIGHT WAY        | 066           | SHATTUCK AVE              | FULTON ST                     | 2     | 600    | 40    | Α               | 91  |
| DWIGHT WAY        | 080           | COLLEGE AVE               | PIEDMONT AVE                  | 2     | 775    | 36    | Α               | 93  |
| DWIGHT WAY        | 078           | BOWDITCH ST               | COLLEGE AVE                   | 2     | 660    | 36    | Α               | 93  |
| DWIGHT WAY        | 040           | SAN PABLO AVE             | SACRAMENTO ST                 | 2     | 2430   | 36    | Α               | 95  |
| DWIGHT WAY        | 090           | PANORAMIC WAY             | EAST CITY LIMIT               | 2     | 100    | 28    | R               | 97  |
| EAST BOLIVAR DR   | 050           | ADDISON ST                | DEAD END NR CHANNING          | 2     | 1800   | 24    | R               | 29  |
| EAST FRONTAGE RD  | 040           | GILMAN ST                 | HEARST AVE                    | 2     | 3696   | 34    | С               | 30  |
| EAST FRONTAGE RD  | 030           | NORTH CITY LIMIT          | GILMAN ST                     | 2     | 1350   | 32    | С               | 43  |
| EAST PARNASSUS CT | 080           | PARNASSUS RD              | DEAD END (PARNASSUS RD)       | 2     | 210    | 22    | R               | 93  |
| EDITH ST          | 040           | CEDAR ST                  | VIRGINIA ST                   | 2     | 638    | 30    | R               | 55  |
| EDITH ST          | 030           | ROSE ST                   | CEDAR ST                      | 2     | 1295   | 32    | R               | 71  |
| EDWARDS ST        | 055           | BANCROFT WAY              | DWIGHT WAY                    | 2     | 1330   | 36    | R               | 56  |
| EL CAMINO REAL    | 070           | DOMINGO AVE               | THE UPLANDS                   | 2     | 1840   | 24    | R               | 86  |
| EL CAMINO REAL    | 075           | THE UPLANDS               | DEAD END ABOVE THE<br>UPLANDS | 2     | 485    | 24    | R               | 87  |
| EL DORADO AVE     | 060           | THE ALAMEDA               | SUTTER ST                     | 2     | 1290   | 33    | R               | 25  |
| EL PORTAL CT      | 030           | DEAD END (LA LOMA AVE)    | LA LOMA AVE                   | 2     | 250    | 18    | R               | 10  |
| ELLIS ST          | 068           | RUSSELL ST                | ASHBY AVE                     | 2     | 650    | 37    | R               | 47  |
| ELLIS ST          | 070           | ASHBY AVE                 | ALCATRAZ AVE                  | 2     | 2005   | 37    | R               | 78  |
| ELLSWORTH ST      | 050           | BANCROFT WAY              | DWIGHT WAY                    | 2     | 1320   | 36    | R               | 22  |
| ELLSWORTH ST      | 062           | CARLETON ST               | WARD ST                       | 2     | 620    | 42    | R               | 87  |
| ELLSWORTH ST      | 060           | DWIGHT WAY                | CARLETON ST                   | 2     | 1000   | 36    | R               | 90  |
| ELLSWORTH ST      | 065           | WARD ST                   | ASHBY AVE                     | 2     | 1520   | 42    | R               | 92  |
| ELMWOOD AVE       | 080           | ASHBY AVE & ASHBY PL      | PIEDMONT AVE                  | 2     | 570    | 34    | R               | 20  |
| ELMWOOD CT        | 070           | ASHBY AVE                 | DEAD END (ASHBY AVE)          | 2     | 270    | 32    | R               | 76  |
| EMERSON ST        | 065           | SHATTUCK AVE              | WHEELER ST                    | 2     | 575    | 36    | R               | 24  |
| EMERSON ST        | 060           | ADELINE ST                | SHATTUCK AVE                  | 2     | 805    | 36    | R               | 55  |
| ENCINA PL         | 070           | THE PLAZA DR              | THE UPLANDS                   | 2     | 350    | 40    | R               | 93  |
| ENSENADA AVE      | 020           | SOLANO AVE                | MARIN AVE                     | 2     | 545    | 36    | R               | 27  |
| ENSENADA AVE      | 010           | PERALTA AVE               | SOLANO AVE                    | 2     | 2255   | 27    | R               | 62  |
| EOLA ST           | 040           | VIRGINIA ST               | FRANCISCO ST                  | 2     | 325    | 22    | R               | 28  |
| ESSEX ST          | 064           | SHATTUCK AVE              | WHEELER ST                    | 2     | 585    | 36    | R               | 26  |
| ESSEX ST          | 062           | TREMONT ST                | SHATTUCK AVE                  | 2     | 580    | 36    | R               | 61  |
| ESSEX ST          | 060           | ADELINE ST                | TREMONT ST                    | 2     | 340    | 36    | R               | 68  |
| ETNA ST           | 062           | DWIGHT WAY                | PARKER ST                     | 2     | 665    | 36    | R               | 29  |
| ETNA ST           | 064           | PARKER ST                 | DERBY ST                      | 2     | 665    | 36    | R               | 31  |
| ETON AVE          | 070           | WOOLSEY ST                | CLAREMONT AVE                 | 2     | 750    | 36    | R               | 86  |
| ETON CT           | 070           | CLAREMONT AVE             | DEAD END (CLAREMONT AVE)      | 2     | 150    | 25    | R               | 25  |
| EUCALYPTUS RD     | 070           | HILLCREST RD              | SOUTH CITY LIMIT              | 2     | 440    | 25    | R               | 436 |

| Road Name       | Section<br>ID | Beg Location              | End Location              | Lanes | Length | Width | Funct.<br>Class | PCI         |
|-----------------|---------------|---------------------------|---------------------------|-------|--------|-------|-----------------|-------------|
| EUCLID AVE      | 032           | BAYVIEW PL                | CEDAR ST                  | 2     | 1890   | 34    | С               | 28          |
| EUCLID AVE      | 040           | CEDAR ST                  | HEARST AVE                | 2     | 1625   | 35    | С               | 41          |
| EUCLID AVE      | 015           | MARIN AVE                 | REGAL RD                  | 2     | 600    | 32    | R               | 73          |
| EUCLID AVE      | 020           | REGAL RD                  | CRAGMONT AVE              | 2     | 1475   | 40    | С               | 74          |
| EUCLID AVE      | 010           | GRIZZLY PEAK BLVD         | MARIN AVE                 | 2     | 3054   | 32    | С               | 77          |
| EUCLID AVE      | 024           | CRAGMONT AVE              | BEG OF DIVIDED ROAD       | 2     | 650    | 41    | R               | 77          |
| EUCLID AVE      | 028           | END OF DIVIDED ROAD       | EUNICE ST                 | 2     | 900    | 42    | R               | 83          |
| EUCLID AVE      | 030           | EUNICE ST                 | BAYVIEW PL                | 2     | 870    | 36    | С               | 100         |
| EUCLID AVE (NB) | 026           | BEG OF DIVIDED ROAD       | END OF DIVIDED ROAD       | 2     | 850    | 18    | R               | 82          |
| EUCLID AVE (SB) | 027           | BEG OF DIVIDED ROAD       | END OF DIVIDED ROAD       | 2     | 845    | 31    | R               | 81          |
| EUNICE ST       | 070           | SPRUCE ST                 | EUCLID AVE                | 2     | 1235   | 35    | R               | 26          |
| EUNICE ST       | 064           | HENRY ST                  | SPRUCE ST                 | 2     | 1370   | 34    | R               | 39          |
| EUNICE ST       | 060           | MILVIA ST                 | CUL-DE-SAC                | 2     | 225    | 36    | R               | 93          |
| EVELYN AVE      | 030           | NORTH CITY LIMIT          | SANTA FE AVE              | 2     | 980    | 30    | R               | 90          |
| FAIRLAWN DR     | 038           | AVENIDA DR                | OLYMPUS DR                | 2     | 615    | 23    | R               | 46          |
| FAIRLAWN DR     | 030           | QUEENS RD                 | AVENIDA DR                | 2     | 2575   | 21    | R               | 93          |
| FAIRVIEW ST     | 050           | SACRAMENTO ST             | ADELINE ST                | 2     | 2145   | 36    | R               | 23          |
| FAIRVIEW ST     | 060           | ADELINE ST                | CITY LIMIT (DOVER ST)     | 2     | 530    | 36    | R               | 27          |
| FAIRVIEW ST     | 047           | BAKER ST                  | SACRAMENTO ST             | 2     | 630    | 36    | R               | 73          |
| FLORANCE ST     | 068           | RUSSELL ST                | ASHBY AVE                 | 2     | 530    | 36    | R               | 30          |
| FLORIDA AVE     | 060           | SANTA BARBARA RD          | DEAD END (FLORIDA WALK)   | 2     | 400    | 26    | R               | 82          |
| FOLGER AVE      | 024           | HOLLIS ST                 | 7TH ST                    | 2     | 365    | 42    | С               | 86          |
| FOLGER AVE      | 025           | 7TH ST                    | SAN PABLO AVE             | 2     | 1325   | 42    | С               | 87          |
| FOLGER AVE      | 020           | WEST END                  | HOLLIS ST                 | 2     | 365    | 42    | R               | 97          |
| FOREST AVE      | 080           | COLLEGE AVE               | CLAREMONT BLVD            | 2     | 1875   | 36    | R               | 39          |
| FORREST LANE    | 073           | GRIZZY PARK               | CRESTON RD                | 2     | 337    | 22    | R               | 18          |
| FORREST LANE    | 072           | KEELER AVE                | GRIZZLY PEAK BLVD         | 2     | 615    | 22    | R               | 22          |
| FORREST LANE    | 070           | HILLDALE AVE              | KEELER AVE                | 2     | 520    | 19    | R               | 38          |
| FRANCISCO ST    | 040           | SAN PABLO AVE             | CHESTNUT ST               | 2     | 1370   | 30    | R               | 19          |
| FRANCISCO ST    | 050           | SACRAMENTO ST             | MARTIN LUTHER KING JR WAY | 2     | 2610   | 36    | R               | 21          |
| FRANCISCO ST    | 045           | CHESTNUT ST               | DEAD END                  | 2     | 1130   | 30    | R               | 25          |
| FRANCISCO ST    | 060           | MARTIN LUTHER KING JR WAY | MILVIA ST                 | 2     | 670    | 36    | R               | 27          |
| FRANCISCO ST    | 063           | MILVIA ST                 | SHATTUCK AVE              | 2     | 670    | 36    | R               | 28          |
| FRANKLIN ST     | 042           | CEDAR ST                  | FRANCISCO ST              | 2     | 1025   | 38    | R               | 80          |
| FRANKLIN ST     | 044           | FRANCISCO ST              | HEARST AVE                | 2     | 745    | 38    | R               | 87          |
| FRESNO AVE      | 022           | MARIN AVE                 | SONOMA AVE                | 2     | 1310   | 36    | R               | 33          |
| FRESNO AVE      | 020           | SOLANO AVE                | MARIN AVE                 | 2     | 900    | 36    | R               | 45          |
| FULTON ST       | 060           | DWIGHT WAY                | BLAKE ST                  | 2     | 312    | 36    | R               | 54          |
| FULTON ST       | 063           | PARKER ST                 | STUART ST                 | 2     | 1318   | 36    | R               | 54          |
| FULTON ST       | 061           | BLAKE ST                  | PARKER ST                 | 2     | 348    | 36    | R               | 63          |
| FULTON ST       | 070           | ASHBY ST                  | PRINCE ST                 | 2     | 810    | 36    | R               | 75          |
| FULTON ST       | 048           | KITTREDGE ST              | BANCROFT WAY              | 4     | 315    | 67    | Α               | 83          |
| FULTON ST       | 065           | STUART ST                 | ASHBY AVE                 | 2     | 1166   | 36    | R               | 85          |
| FULTON ST       | 050           | BANCROFT WAY              | DURANT AVE                | 2     | 330    | 54    | Α               | 90          |
| FULTON ST       | 052           | DURANT AVE                | DWIGHT WAY                | 2     | 990    | 36    | Α               | 90          |
| GARBER ST       | 085           | WEST END                  | OAK KNOLL TERRACE         | 2     | 550    | 22    | R               | <b>4</b> 32 |

| Road Name            | Section<br>ID | Beg Location                  | End Location                    | Lanes | Length | Width | Funct.<br>Class | PCI |
|----------------------|---------------|-------------------------------|---------------------------------|-------|--------|-------|-----------------|-----|
| GARBER ST            | 080           | COLLEGE AVE                   | EAST END                        | 2     | 1010   | 36    | R               | 33  |
| GARBER ST            | 088           | BELROSE AVE                   | EAST CITY LIMIT<br>(TANGLEWOOD) | 2     | 450    | 24    | R               | 36  |
| GILMAN ST            | 035           | 8TH ST                        | SAN PABLO AVE                   | 2     | 995    | 48    | Α               | 38  |
| GILMAN ST            | 045           | SANTA FE AVE                  | HOPKINS ST                      | 2     | 1595   | 36    | Α               | 43  |
| GILMAN ST            | 040           | SAN PABLO AVE                 | SANTA FE AVE                    | 2     | 1445   | 38    | Α               | 48  |
| GILMAN ST            | 015           | ENTRANCE OF FWY               | 2ND ST                          | 2     | 700    | 62    | R               | 59  |
| GILMAN ST            | 024           | 3RD ST (RR TRACKS)            | 6TH ST                          | 2     | 1000   | 48    | А               | 59  |
| GILMAN ST            | 020           | 2ND ST                        | 3RD ST (RR TRACKS)              | 2     | 485    | 48    | Α               | 70  |
| GILMAN ST            | 030           | 6TH ST                        | 8TH ST                          | 2     | 655    | 48    | A               | 74  |
| GLEN AVE             | 033           | CORNER BETWEEN<br>SUMMER/ARCH | SPRUCE ST                       | 2     | 380    | 23    | R               | 12  |
| GLEN AVE             | 030           | EUNICE ST                     | CORNER BETWEEN                  | 2     | 620    | 22    | R               | 14  |
| GLEN AVE             | 020           | OAK ST                        | EUNICE ST                       | 2     | 510    | 28    | R               | 90  |
| GLENDALE AVE         | 034           | LA LOMA AVE                   | DEL MAR AVE                     | 2     | 675    | 22    | R               | 31  |
| GLENDALE AVE         | 030           | CAMPUS DR                     | LA LOMA AVE                     | 2     | 640    | 32    | С               | 88  |
| GRANT ST             | 042           | VIRGINIA ST                   | FRANCISCO ST                    | 2     | 318    | 36    | R               | 25  |
| GRANT ST             | 060           | DWIGHT WAY                    | OREGON ST                       | 2     | 2266   | 36    | R               | 33  |
| GRANT ST             | 053           | ADDISON ST                    | ALLSTON WAY                     | 2     | 665    | 42    | R               | 43  |
| GRANT ST             | 061           | N. END                        | RUSSELL ST                      | 2     | 196    | 36    | R               | 43  |
| GRANT ST             | 057           | BANCROFT WAY                  | CHANNING WAY                    | 2     | 670    | 42    | R               | 45  |
| GRANT ST             | 041           | LINCOLN ST                    | VIRGINIA ST                     | 2     | 320    | 36    | R               | 48  |
| GRANT ST             | 030           | NORTH END                     | ROSE ST                         | 2     | 310    | 36    | R               | 54  |
| GRANT ST             | 040           | CEDAR ST                      | LINCOLN ST                      | 2     | 318    | 36    | R               | 56  |
| GRANT ST             | 032           | ROSE ST                       | CEDAR ST                        | 2     | 1325   | 36    | R               | 65  |
| GRANT ST             | 048           | HEARST AVE                    | UNIVERSITY AVE                  | 2     | 600    | 36    | R               | 78  |
| GRANT ST             | 059           | CHANNING WAY                  | DWIGHT                          | 2     | 665    | 42    | R               | 83  |
| GRANT ST             | 055           | ALLSTON WAY                   | BANCROFT WAY                    | 2     | 670    | 42    | R               | 90  |
| GRANT ST             | 051           | UNIVERSITY AVE                | ADDISON ST                      | 2     | 335    | 42    | R               | 93  |
| GRANT ST             | 044           | FRANCISCO ST                  | OHLONE PARK                     | 2     | 525    | 36    | R               | 97  |
| GRAYSON ST           | 020           | 3RD ST (WEST END)             | SAN PABLO AVE                   | 2     | 2568   | 36    | R               | 70  |
| GREENWOOD<br>TERRACE | 030           | ROSE ST                       | BUENA VISTA WAY                 | 2     | 850    | 17    | R               | 21  |
| GRIZZLY PEAK BLVD    | 015           | EUCLID AVE                    | KEELER AVE                      | 2     | 1250   | 30    | С               | 19  |
| GRIZZLY PEAK BLVD    | 017           | KEELER AVE                    | MARIN AVE                       | 2     | 1400   | 33    | С               | 19  |
| GRIZZLY PEAK BLVD    | 010           | NORTH CITY LIMIT (SPRUCE ST)  | EUCLID AVE                      | 2     | 1050   | 35    | С               | 24  |
| GRIZZLY PEAK BLVD    | 035           | HILL RD                       | EAST CITY LIMIT                 | 2     | 2515   | 32    | С               | 51  |
| GRIZZLY PEAK BLVD    | 029           | SHASTA RD (S)                 | ARCADE AVE                      | 2     | 1065   | 32    | С               | 76  |
| GRIZZLY PEAK BLVD    | 020           | MARIN AVE                     | SHASTA RD (S)                   | 2     | 4065   | 34    | С               | 88  |
| GRIZZLY PEAK BLVD    | 032           | ARCADE AVE                    | (EXTENTION OF EUNICE) HILL      | 2     | 785    | 32    | С               | 94  |
| HALCYON CT           | 070           | WEBSTER ST                    | PRINCE ST                       | 2     | 460    | 57    | R               | 89  |
| HALKIN LANE          | 070           | SPRUCE ST                     | CRAGMONT AVE                    | 2     | 515    | 22    | R               | 52  |
| HARDING CIRCLE       | 030           | OLYMPUS AVE                   | END                             | 2     | 65     | 38    | R               | 48  |
| HARMON ST            | 045           | IDAHO ST                      | SACRAMENTO ST                   | 2     | 1025   | 36    | R               | 15  |
| HARMON ST            | 050           | SACRAMENTO ST                 | ADELINE ST                      | 2     | 1985   | 36    | R               | 67  |
| HAROLD WAY           | 050           | ALLSTON WAY                   | KITTREDGE ST                    | 2     | 325    | 36    | R               | 53  |
| HARPER ST            | 070           | ASHBY AVE                     | WOOLSEY ST                      | 2     | 935    | 36    | R               | 64  |
| HARPER ST            | 068           | RUSSELL ST                    | ASHBY AVE                       | 2     | 665    | 36    | R               | 70  |
| HARPER ST            | 072           | WOOLSEY ST                    | FAIRVIEW ST                     | 2     | 306    | 36    |                 | 458 |

| Road Name                       | Section<br>ID | Beg Location                 | End Location              | Lanes | Length | Width | Funct.<br>Class |     |
|---------------------------------|---------------|------------------------------|---------------------------|-------|--------|-------|-----------------|-----|
| HARRISON ST                     | 020           | EASTSHORE HWY                | 2ND ST                    | 2     | 270    | 49    | R               | 48  |
| HARRISON ST                     | 022           | 3RD ST                       | 6TH ST                    | 2     | 935    | 34    | R               | 73  |
| HARRISON ST                     | 030           | 6TH ST                       | 8TH ST                    | 2     | 645    | 35    | R               | 78  |
| HARRISON ST                     | 040           | SAN PABLO AVE                | STANNAGE AVE              | 2     | 495    | 36    | R               | 83  |
| HARRISON ST                     | 034           | 8TH ST                       | SAN PABLO AVE             | 2     | 990    | 35    | R               | 84  |
| HARVARD CIRCLE                  | 030           | FAIRLAWN DR & SENIOR AVE     | FAIRLAWN DR               | 2     | 100    | 30    | R               | 38  |
| HASKELL ST                      | 040           | SAN PABLO AVE                | ACTON ST                  | 2     | 1505   | 36    | R               | 77  |
| HASTE ST                        | 060           | FULTON ST                    | SHATTUCK AVE              | 2     | 580    | 36    | Α               | 29  |
| HASTE ST                        | 070           | BOWDITCH ST                  | FULTON ST                 | 2     | 2680   | 40    | Α               | 35  |
| HASTE ST                        | 078           | COLLEGE AVE                  | BODWITCH ST               | 2     | 670    | 39    | Α               | 41  |
| HASTE ST                        | 080           | PIEDMONT AVE                 | COLLEGE AVE               | 2     | 650    | 36    | Α               | 43  |
| HASTE ST                        | 065           | MILVIA ST                    | MARTIN LUTHER KING JR WAY | 2     | 670    | 36    | Α               | 76  |
| HASTE ST                        | 063           | SHATTUCK AVE                 | MILVIA ST                 | 2     | 705    | 36    | Α               | 83  |
|                                 | 030           | LE ROY AVE                   | EUCLID AVE                | 2     | 365    | 24    | R               | 62  |
| TERRACE<br>HAWTHORNE<br>TERRACE | 035           | EUCLID AVE                   | CEDAR ST                  | 2     | 1465   | 24    | R               | 87  |
| HAZEL RD                        | 090           | CLAREMONT AVE                | DOMINGO AVE               | 2     | 830    | 30    | R               | 85  |
| HEARST AVE                      | 030           | 6TH ST                       | SAN PABLO AVE             | 2     | 1650   | 36    | С               | 25  |
| HEARST AVE                      | 045           | ACTON ST                     | SACRAMENTO ST             | 2     | 676    | 36    | R               | 26  |
| HEARST AVE                      | 040           | SAN PABLO AVE                | ACTON ST                  | 2     | 2350   | 36    | R               | 29  |
| HEARST AVE                      | 020           | EAST FRONTAGE RD (STATE P/L) | 6TH ST                    | 2     | 1515   | 48    | С               | 33  |
| HEARST AVE                      | 060           | MARTIN LUTHER KING JR WAY    | MILVIA ST                 | 2     | 670    | 34    | Α               | 47  |
| HEARST AVE                      | 052           | SACRAMENTO ST                | CALIFORNIA ST             | 2     | 600    | 36    | С               | 67  |
| HEARST AVE                      | 055           | MC GEE AVE                   | MARTIN LUTHER KING JR WAY | 2     | 1355   | 36    | С               | 68  |
| HEARST AVE                      | 054           | CALIFORNIA ST                | MC GEE AVE                | 2     | 660    | 36    | С               | 71  |
| HEARST AVE                      | 078           | HIGHLAND PL                  | DEAD END (COP @ CL)       | 2     | 140    | 23    | R               | 82  |
| HEARST AVE                      | 077           | LA LOMA AVE                  | HIGHLAND PL               | 2     | 340    | 35    | Α               | 83  |
| HEARST AVE                      | 064           | HENRY ST                     | SHATTUCK AVE              | 2     | 330    | 55    | Α               | 93  |
| HEARST AVE                      | 065           | SHATTUCK AVE                 | WALNUT ST                 | 2     | 325    | 57    | Α               | 93  |
| HEARST AVE                      | 067           | WALNUT ST                    | OXFORD ST                 | 2     | 355    | 57    | Α               | 93  |
| HEARST AVE                      | 068           | OXFORD ST                    | SPRUCE ST                 | 2     | 250    | 58    | Α               | 93  |
| HEARST AVE                      | 070           | SPRUCE ST                    | ARCH ST                   | 2     | 425    | 56    | А               | 93  |
| HEARST AVE                      | 075           | EUCLID AVE                   | LA LOMA AVE               | 2     | 975    | 39    | Α               | 93  |
| HEARST AVE                      | 062           | MILVIA ST                    | HENRY ST                  | 2     | 335    | 46    | Α               | 100 |
| HEARST AVE (EB)                 | 072           | ARCH ST                      | EUCLID AVE                | 2     | 1160   | 20    | Α               | 95  |
| HEARST AVE (WB)                 | 073           | EUCLID AVE                   | ARCH ST                   | 2     | 1160   | 23    | Α               | 95  |
| HEINZ AVE                       | 040           | 7TH ST                       | SAN PABLO AVE             | 2     | 1368   | 36    | R               | 22  |
| HEINZ AVE                       | 030           | 3RD ST (WEST END)            | 7TH ST                    | 2     | 1197   | 36    | R               | 83  |
| HENRY ST                        | 030           | EUNICE ST                    | ROSE ST                   | 2     | 1375   | 62    | Α               | 36  |
| HENRY ST                        | 045           | HEARST AVE                   | BERKELEY WAY              | 2     | 335    | 34    | R               | 73  |
| HENRY ST                        | 034           | ROSE ST                      | VINE ST                   | 2     | 660    | 36    | R               | 97  |
| HENRY ST                        | 035           | VINE ST                      | CEDAR ST                  | 2     | 655    | 36    | R               | 97  |
| HIGH COURT                      | 020           | DEAD END                     | OAK ST                    | 2     | 645    | 24    | R               | 26  |
| HIGHLAND PL                     | 040           | NORTH END                    | RIDGE RD                  | 2     | 215    | 15    | R               | 5   |
| HIGHLAND PL                     | 042           | RIDGE RD                     | HEARST AVE                | 2     | 345    | 36    | R               | 97  |
| HILGARD AVE                     | 070           | ARCH ST                      | SCENIC AVE                | 2     | 440    | 36    | R               | 61  |
|                                 |               |                              |                           | . –   |        |       |                 |     |

| Road Name       | Section<br>ID | Beg Location            | End Location              | Lanes | Length | Width | Funct.<br>Class |      |
|-----------------|---------------|-------------------------|---------------------------|-------|--------|-------|-----------------|------|
| HILGARD AVE     | 074           | EUCLID AVE              | LA LOMA AVE               | 2     | 1050   | 35    | R               | 88   |
| HILGARD AVE     | 078           | LA LOMA AVE             | LA VEREDA                 | 2     | 490    | 17    | R               | 93   |
| HILGARD AVE     | 080           | LA VEREDA               | DEAD END                  | 2     | 220    | 24    | R               | 97   |
| HILL CT         | 070           | EUCLID AVE              | DEAD END (EUCLID AVE)     | 2     | 310    | 15    | R               | 100  |
| HILL RD         | 025           | SHASTA RD               | DEAD END                  | 2     | 575    | 18    | R               | 9    |
| HILL RD         | 030           | DEAD END NR AJAX LANE   | GRIZZLY PEAK BLVD (SOUTH) | 2     | 945    | 20    | R               | 22   |
| HILLCREST CT    | 070           | THE FOOTWAY             | HILLCREST RD              | 2     | 190    | 20    | R               | 47   |
| HILLCREST RD    | 088           | ROANOK RD               | DEAD END ABOVE ROANOK RD  | 2     | 390    | 24    | R               | 30   |
| HILLCREST RD    | 080           | CLAREMONT AVE           | ROANOK RD                 | 2     | 3150   | 25    | R               | 45   |
| HILLDALE AVE    | 020           | MARIN AVE               | REGAL RD                  | 2     | 1265   | 20    | R               | 17   |
| HILLDALE AVE    | 010           | GRIZZLY PEAK BLVD       | MARIN AVE                 | 2     | 1870   | 21    | R               | 20   |
| HILLEGASS AVE   | 060           | DWIGHT WAY              | ASHBY AVE                 | 2     | 3200   | 36    | R               | 67   |
| HILLEGASS AVE   | 070           | ASHBY AVE               | CITY LIMIT (WOOLSEY ST)   | 2     | 855    | 36    | R               | 75   |
| HILLSIDE AVE    | 050           | PROSPECT ST             | DWIGHT WAY                | 2     | 760    | 30    | R               | 90   |
| HILLSIDE CT     | 050           | DEAD END (HILLSIDE AVE) | HILLSIDE AVE              | 2     | 290    | 16    | R               | 95   |
| HILLVIEW RD     | 020           | WOODSIDE RD             | PARK HILLS RD             | 2     | 1265   | 22    | R               | 88   |
| HOLLIS ST       | 070           | FOLGER AVE              | SOUTH CITY LIMIT          | 2     | 175    | 43    | С               | 74   |
| HOLLY ST        | 030           | ROSE ST                 | CEDAR ST                  | 2     | 910    | 36    | R               | 7    |
| HOPKINS CT      | 020           | ALBINA AVE              | HOPKINS ST                | 2     | 570    | 25    | R               | 87   |
| HOPKINS ST      | 047           | GILMAN ST               | SACRAMENTO ST             | 2     | 530    | 36    | R               | 29   |
| HOPKINS ST      | 060           | THE ALAMEDA             | SUTTER ST                 | 2     | 1375   | 60    | С               | 30   |
| HOPKINS ST      | 050           | HOPKINS CT              | MONTEREY AVE              | 2     | 250    | 36    | С               | 41   |
| HOPKINS ST      | 055           | CARLOTTA AVE            | JOSEPHINE ST              | 2     | 1525   | 45    | С               | 41   |
| HOPKINS ST      | 049           | SACRAMENTO ST           | HOPKINS CT                | 2     | 200    | 36    | Α               | 45   |
| HOPKINS ST      | 053           | MC GEE AVE              | CARLOTTA AVE              | 2     | 320    | 45    | С               | 45   |
| HOPKINS ST      | 052           | MONTEREY AVE            | MC GEE AVE                | 2     | 250    | 40    | С               | 46   |
| HOPKINS ST      | 059           | JOSEPHINE ST            | THE ALAMEDA               | 2     | 335    | 60    | С               | 49   |
| HOPKINS ST      | 046           | PERALTA AVE             | GILMAN ST                 | 2     | 1442   | 36    | R               | 51   |
| HOPKINS ST      | 042           | STANNAGE AVE            | NORTHSIDE AVE             | 2     | 915    | 40    | R               | 69   |
| HOPKINS ST      | 045           | NORTHSIDE AVE           | PERALTA AVE               | 2     | 545    | 35    | R               | 72   |
| HOPKINS ST      | 040           | SAN PABLO AVE           | STANNAGE AVE              | 2     | 500    | 40    | R               | 74   |
| HOWE ST         | 070           | ELLSWORTH ST            | TELEGRAPH AVE             | 2     | 545    | 36    | R               | 23   |
| IDAHO ST        | 072           | 66TH ST                 | ALCATRAZ AVE              | 2     | 823    | 36    | R               | 18   |
| IDAHO ST        | 076           | ALCATRAZ AVE            | SOUTH CITY LIMIT          | 2     | 135    | 36    | R               | 85   |
| INDIAN ROCK AVE | 064           | SAN LUIS RD             | SANTA BARBARA RD          | 2     | 565    | 30    | R               | 20   |
| INDIAN ROCK AVE | 062           | ARLINGTON AVE           | SAN LUIS RD               | 2     | 1600   | 30    | R               | 51   |
| JAYNES ST       | 050           | CALIFORNIA ST           | EDITH ST                  | 2     | 990    | 36    | R               | 91   |
| JEFFERSON AVE   | 050           | UNIVERSITY AVE          | ADDISON ST                | 2     | 335    | 24    | R               | 35   |
| JEFFERSON AVE   | 052           | ALLSTON WAY             | DWIGHT WAY                | 2     | 2000   | 39    | R               | 35   |
| JONES ST        | 040           | SAN PABLO AVE           | STANNAGE AVE              | 2     | 505    | 36    | R               | 66   |
| JONES ST        | 030           | 6TH ST                  | SAN PABLO AVE             | 2     | 1650   | 36    | R               | 68   |
| JONES ST        | 020           | EASTSHORE HWY           | 2ND ST                    | 2     | 280    | 37    | R               | 97   |
| JONES ST        | 025           | 4TH ST                  | 6TH ST                    | 2     | 685    | 36    | R               | 97   |
| JOSEPHINE ST    | 040           | CEDAR ST                | VIRGINIA ST               | 2     | 660    | 36    | R               | 30   |
| JOSEPHINE ST    | 036           | ROSE ST                 | CEDAR ST                  | 2     | 1320   | 36    | R               | 67   |
| JOSEPHINE ST    | 032           | HOPKINS ST              | ROSE ST                   | 2     | 1290   | 36    | R               | 4372 |

| Road Name         | Section<br>ID | Beg Location         | End Location               | Lanes | Length | Width | Funct.<br>Class |              |
|-------------------|---------------|----------------------|----------------------------|-------|--------|-------|-----------------|--------------|
| JOSEPHINE ST      | 020           | THE ALAMEDA          | HOPKINS ST                 | 2     | 575    | 36    | R               | 97           |
| JUANITA WAY       | 035           | ROSE ST              | CEDAR ST                   | 2     | 595    | 25    | R               | 29           |
| JULIA ST          | 050           | SACRAMENTO ST        | KING ST                    | 2     | 1415   | 36    | R               | 80           |
| KAINS AVE         | 040           | CEDAR ST             | VIRGINIA ST                | 2     | 660    | 30    | R               | 72           |
| KAINS AVE         | 030           | NORTH CITY LIMIT     | HOPKINS ST                 | 2     | 2730   | 30    | R               | 86           |
| KALA BAGAI WAY    | 052           | ADDISON ST           | CENTER ST                  | 2     | 330    | 48    | A               | 100          |
| KALA BAGAI WAY    | 050           | UNIVERSITY AVE       | ADDISON ST                 | 3     | 356    | 50    | А               | 100          |
| KEELER AVE        | 020           | MARIN AVE            | MILLER AVE                 | 2     | 1025   | 19    | R               | 14           |
| KEELER AVE        | 023           | MILLER AVE           | POPPY LANE                 | 2     | 600    | 18    | R               | 18           |
| KEELER AVE        | 025           | STERLING AVE         | BRET HARTE RD              | 2     | 400    | 20    | R               | 46           |
| KEELER AVE        | 027           | BRET HARTE RD        | SHASTA RD                  | 2     | 1760   | 25    | R               | 55           |
| KEELER AVE        | 010           | GRIZZLY PEAK BLVD    | MARIN AVE                  | 2     | 1350   | 20    | R               | 89           |
| KEITH AVE         | 020           | SPRUCE ST            | EUCLID AVE                 | 2     | 1472   | 22    | С               | 75           |
| KEITH AVE         | 025           | EUCLID AVE           | SHASTA RD                  | 2     | 2570   | 25    | С               | 80           |
| KELSEY ST         | 060           | STUART ST            | RUSSELL ST                 | 2     | 500    | 36    | R               | 80           |
| KENTUCKY AVE      | 010           | VASSAR AVE           | MARYLAND AVE               | 2     | 475    | 26    | R               | 55           |
| KENTUCKY AVE (NB) | 015           | MARYLAND AVE         | MICHIGAN AVE               | 2     | 840    | 15    | R               | 48           |
| KENTUCKY AVE (SB) | 020           | MICHIGAN AVE         | MARYLAND AVE               | 2     | 840    | 15    | R               | 50           |
| KEONCREST DR      | 040           | ROSE ST              | ACTON ST                   | 2     | 950    | 25    | R               | 24           |
| KING ST           | 075           | FAIRVIEW ST          | SOUTH CITY LIMIT (62ND ST) | 2     | 1500   | 37    | R               | 75           |
| KING ST           | 068           | RUSSELL ST           | ASHBY AVE                  | 2     | 635    | 37    | R               | 77           |
| KING ST           | 070           | ASHBY AVE            | FAIRVIEW ST                | 2     | 1325   | 37    | R               | 78           |
| KITTREDGE ST      | 066           | SHATTUCK AVE         | FUTON ST                   | 2     | 440    | 32    | R               | 17           |
| KITTREDGE ST      | 063           | MILVIA ST            | SHATTUCK AVE               | 2     | 705    | 36    | R               | 27           |
| LA LOMA AVE       | 036           | END PCC              | BUENA VISTA WAY            | 2     | 630    | 28    | С               | 30           |
| LA LOMA AVE       | 038           | BUENA VISTA WAY      | CEDAR ST                   | 2     | 765    | 32    | С               | 34           |
| LA LOMA AVE       | 045           | VIRGINIA ST          | LA CONTE                   | 2     | 273    | 25    | С               | 40           |
| LA LOMA AVE       | 050           | LA CONTE             | HEARST AVE                 | 2     | 729    | 36    | С               | 52           |
| LA LOMA AVE       | 030           | GLENDALE AVE         | EL PORTAL CT               | 2     | 250    | 36    | С               | 71           |
| LA LOMA AVE       | 032           | EL PORTAL CT         | QUARRY RD                  | 2     | 155    | 35    | С               | 77           |
| LA LOMA AVE       | 034           | START PCC            | END PCC                    | 2     | 575    | 27    | С               | 79           |
| LA LOMA AVE       | 040           | CEDAR ST             | VIRGINIA ST                | 2     | 660    | 34    | С               | 84           |
| LA VEREDA RD      | 030           | LA LOMA AVE          | CEDAR ST                   | 2     | 550    | 18    | R               | 80           |
| LA VEREDA RD      | 040           | CEDAR ST             | DEAD END ABOVE VIRGINIA ST | 2     | 820    | 18    | R               | 93           |
| LASSEN ST         | 020           | MARIN AVE            | EL DORADO AVE              | 2     | 370    | 32    | R               | 44           |
| LATHAM LANE       | 080           | MILLER AVE           | GRIZZLY PEAK               | 2     | 485    | 21    | R               | 45           |
| LATHAM LANE       | 083           | CRESTON RD           | OVERLOOK RD                | 2     | 275    | 23    | R               | 70           |
| LAUREL LN         | 010           | CAPISTRANO AVE       | SAN PEDRO AVE              | 2     | 500    | 20    | R               | 32           |
| LAUREL ST         | 020           | OAK ST               | EUNICE ST                  | 2     | 510    | 32    | R               | 37           |
| LE CONTE AVE      | 074           | SCENIC AVE           | EAST END                   | 2     | 2147   | 36    | R               | 80           |
| LE CONTE AVE      | 072           | ARCH ST & HEARST AVE | SCENIC AVE                 | 2     | 746    | 32    | R               | 90           |
| LE ROY AVE        | 044           | CUL-DE-SAC           | RIDGE RD                   | 2     | 805    | 35    | R               | 26           |
| LE ROY AVE        | 032           | ROSE ST              | HAWTHORNE TERRACE          | 2     | 390    | 30    | R               | 51           |
| LE ROY AVE        | 040           | CEDAR ST             | HILGARD AVE                | 2     | 375    | 34    | R               | 84           |
| LE ROY AVE        | 034           | HAWTHORNE TERRACE    | CEDAR ST                   | 2     | 1235   | 30    | R               | 92           |
| LE ROY AVE        | 048           | RIDGE RD             | HEARST AVE                 | 2     | 350    | 37    | R               | 4 <b>8</b> 8 |

| Road Name          | Section<br>ID | Beg Location                 | End Location                     | Lanes | Length | Width | Funct.<br>Class | PCI |
|--------------------|---------------|------------------------------|----------------------------------|-------|--------|-------|-----------------|-----|
| LEWISTON AVE       | 070           | WOOLSEY ST                   | ALCATRAZ AVE                     | 2     | 880    | 36    | R               | 87  |
| LINCOLN ST         | 045           | ACTON ST                     | SACRAMENTO ST                    | 2     | 750    | 24    | R               | 46  |
| LINCOLN ST         | 040           | CHESTNUT ST                  | DEAD END                         | 2     | 440    | 36    | R               | 47  |
| LINCOLN ST         | 050           | SACRAMENTO ST                | GRANT ST                         | 2     | 1935   | 36    | R               | 87  |
| LINCOLN ST         | 060           | MILVIA ST                    | SHATTUCK AVE                     | 2     | 665    | 32    | R               | 93  |
| LINDEN AVE         | 070           | ASHBY AVE                    | WEBSTER ST                       | 2     | 660    | 27    | R               | 31  |
| LORINA ST          | 068           | RUSSELL ST                   | ASHBY AVE                        | 2     | 550    | 30    | R               | 55  |
| LOS ANGELES AVE    | 060           | THE ALAMEDA                  | CONTRA COSTA AVE                 | 2     | 420    | 48    | R               | 39  |
| LOS ANGELES AVE    | 065           | THE CIRCLE                   | SPRUCE ST                        | 2     | 1755   | 30    | С               | 74  |
| LOS ANGELES AVE    | 065           | CONTRA COSTA AVE             | THE CIRCLE                       | 2     | 845    | 24    | R               | 76  |
| MABEL ST           | 062           | PARKER ST                    | DERBY ST                         | 2     | 650    | 36    | R               | 21  |
| MABEL ST           | 060           | DWIGHT WAY                   | PARKER ST                        | 2     | 645    | 36    | R               | 31  |
| MABEL ST           | 065           | WARD ST                      | RUSSELL ST                       | 2     | 1197   | 36    | R               | 31  |
| MABEL ST           | 064           | DERBY ST                     | WARD ST                          | 2     | 295    | 36    | R               | 33  |
| MABEL ST           | 067           | RUSSELL ST                   | ASHBY AVE                        | 2     | 523    | 36    | R               | 33  |
| MABEL ST           | 070           | ASHBY ST                     | 66TH ST                          | 2     | 1248   | 36    | R               | 74  |
| MADERA ST          | 050           | TULARE AVE                   | COLUSA AVE                       | 2     | 827    | 32    | R               | 75  |
| MAGNOLIA ST        | 070           | ASHBY AVE                    | WEBSTER ST                       | 2     | 660    | 24    | R               | 40  |
| MARIN AVE          | 078           | GRIZZLY PEAK BLVD            | CRESTON RD                       | 2     | 330    | 28    | R               | 19  |
| MARIN AVE          | 079           | CRESTON RD                   | DEAD END (PACIFIC<br>I LITHERAN) | 2     | 450    | 30    | R               | 42  |
| MARIN AVE          | 074           | EUCLID AVE                   | GRIZZLY PEAK BLVD                | 2     | 1078   | 23    | С               | 45  |
| MARIN AVE          | 065           | THE CIRCLE                   | SPRUCE ST                        | 2     | 1646   | 23    | С               | 58  |
| MARIN AVE          | 070           | SPRUCE ST                    | EUCLID AVE                       | 2     | 1050   | 23    | С               | 65  |
| MARIN AVE          | 050           | WEST CITY LIMIT (TULARE AVE) | THE ALAMEDA                      | 2     | 1655   | 60    | Α               | 86  |
| MARIN AVE          | 060           | THE ALAMEDA                  | THE CIRCLE                       | 2     | 1150   | 60    | Α               | 87  |
| MARINA BLVD        | 010           | SPINNAKER WAY                | UNIVERSITY AVE                   | 2     | 2250   | 27    | С               | 39  |
| MARIPOSA AVE       | 020           | LOS ANGELES AVE              | AMADOR AVE                       | 2     | 1070   | 36    | R               | 84  |
| MARTIN LUTHER KING | 075           | 63RD ST                      | MARTIN LUTHER KING JR WAY        | 2     | 520    | 24    | R               | 35  |
| MARTIN LUTHER KING | 050           | UNIVERSITY AVE               | ALLSTON WAY                      | 4     | 1000   | 60    | A               | 41  |
| MARTIN LUTHER KING | 030           | YOLO AVE                     | CEDAR ST                         | 2     | 2610   | 40    | A               | 54  |
| MARTIN LUTHER KING | 060           | DWIGHT WAY                   | ASHBY AVE                        | 4     | 3383   | 56    | Α               | 54  |
|                    | 055           | ALLSTON WAY                  | DWIGHT WAY                       | 4     | 1980   | 56    | A               | 56  |
| MARTIN LUTHER KING | 040           | CEDAR ST                     | UNIVERSITY AVE                   | 2     | 2955   | 56    | Α               | 64  |
| MARTIN LUTHER KING | 070           | ASHBY AVE                    | WOOLSEY ST & ADELINE ST          | 2     | 985    | 65    | Α               | 67  |
| MARTIN LUTHER KING | 078           | ADELINE ST                   | SOUTH CITY LIMIT                 | 3     | 335    | 72    | Α               | 71  |
| MARYLAND AVE       | 060           | VERMONT AVE                  | KENTUCKY AVE                     | 2     | 635    | 26    | R               | 50  |
| MASONIC AVE        | 030           | NORTH CITY LIMIT             | SANTA FE AVE                     | 2     | 480    | 30    | R               | 88  |
| MATHEWS ST         | 060           | DWIGHT WAY                   | PARKER ST                        | 2     | 645    | 36    | R               | 17  |
| MATHEWS ST         | 063           | PARKER ST                    | WARD ST                          | 2     | 954    | 36    | R               | 20  |
| MATHEWS ST         | 066           | WARD ST                      | RUSSELL ST                       | 2     | 1208   | 36    | R               | 29  |
| MC GEE AVE         | 035           | ROSE ST                      | CEDAR ST                         | 2     | 1105   | 36    | R               | 14  |
| MC GEE AVE         | 050           | UNIVERSITY AVE               | DWIGHT WAY                       | 2     | 3005   | 42    | R               | 32  |
| MC GEE AVE         | 040           | CEDAR ST                     | VIRGINIA ST                      | 2     | 645    | 36    | R               | 42  |
| MC GEE AVE         | 043           | VIRGINIA ST                  | OHLONE PARK                      | 2     | 848    | 36    | R               | 43  |
| MC GEE AVE         | 065           | DERBY ST                     | RUSSELL ST                       | 2     | 1343   | 36    | R               | 49  |
| MC GEE AVE         | 030           | HOPKINS ST                   | ROSE ST                          | 2     | 807    | 36    |                 | 490 |

| Road Name        | Section<br>ID | Beg Location               | End Location            | Lanes | Length | Width | Funct.<br>Class | PCI          |
|------------------|---------------|----------------------------|-------------------------|-------|--------|-------|-----------------|--------------|
| MC GEE AVE       | 060           | DWIGHT WAY                 | DERBY ST                | 2     | 1350   | 36    | R               | 60           |
| MC GEE AVE       | 047           | HEARST AVE                 | UNIVERSITY AVE          | 2     | 600    | 36    | R               | 63           |
| MC KINLEY AVE    | 050           | ADDISON ST                 | DWIGHT WAY              | 2     | 2670   | 42    | R               | 41           |
| MENDOCINO AVE    | 015           | ARLINGTON AVE              | LOS ANGELES AVE         | 2     | 1650   | 24    | R               | 23           |
| MENDOCINO PL     | 017           | MENDOCINO AVE              | LOS ANGELES AVE         | 2     | 110    | 26    | R               | 25           |
| MENLO PL         | 050           | THOUSAND OAKS BLVD         | SANTA ROSA AVE          | 2     | 490    | 24    | R               | 93           |
| MENLO PL         | 055           | SANTA ROSA AVE             | THE ALAMEDA             | 2     | 450    | 24    | R               | 93           |
| MERCED ST        | 020           | MADERA ST                  | SONOMA AVE              | 2     | 965    | 32    | R               | 24           |
| MICHIGAN AVE     | 010           | MARYLAND AVE               | SPRUCE ST               | 2     | 1480   | 24    | R               | 100          |
| MIDDLEFIELD RD   | 022           | THE CROSSWAYS              | THE SHORTCUT            | 2     | 360    | 21    | R               | 60           |
| MIDDLEFIELD RD   | 025           | THE SHORTCUT               | PARK HILLS RD           | 2     | 545    | 21    | R               | 82           |
| MIDDLEFIELD RD   | 020           | DEAD END                   | THE CROSSWAYS           | 2     | 415    | 18    | R               | 86           |
| MILLER AVE       | 070           | POPPY LN                   | SHASTA RD               | 2     | 3510   | 21    | R               | 45           |
| MILVIA ST        | 034           | ROSE ST                    | CEDAR ST                | 2     | 1325   | 36    | R               | 24           |
| MILVIA ST        | 040           | CEDAR ST                   | HEARST AVE              | 2     | 1665   | 36    | С               | 31           |
| MILVIA ST        | 025           | YOLO AVE                   | EUNICE ST               | 2     | 217    | 32    | R               | 53           |
| MILVIA ST        | 047           | HEARST AVE                 | UNIVERSITY AVE          | 2     | 615    | 40    | С               | 69           |
| MILVIA ST        | 058           | CHANNING WAY               | BLAKE ST                | 2     | 990    | 36    | С               | 85           |
| MILVIA ST        | 050           | UNIVERSITY AVE             | CENTER ST               | 2     | 660    | 40    | С               | 86           |
| MILVIA ST        | 052           | CENTER ST                  | CHANNING WAY            | 2     | 1655   | 51    | С               | 88           |
| MILVIA ST        | 030           | EUNICE ST                  | BERRYMAN ST             | 2     | 670    | 26    | R               | 90           |
| MILVIA ST        | 032           | BERRYMAN ST                | ROSE ST                 | 2     | 665    | 36    | R               | 90           |
| MILVIA ST        | 020           | HOPKINS ST                 | YOLO AVE                | 2     | 435    | 32    | R               | 91           |
| MILVIA ST        | 060           | BLAKE ST                   | RUSSELL ST              | 2     | 2340   | 36    | R               | 100          |
| MIRAMAR AVE      | 010           | SAN LORENZO AVE            | CAPISTRANO AVE          | 2     | 380    | 26    | R               | 40           |
| MIRAMONTE CT     | 030           | ADA ST                     | SOUTH DEAD END (ADA ST) | 2     | 180    | 21    | R               | 71           |
| MODOC ST         | 020           | SOLANO AVE                 | MARIN AVE               | 2     | 560    | 36    | R               | 97           |
| MONTEREY AVE     | 020           | MARIN AVE                  | THE ALAMEDA             | 2     | 500    | 61    | С               | 93           |
| MONTEREY AVE     | 022           | THE ALAMEDA                | HOPKINS ST              | 2     | 3035   | 48    | С               | 100          |
| MONTROSE RD      | 060           | SAN LUIS RD                | SANTA BARBARA RD        | 2     | 375    | 23    | R               | 45           |
| MONTROSE RD      | 065           | SANTA BARBARA RD           | SPRUCE ST               | 2     | 640    | 24    | R               | 51           |
| MOSSWOOD RD      | 070           | PANORAMIC WAY              | DEAD END ABOVE ARDEN RD | 2     | 800    | 15    | R               | 97           |
| MUIR WAY         | 080           | GRIZZLY PEAK BLVD          | PARK HILLS RD           | 2     | 385    | 25    | R               | 63           |
| MURRAY ST        | 030           | 7TH ST                     | SAN PABLO AVE           | 2     | 1322   | 29    | R               | 97           |
| MYSTIC ST        | 080           | ROCKWELL ST                | DEAD END NR ETON CT     | 2     | 110    | 26    | R               | 78           |
| NAPA AVE         | 060           | HOPKINS ST                 | BLOCKADE @ THE ALAMEDA  | 2     | 970    | 32    | R               | 42           |
| NEILSON ST       | 030           | NORTH CITY LIMIT           | BARTD                   | 2     | 890    | 26    | R               | 14           |
| NEILSON ST       | 035           | BARTD                      | HOPKINS ST              | 2     | 1200   | 26    | R               | 24           |
| NEILSON ST       | 010           | VISALIA AVE                | SOLANO AVE              | 2     | 2635   | 26    | R               | 71           |
| NEWBURY ST       | 068           | RUSSELL ST                 | ASHBY AVE               | 2     | 550    | 30    | R               | 55           |
| NOGALES ST       | 070           | THE PLAZA DR               | PARKSIDE DR             | 2     | 285    | 40    | R               | 77           |
| NORTH ST         | 035           | NORTH DEAD END (JAYNES ST) | JAYNES ST               | 2     | 155    | 24    | R               | 94           |
| NORTH VALLEY ST  | 050           | NORTH DEAD END (ALLSTON)   | ALLSTON WAY             | 2     | 375    | 23    | R               | 73           |
| NORTHAMPTON AVE  | 060           | SANTA BARBARA RD           | SPRUCE ST               | 2     | 1150   | 23    | R               | 27           |
| NORTHBRAE TUNNEL | 065           | CONTRA COSTA AVE           | DEL NORTE ST            | 2     | 1410   | 24    | С               | 95           |
| NORTHGATE AVE    | 080           | DEAD END (NORTHGATE PATH)  | SHASTA RD               | 2     | 880    | 21    | R               | 5 <b>@</b> 8 |

| Road Name              | Section<br>ID | Beg Location                      | End Location                 | Lanes | Length     | Width    | Funct.<br>Class | DCI         |
|------------------------|---------------|-----------------------------------|------------------------------|-------|------------|----------|-----------------|-------------|
| NORTHSIDE AVE          | 035           | BARTD                             | HOPKINS ST                   | 2     | 880        | 30       | R               | 27          |
| NORTHSIDE AVE          | 030           | GILMAN ST                         | BARTD                        | 2     | 430        | 30       | R               | 29          |
| OAK KNOLL TERRACE      | 060           | GARBER ST                         | AVALON AVE                   | 2     | 475        | 36       | R               | 21          |
| OAK RIDGE RD           | 070           | TUNNEL RD                         | DEAD END (OAK RIDGE STEPS)   | 2     | 1200       | 17       | R               | 81          |
| OAK ST                 | 075           | WEST END                          | HIGH CT                      | 2     | 141        | 24       | R               | 8           |
| OAK ST                 | 070           | ARCH ST                           | GLEN ANE                     | 2     | 313        | 24       | R               | 11          |
| OAKVALE AVE            | 090           | CLAREMONT AVE                     | DOMINGO AVE                  | 2     | 1190       | 30       | R               | 87          |
| OLYMPUS AVE            | 035           | FAIRLAWN DR                       | DEAD END (U C PLOT 82)       | 2     | 760        | 21       | R               | 20          |
| OLYMPUS AVE            | 030           | AVENIDA DR                        | FAIRLAWN DR                  | 2     | 825        | 25       | R               | 31          |
| ORDWAY ST              | 030           | NORTH CITY LIMIT                  | HOPKINS ST                   | 2     | 1390       | 36       | R               | 24          |
| ORDWAY ST              | 035           | HOPKINS ST                        | ROSE ST                      | 2     | 490        | 26       | R               | 67          |
| OREGON ST              | 052           | CALIFORNIA ST                     | GRANT ST                     | 2     | 1319       | 36       | R               | 13          |
| OREGON ST              | 040           | SAN PABLO AVE                     | MABEL ST                     | 2     | 790        | 36       | R               | 18          |
| OREGON ST              | 045           | PARK ST                           | SACRAMENTO ST                | 2     | 977        | 36       | R               | 24          |
| OREGON ST              | 055           | GRANT ST                          | MARTIN LUTHER KING JR WAY    | 2     | 450        | 36       | R               | 36          |
| OREGON ST              | 060           | MARTIN LUTHER KING JR WAY         | MILVIA ST                    | 2     | 675        | 42       | R               | 39          |
| OREGON ST              | 066           | SHATTUCK AVE                      | FULTON ST                    | 2     | 850        | 36       | R               | 40          |
| OREGON ST              | 063           | MILVIA ST                         | ADELINE ST                   | 2     | 560        | 42       | R               | 60          |
| OREGON ST              | 064           | ADELINE ST                        | SHATTUCK AVE                 | 2     | 262        | 42       | R               | 76          |
| OREGON ST              | 070           | FULTON ST                         | REGENT ST                    | 2     | 2050       | 36       | R               | 79          |
| OREGON ST              | 050           | SACRAMENTO ST                     | CALIFORNIA ST                | 2     | 620        | 36       | R               | 86          |
| OTIS ST                | 065           | RUSSELL ST                        | ASHBY AVE                    | 2     | 700        | 36       | R               | 40          |
| OVERLOOK RD            | 020           | END NORTH OF THE                  | PARK HILLS RD                | 2     | 1715       | 22       | R               | 60          |
| OXFORD ST              | 010           | CROSSWAYS<br>INDIAN ROCK AVE      | MARIN AVE                    | 2     | 975        | 23       | R               | 46          |
| OXFORD ST              | 041           | CEDAR ST                          | 161' N/O HEARST AVE          | 2     | 1326       | 43       | A               | 48          |
| OXFORD ST              | 030           | EUNICE ST                         | ROSE ST                      | 2     | 1350       | 36       | R               | 50          |
| OXFORD ST              | 035           | ROSE ST                           | CEDAR ST                     | 2     | 1318       | 33       | A               | 63          |
| OXFORD ST              | 048           | BERKELEY WAY                      | UNIVERSITY AVE               | 4     | 315        | 69       | A               | 72          |
| OXFORD ST              | 040           | MARIN AVE                         | LOS ANGELES AVE              | 2     | 1400       | 23       | R               | 72          |
| OXFORD ST              | 020           |                                   | EUNICE ST                    | 2     | 1400       | 30       | R               | 70          |
| OXFORD ST              | 025           | UNIVERSITY AVE                    | ADDISON ST                   | 4     | 350        | 64       | A               | 80          |
| OXFORD ST              | 052           | ADDISON ST                        |                              | 4     | 1015       | 62       |                 | 82          |
|                        |               |                                   | KITTREDGE ST                 |       |            |          | A               |             |
| OXFORD ST<br>OXFORD ST | 045<br>042    | HEARST AVE<br>161' N/O HEARST AVE | BERKELEY WAY<br>HEARST AVE   | 4     | 290<br>161 | 68<br>43 | A               | 83<br>100   |
|                        |               |                                   |                              |       |            |          | A               |             |
| PAGE ST<br>PAGE ST     | 040<br>035    | SAN PABLO AVE<br>10TH ST          | CORNELL AVE<br>SAN PABLO AVE | 2     | 765<br>335 | 36<br>36 | R<br>R          | 43<br>54    |
|                        |               |                                   |                              |       |            |          |                 | -           |
| PAGE ST                | 030           | 6TH ST                            | 10TH ST                      | 2     | 1335       | 30       | R               | 69          |
| PAGE ST                | 028           | 4TH ST                            | 6TH ST                       | 2     | 637<br>270 | 30       | R               | 71          |
| PAGE ST                | 020           | EAST FRONTAGE RD                  | 2ND ST                       | 2     | 270        | 36       | R               | 95          |
| PAGE ST                | 022           | 2ND ST                            | RAILROAD TRACKS              | 2     | 345        | 16       | R               | 95          |
| PAGE ST                | 026           | 3RD ST                            | 4TH ST                       | 2     | 330        | 30       | R               | 97          |
|                        | 080           | KELSEY ST                         | DEAD END (KELSEY ST)         | 2     | 150        | 25       | R               | 87          |
|                        | 082           |                                   | 1ST TURN                     | 2     | 670        | 17       | R               | 97          |
|                        | 084           | 1ST TURN                          | ARDEN RD                     | 2     | 1215       | 15       | R               | 97          |
|                        | 086           | ARDEN RD                          | BEG OF PCC (DWIGHT WAY)      | 2     | 342        | 15       | R               | 97<br>E 4-  |
| PANORAMIC WAY          | 090           | END OF PCC                        | EAST CITY LIMIT              | 2     | 836        | 15       | R               | <b>5</b> 97 |

| Road Name            | Section<br>ID | Beg Location                | End Location                | Lanes | Length | Width | Funct.<br>Class | 1 PL .II |
|----------------------|---------------|-----------------------------|-----------------------------|-------|--------|-------|-----------------|----------|
| PANORAMIC WAY        | 088           | BEG OF PCC (DWIGHT WAY)     | END OF PCC (#222)           | 2     | 517    | 15    | R               | 98       |
| PARDEE ST            | 030           | 7TH ST                      | SAN PABLO AVE               | 2     | 1330   | 30    | R               | 20       |
| PARK GATE            | 020           | PARK HILLS RD               | SHASTA RD                   | 2     | 920    | 40    | R               | 86       |
| PARK HILLS RD        | 023           | MIDDLEFIELD RD              | PARK GATE                   | 2     | 1305   | 22    | R               | 67       |
| PARK HILLS RD        | 025           | PARK GATE                   | SHASTA RD                   | 2     | 920    | 22    | R               | 70       |
| PARK HILLS RD        | 020           | WILDCAT CANYON RD           | MIDDLEFIELD RD              | 2     | 850    | 22    | R               | 87       |
| PARK ST              | 065           | WARD ST                     | BURNETTE ST                 | 2     | 1363   | 36    | R               | 20       |
| PARK WAY             | 020           | 3RD ST                      | 4TH ST                      | 2     | 250    | 36    | R               | 0        |
| PARKER ST            | 078           | HILLEGASS AVE               | COLLEGE AVE                 | 2     | 760    | 36    | R               | 8        |
| PARKER ST            | 045           | MABEL ST                    | SACRAMENTO ST               | 2     | 1320   | 36    | R               | 20       |
| PARKER ST            | 040           | SAN PABLO AVE               | MATHEWS ST                  | 2     | 560    | 36    | R               | 21       |
| PARKER ST            | 042           | MATHEWS ST                  | MABEL ST                    | 2     | 560    | 36    | R               | 21       |
| PARKER ST            | 074           | ELLSWORTH ST                | DANA ST                     | 2     | 670    | 36    | R               | 28       |
| PARKER ST            | 075           | DANA ST                     | HILLEGASS AVE               | 2     | 1175   | 36    | R               | 56       |
| PARKER ST            | 035           | 7TH ST                      | SAN PABLO AVE               | 2     | 1350   | 36    | R               | 71       |
| PARKER ST            | 030           | 4TH ST                      | 25' W/O 7TH ST              | 2     | 975    | 36    | NCR             | 77       |
| PARKER ST            | 050           | SACRAMENTO ST               | MARTIN LUTHER KING JR WAY   | 2     | 2560   | 36    | R               | 78       |
| PARKER ST            | 032           | 25' W/O 7TH ST              | 7TH ST                      | 4     | 25     | 50    | R               | 78       |
| PARKER ST            | 063           | MILVIA ST                   | SHATTUCK ST                 | 2     | 718    | 42    | R               | 81       |
| PARKER ST            | 060B          | 374' E/O MARTIN LUTHER KING | MILVIA WAY                  | 2     | 291    | 42    | R               | 85       |
| PARKER ST            | 066           | .IR W<br>SHATTUCK AVE       | FULTON ST                   | 2     | 650    | 36    | R               | 88       |
| PARKER ST            | 072           | FULTON ST                   | ELLSWORTH ST                | 2     | 660    | 36    | R               | 90       |
| PARKER ST            | 060A          | MARTIN LUTHER KING          | 374' E/O MARTIN LUTHER KING | 2     | 374    | 42    | R               | 90       |
| PARKER ST            | 085           | PIEDMONT AVE                | .IR<br>WARRING ST           | 2     | 325    | 36    | R               | 93       |
| PARKER ST            | 080           | COLLEGE AVE                 | PIEDMONT AVE                | 2     | 665    | 36    | R               | 94       |
| PARKSIDE DR          | 080           | ENCINA PL                   | THE PLAZA DR                | 2     | 1700   | 28    | R               | 85       |
| PARNASSUS RD         | 030           | DEL MAR AVE                 | CAMPUS DR                   | 2     | 1145   | 24    | R               | 93       |
| PERALTA AVE          | 030           | NORTH CITY LIMIT            | HOPKINS ST                  | 2     | 1750   | 42    | R               | 23       |
| PERALTA AVE          | 010           | COLUSA AVE                  | SOLANO AVE                  | 2     | 2250   | 26    | R               | 77       |
| PIEDMONT AVE         | 070           | ASHBY AVE                   | WEBSTER ST                  | 2     | 660    | 34    | R               | 32       |
| PIEDMONT AVE         | 063           | DERBY ST                    | STUART ST                   | 2     | 825    | 36    | R               | 47       |
| PIEDMONT AVE         | 065           | STUART ST                   | RUSSELL ST                  | 2     | 455    | 36    | R               | 60       |
| PIEDMONT AVE         | 040           | AT END OF GAYLEY RD         | BANCROFT WAY                | 2     | 723    | 46    | С               | 69       |
| PIEDMONT AVE         | 066           | RUSSELL ST                  | ASHBY AVE                   | 2     | 325    | 36    | R               | 76       |
| PIEDMONT AVE         | 060           | BANCROFT WAY                | DWIGHT WAY                  | 2     | 1392   | 46    | С               | 82       |
| PIEDMONT AVE         | 060           | DWIGHT WAY                  | PARKER ST                   | 2     | 622    | 36    | R               | 93       |
| PIEDMONT AVE         | 062           | PARKER ST                   | DERBY ST                    | 2     | 708    | 36    | R               | 93       |
|                      | 060           | DWIGHT WAY                  | WARRING ST                  | 2     | 285    | 56    | С               | 93       |
| CRESCENT<br>PINE AVE | 070           | ASHBY AVE                   | WEBSTER ST                  | 2     | 660    | 26    | R               | 29       |
| PINE AVE             | 068           | RUSSELL ST                  | ASHBY AVE                   | 2     | 325    | 32    | R               | 45       |
| POE ST               | 040           | BONAR ST                    | DEAD END (BONAR ST)         | 2     | 175    | 30    | R               | 97       |
| POPLAR ST            | 080           | EUCLID AVE                  | HILLDALE AVE                | 2     | 575    | 20    | R               | 23       |
| POPLAR ST            | 070           | CRAGMONT AVE                | EUCLID AVE                  | 2     | 545    | 20    | R               | 26       |
| POPPY LANE           | 070           | HILLDALE AVE                | KEELER AVE                  | 2     | 980    | 22    | R               | 43       |
| PORTLAND AVE         | 050           | WEST CITY LIMIT (NEILSON)   | COLUSA AVE                  | 2     | 1250   | 36    | R               | 60       |
| =                    |               | ·/                          |                             | l     |        |       |                 | 528      |

| Road Name     | Section<br>ID | Beg Location               | End Location                | Lanes | Length | Width | Funct.<br>Class |     |
|---------------|---------------|----------------------------|-----------------------------|-------|--------|-------|-----------------|-----|
| POTTER ST     | 030           | BAY ST                     | I-80 FREEWAY RAMP           | 2     | 700    | 23    | Α               | 90  |
| POTTER ST     | 020           | 3RD ST (WESTEND)           | 9TH ST                      | 2     | 1700   | 34    | R               | 93  |
| PRINCE ST     | 070           | TELEGRAPH AVE              | DANA ST                     | 2     | 406    | 36    | R               | 40  |
| PRINCE ST     | 050           | SACRAMENTO ST              | MARTIN LUTHER KING JR WAY   | 2     | 2220   | 36    | R               | 45  |
| PRINCE ST     | 075           | DANA ST                    | BATEMAN ST                  | 2     | 771    | 24    | R               | 46  |
| PRINCE ST     | 045           | ACTON ST                   | STANTON ST                  | 2     | 523    | 24    | R               | 90  |
| PRINCE ST     | 080           | CLAREMONT AVE              | COLLEGE AVE                 | 2     | 1510   | 36    | R               | 93  |
| PRINCE ST     | 065           | TREMONT ST                 | SHATTUCK AVE                | 2     | 601    | 36    | R               | 95  |
| PRINCE ST     | 067           | SHATTUCK AVE               | TELEGRAPH AVE               | 2     | 1784   | 36    | R               | 97  |
| PROSPECT ST   | 056           | HILLSIDE AVE               | DWIGHT WAY                  | 2     | 530    | 36    | R               | 92  |
| PROSPECT ST   | 052           | BANCROFT WAY               | HILLSIDE AVE                | 2     | 710    | 36    | R               | 97  |
| QUAIL AVE     | 085           | CAMPUS DR                  | QUEENS RD                   | 2     | 325    | 23    | R               | 54  |
| QUAIL AVE     | 080           | NORTHGATE AVE              | CAMPUS DR                   | 2     | 340    | 21    | R               | 82  |
| QUARRY RD     | 030           | DEAD END (LA LOMA AVE)     | LA LOMA AVE                 | 2     | 340    | 12    | R               | 39  |
| QUEENS RD     | 030           | SHASTA RD                  | QUAIL AVE                   | 2     | 640    | 22    | R               | 38  |
| QUEENS RD     | 031           | QUAIL AVE                  | FAIRLAWN DR                 | 2     | 880    | 21    | R               | 38  |
| QUEENS RD     | 033           | FAIRLAWN DR                | AVENIDA DR                  | 2     | 975    | 21    | R               | 51  |
| REGAL RD      | 070           | SPRUCE ST                  | MARIN AVE                   | 2     | 1050   | 24    | R               | 21  |
| REGAL RD      | 075           | MARIN AVE                  | EUCLID AVE                  | 2     | 550    | 24    | R               | 32  |
| REGAL RD      | 076           | EUCLID AVE                 | CRAGMONT AVE                | 2     | 1325   | 22    | R               | 34  |
| REGENT ST     | 065           | WILLARD PARK SCHOOL (WARD  | ASHBY AVE                   | 2     | 1440   | 36    | R               | 32  |
| REGENT ST     | 060           | DWIGHT WAY                 | DERBY ST                    | 2     | 1345   | 36    | R               | 36  |
| REGENT ST     | 070           | ASHBY AVE                  | DEAD END                    | 2     | 720    | 36    | R               | 66  |
| REGENT ST     | 075           | DEAD END                   | CITY LIMIT (WOOLSEY ST)     | 2     | 370    | 36    | R               | 69  |
| RIDGE RD      | 070           | SCENIC AVE                 | EUCLID AVE                  | 2     | 670    | 36    | R               | 93  |
| RIDGE RD      | 072           | EUCLID AVE                 | LA LOMA AVE                 | 2     | 975    | 36    | R               | 93  |
| RIDGE RD      | 077           | LA LOMA AVE                | HIGHLAND PL                 | 2     | 340    | 36    | R               | 93  |
| ROANOKE RD    | 070           | HILLCREST RD & THE UPLANDS | SOUTH CITY LIMIT            | 2     | 300    | 24    | R               | 41  |
| ROBLE CT      | 090           | DEAD END (ROBLE RD)        | ROBLE RD                    | 2     | 430    | 24    | R               | 8   |
| ROBLE RD      | 070           | TUNNEL RD                  | SOUTH CITY LIMIT (ROBLE CT) | 2     | 920    | 24    | R               | 95  |
| ROCK LANE     | 010           | POPLAR ST                  | CRAGMONT AVE                | 2     | 800    | 22    | R               | 20  |
| ROOSEVELT AVE | 050           | ADDISON ST                 | CHANNING WAY                | 2     | 1995   | 42    | R               | 29  |
| ROOSEVELT AVE | 058           | CHANNING WAY               | DWIGHT WAY                  | 2     | 660    | 42    | R               | 70  |
| ROSE ST       | 050           | SACRAMENTO ST              | MARTIN LUTHER KING JR WAY   | 2     | 2559   | 36    | С               | 21  |
| ROSE ST       | 065           | SHATTUCK AVE               | SPRUCE ST                   | 2     | 945    | 36    | С               | 87  |
| ROSE ST       | 040           | HOPKINS ST                 | CHESTNUT ST                 | 2     | 703    | 36    | R               | 90  |
| ROSE ST       | 070           | SPRUCE ST                  | ARCH ST                     | 2     | 315    | 36    | R               | 90  |
| ROSE ST       | 063           | MILVIA ST                  | SHATTUCK AVE                | 2     | 675    | 40    | С               | 90  |
| ROSE ST       | 072           | ARCH ST                    | SCENIC AVE                  | 2     | 455    | 24    | R               | 91  |
| ROSE ST       | 044           | CHESTNUT ST                | ORDWAY                      | 2     | 655    | 36    | R               | 93  |
| ROSE ST       | 045           | ORDWAY ST                  | SACRAMENTO ST               | 2     | 1250   | 36    | R               | 93  |
| ROSE ST       | 060           | MARTIN LUTHER KING JR WAY  | MILVIA ST                   | 2     | 665    | 40    | С               | 93  |
| ROSE ST       | 075           | LE ROY AVE                 | EAST END                    | 2     | 750    | 18    | R               | 100 |
| ROSEMONT AVE  | 070           | CRESTON RD                 | VISTAMONT AVE               | 2     | 540    | 24    | R               | 38  |
| ROSLYN CT     | 080           | THE SOUTH CROSSWAYS        | CHABOLYN TERRACE            | 2     | 150    | 20    | R               | 90  |
| RUGBY AVE     | 010           | NORTH CITY LIMIT (VERMONT) | VERMONT AVE                 | 2     | 210    | 25    |                 | 597 |

| Road Name          | Section<br>ID | Beg Location                     | End Location                     | Lanes | Length | Width | Funct.<br>Class | PCI |
|--------------------|---------------|----------------------------------|----------------------------------|-------|--------|-------|-----------------|-----|
| RUSSELL ST         | 040           | SAN PABLO AVE                    | PARK ST                          | 2     | 1230   | 36    | R               | 29  |
| RUSSELL ST         | 045           | PARK ST                          | SACRAMENTO ST                    | 2     | 1021   | 36    | R               | 31  |
| RUSSELL ST         | 063           | SHATTUCK AVE                     | FULTON ST                        | 2     | 855    | 36    | R               | 32  |
| RUSSELL ST         | 070           | FULTON ST                        | TELEGRAPH AVE                    | 2     | 1265   | 36    | R               | 32  |
| RUSSELL ST         | 088           | CLAREMONT BLVD                   | EAST CITY LIMIT (DOMINGO<br>AVE) | 2     | 135    | 36    | R               | 35  |
| RUSSELL ST         | 062           | ADELINE ST                       | SHATTUCK AVE                     | 2     | 465    | 36    | R               | 44  |
| RUSSELL ST         | 080           | COLLEGE AVE                      | PIEDMONT AVE                     | 2     | 585    | 36    | R               | 59  |
| RUSSELL ST         | 060           | MARTIN LUTHER KING JR WAY        | MILVIA ST                        | 2     | 715    | 36    | R               | 71  |
| RUSSELL ST         | 075           | TELEGRAPH AVE                    | HILLEGASS AVE                    | 2     | 1125   | 35    | R               | 72  |
| RUSSELL ST         | 085           | PIEDMONT AVE                     | CLAREMONT BLVD                   | 2     | 1590   | 36    | R               | 73  |
| RUSSELL ST         | 076           | HILLEGASS AVE                    | BENVENUE AVE                     | 2     | 360    | 35    | R               | 76  |
| RUSSELL ST         | 077           | BENVENUE AVE                     | COLLEGE AVE                      | 2     | 360    | 35    | R               | 93  |
| RUSSELL ST         | 050           | SACRAMENTO ST                    | MARTIN LUTHER KING JR WAY        | 2     | 2375   | 36    | R               | 93  |
| RUSSELL ST         | 061           | MILVIA ST                        | ADELINE ST                       | 2     | 115    | 38    | R               | 98  |
| SACRAMENTO ST      | 035           | CEDAR ST                         | VIRGINIA ST                      | 2     | 660    | 68    | Α               | 50  |
| SACRAMENTO ST      | 030           | HOPKINS ST                       | ROSE ST                          | 2     | 789    | 36    | Α               | 60  |
| SACRAMENTO ST      | 034           | ROSE ST                          | CEDAR ST                         | 4     | 845    | 66    | Α               | 69  |
| SACRAMENTO ST      | 050           | UNIVERSITY AVE                   | DWIGHT WAY                       | 4     | 3001   | 56    | Α               | 76  |
| SACRAMENTO ST      | 070           | ASHBY AVE                        | SOUTH CITY LIMIT (ALCATRAZ)      | 4     | 2164   | 64    | Α               | 89  |
| SACRAMENTO ST      | 064           | OREGON ST                        | ASHBY AVE                        | 4     | 1021   | 63    | Α               | 90  |
| SACRAMENTO ST      | 040           | VIRGINIA ST                      | UNIVERSITY AVE                   | 2     | 1587   | 80    | Α               | 93  |
| SACRAMENTO ST (NB) | 062           | OREGON ST                        | DWIGHT WAY                       | 2     | 2310   | 33    | Α               | 87  |
| SACRAMENTO ST (SB) | 060           | DWIGHT WAY                       | OREGON ST                        | 2     | 2310   | 32    | Α               | 78  |
| SAN ANTONIO AVE    | 062           | ARLINGTON AVE                    | 300 FT +/- EAST OF AVIS RD       | 2     | 525    | 17    | R               | 34  |
| SAN ANTONIO AVE    | 060           | SAN RAMON AVE & THE<br>ALAMEDA   | ARLINGTON AVE                    | 2     | 865    | 24    | R               | 70  |
| SAN BENITO RD      | 020           | MARIN AVE                        | SPRUCE ST                        | 2     | 810    | 24    | R               | 61  |
| SAN DIEGO RD       | 010           | SOUTHAMPTON AVE                  | INDIAN ROCK AVE                  | 2     | 1850   | 19    | R               | 56  |
| SAN FERNANDO AVE   | 010           | ARLINGTON AVE                    | YOSEMITE RD                      | 2     | 1055   | 24    | R               | 87  |
| SAN JUAN AVE       | 060           | SANTA CLARA AVE                  | SAN FERNANDO AVE                 | 2     | 900    | 24    | R               | 91  |
| SAN LORENZO AVE    | 052           | PERALTA AVE                      | THE ALAMEDA                      | 2     | 2145   | 26    | R               | 56  |
| SAN LORENZO AVE    | 050           | WEST CITY LIMIT (NEILSON)        | PERALTA AVE                      | 2     | 370    | 26    | R               | 70  |
| SAN LUIS RD        | 010           | ARLINGTON AVE                    | INDIAN ROCK AVE                  | 2     | 3430   | 22    | R               | 64  |
| SAN MATEO RD       | 010           | DEAD END (CUL-DE-SAC)            | INDIAN ROCK AVE                  | 2     | 780    | 24    | R               | 18  |
| SAN MIGUEL AVE     | 010           | THOUSAND OAKS BLVD               | SANTA ROSA AVE                   | 2     | 470    | 22    | R               | 88  |
| SAN PEDRO AVE      | 050           | COLUSA AVE                       | THE ALAMEDA                      | 2     | 1050   | 26    | R               | 81  |
| SAN RAMON AVE      | 060           | SAN ANTONIO AVE & THE<br>ALAMEDA | SAN FERNANDO AVE                 | 2     | 1060   | 24    | R               | 34  |
| SANTA BARBARA RD   | 025           | SPRUCE ST                        | CRAGMONT AVE                     | 2     | 605    | 24    | R               | 20  |
| SANTA BARBARA RD   | 010           | ARLINGTON AVE                    | FLORIDA AVE                      | 2     | 1040   | 26    | R               | 40  |
| SANTA BARBARA RD   | 020           | MARIN AVE                        | SPRUCE ST                        | 2     | 510    | 24    | R               | 61  |
| SANTA BARBARA RD   | 012           | FLORIDA AVE                      | MARIN AVE                        | 2     | 3250   | 26    | R               | 62  |
| SANTA CLARA AVE    | 010           | SAN RAMON AVE                    | THOUSAND OAKS BLVD               | 2     | 870    | 24    | R               | 91  |
| SANTA FE AVE       | 030           | NORTH CITY LIMIT                 | GILMAN ST                        | 2     | 587    | 30    | R               | 97  |
| SANTA FE AVE       | 035           | GILMAN ST                        | CORNELL AVE & PAGE ST            | 2     | 1450   | 31    | R               | 100 |
| SANTA ROSA AVE     | 020           | THOUSAND OAKS BLVD               | SAN LORENZO AVE                  | 2     | 1280   | 24    | R               | 86  |
| SANTA ROSA AVE     | 015           | MENLO PLACE                      | THOUSAND OAKS BLVD               | 2     | 455    | 22    | R               | 87  |
| SCENIC AVE         | 040           | CEDAR ST                         | HEARST AVE                       | 2     | 1600   | 36    |                 | 546 |

| Road Name                    | Section<br>ID | Beg Location                 | End Location                        | Lanes | Length | Width    | Funct.<br>Class | PCI |
|------------------------------|---------------|------------------------------|-------------------------------------|-------|--------|----------|-----------------|-----|
| SCENIC AVE                   | 030           | BAYVIEW PL/ ROSE ST          | VINE ST                             | 2     | 1030   | 24       | R               | 66  |
| SCENIC AVE                   | 035           | VINE ST                      | CEDAR ST                            | 2     | 645    | 36       | R               | 82  |
| SEAWALL DR                   | 010           | NORTH END                    | UNIVERSITY AVE                      | 2     | 1350   | 28       | R               | 22  |
| SEAWALL DR                   | 020           | UNIVERSITY AVE               | SOUTH END                           | 2     | 1100   | 31       | R               | 23  |
| SENIOR AVE                   | 080           | FAIRLAWN DR                  | GRIZZLY PEAK BLVD                   | 2     | 700    | 24       | R               | 31  |
| SHASTA RD                    | 072           | TAMALPAIS RD                 | KEITH AVE                           | 2     | 565    | 20       | R               | 51  |
| SHASTA RD                    | 070           | TAMALPAIS RD AND ROSE ST     | TAMALPAIS RD                        | 2     | 1540   | 22       | R               | 51  |
| SHASTA RD                    | 073           | KEITH AVE                    | CRAGMONT AVE                        | 2     | 1000   | 24       | С               | 56  |
| SHASTA RD                    | 076           | QUEENS RD                    | GRIZZLY PEAK BLVD                   | 2     | 1130   | 25       | С               | 75  |
| SHASTA RD                    | 074           | CRAGMONT AVE                 | KEELER AVE                          | 2     | 680    | 25       | С               | 87  |
| SHASTA RD                    | 075           | KEELER AVE                   | QUEENS RD                           | 2     | 1315   | 24       | С               | 90  |
| SHASTA RD                    | 077           | GRIZZLY PEAK BLVD            | PARK GATE                           | 2     | 250    | 29       | С               | 100 |
| SHASTA RD                    | 079           | PARK GATE                    | EAST CITY LIMIT (GOLF               | 2     | 565    | 20       | С               | 100 |
| SHATTUCK AVE                 | 038           | VINE ST                      | COURSE)<br>CEDAR ST                 | 4     | 660    | 60       | Α               | 23  |
| SHATTUCK AVE                 | 040           | CEDAR ST                     | HEARST AVE                          | 4     | 1670   | 60       | Α               | 23  |
| SHATTUCK AVE                 | 036           | ROSE ST                      | VINE ST                             | 4     | 660    | 60       | A               | 33  |
| SHATTUCK AVE                 | 010           | INDIAN ROCK AVE              | MARIN AVE                           | 2     | 615    | 24       | R               | 35  |
| SHATTUCK AVE                 | 048           | HEARST AVE                   | UNIVERSITY AVE                      | 4     | 620    | 60       | A               | 35  |
| SHATTUCK AVE                 | 030           | EUNICE ST                    | ROSE ST                             | 2     | 1335   | 40       | R               | 48  |
| SHATTUCK AVE                 | 050           | ALLSTON WAY                  | DWIGHT WAY                          | 4     | 1980   | 48       | A               | 49  |
| SHATTUCK AVE                 | 070           | ASHBY AVE                    | CITY LIMIT (WOOLSEY ST)             | 2     | 1210   | 46       | C               | 54  |
| SHATTUCK AVE                 | 060           | DWIGHT WAY                   | WARD ST                             | 4     | 1340   | 48       | A               | 57  |
| SHATTUCK AVE                 | 066           | WARD ST                      | ASHBY AVE                           | 2     | 1510   | 46       | c               | 64  |
| SHATTUCK AVE                 | 000           | LOS ANGELES AVE              | EUNICE ST                           | 2     | 1590   | 30       | R               | 77  |
|                              |               | MARIN AVE                    |                                     | 2     | 950    | 24       | R               | 80  |
| SHATTUCK AVE                 | 020           |                              | LOS ANGELES AVE<br>ALLSTON WAY      |       |        |          |                 |     |
|                              | 055           |                              |                                     | 4     | 340    | 69<br>50 | A               | 100 |
| SHATTUCK AVE (SB)            | 057           |                              | CENTER ST                           | 3     | 660    | 52       | A               | 100 |
| SHATTUCK PL                  | 030           | HENRY ST & ROSE ST           | SHATTUCK AVE                        | 4     | 525    | 61       | A               | 24  |
| SHORT ST                     | 045           | DELAWARE ST                  | HEARST ST                           | 2     | 345    | 36       | R               | 23  |
| SHORT ST                     | 040           |                              | VIRGINIA ST                         | 2     | 360    | 30       | R               | 87  |
| SIERRA ST<br>SOJOURNER TRUTH | 020           | MADERA ST                    | SONOMA AVE                          | 2     | 940    | 30       | R               | 58  |
| СТ                           | 065           | WARD ST                      | CUL DE SAC                          | 2     | 440    | 30       | R               | 67  |
| SOLANO AVE                   | 060           | THE ALAMEDA                  | CONTRA COSTA AVE                    | 2     | 510    | 43       | С               | 71  |
| SOLANO AVE                   | 055           | COLUSA AVE                   | THE ALAMEDA                         | 2     | 756    | 60       | С               | 82  |
| SOLANO AVE                   | 050           | TULARE AVE                   | COLUSA AVE<br>DEAD END (JOHN HINKEL | 2     | 762    | 57       | С               | 83  |
| SOMERSET PL                  | 060           | SOUTHAMPTON AVE              | PARK)                               | 2     | 425    | 22       | R               | 84  |
| SONOMA AVE                   | 050           | WEST CITY LIMIT (TULARE AVE) | JOSEPHINE ST                        | 2     | 1975   | 36       | R               | 80  |
|                              | 075           | COLBY ST                     | REGENT ST                           | 2     | 300    | 30       | R               | 66  |
| SOUTHAMPTON AVE              | 068           | SAN LUIS RD                  | SANTA BARBARA RD                    | 2     | 400    | 24       | R               | 76  |
| SOUTHAMPTON AVE              | 060           | ARLINGTON AVE                | SAN LUIS RD                         | 2     | 2050   | 24       | R               | 84  |
| SPAULDING AVE                | 050           | ADDISON ST                   | DWIGHT WAY                          | 2     | 2675   | 48       | R               | 36  |
| SPINNAKER WAY                | 010           | BREAKWATER DR                | MARINA BLVD                         | 2     | 1500   | 40       | R               | 18  |
| SPRING WAY                   | 030           | DEAD END                     | SCENIC AVE                          | 2     | 220    | 18       | R               | 85  |
| SPRUCE ST                    | 025           | ARCH ST                      | EUNICE ST                           | 2     | 980    | 37       | С               | 37  |
| SPRUCE ST                    | 030           | EUNICE ST                    | ROSE ST                             | 2     | 1365   | 36       | С               | 66  |
| SPRUCE ST                    | 045           | VIRGINIA ST                  | HEARST AVE                          | 2     | 1040   | 36       | R               | 559 |

| Road Name     | Section<br>ID | Beg Location              | End Location                   | Lanes | Length | Width | Funct.<br>Class | 121.1 |
|---------------|---------------|---------------------------|--------------------------------|-------|--------|-------|-----------------|-------|
| SPRUCE ST     | 036           | VINE ST                   | CEDAR ST                       | 2     | 660    | 36    | R               | 69    |
| SPRUCE ST     | 033           | ROSE ST                   | VINE ST                        | 2     | 665    | 36    | R               | 71    |
| SPRUCE ST     | 010           | GRIZZLY PEAK AVE          | ALTA RD                        | 2     | 800    | 36    | С               | 75    |
| SPRUCE ST     | 015           | ALTA RD                   | MARIN AVE                      | 2     | 4375   | 36    | С               | 79    |
| SPRUCE ST     | 020           | MARIN AVE                 | ARCH ST                        | 2     | 1738   | 36    | С               | 85    |
| SPRUCE ST     | 040           | CEDAR ST                  | VIRGINIA ST                    | 2     | 670    | 36    | R               | 93    |
| STANNAGE AVE  | 038           | HOPKINS ST                | CEDAR ST                       | 2     | 210    | 30    | R               | 63    |
| STANNAGE AVE  | 034           | GILMAN ST                 | HOPKINS ST                     | 2     | 1685   | 30    | R               | 82    |
| STANNAGE AVE  | 040           | CEDAR ST                  | VIRGINIA ST                    | 2     | 660    | 30    | R               | 83    |
| STANNAGE AVE  | 030           | NORTH CITY LIMIT          | GILMAN ST                      | 2     | 700    | 30    | R               | 85    |
| STANTON ST    | 067           | RUSSELL ST                | ASHBY AVE                      | 2     | 560    | 26    | R               | 71    |
| STANTON ST    | 070           | ASHBY AVE                 | PRINCE ST                      | 2     | 706    | 26    | R               | 73    |
| STANTON ST    | 065           | OREGON ST                 | RUSSELL ST                     | 2     | 428    | 30    | R               | 74    |
| STATION PL    | 010           | CATALINA AVE              | SOUTH DEAD END (CATALINA<br>AV | 2     | 210    | 36    | R               | 97    |
| STERLING AVE  | 020           | KEELER AVE                | SHASTA RD                      | 2     | 2310   | 20    | R               | 35    |
| STEVENSON AVE | 020           | GRIZZLY PEAK BLVD         | MILLER AVE                     | 2     | 520    | 24    | R               | 49    |
| STODDARD WAY  | 020           | DEAD END                  | GRIZZLY PEAK BLVD              | 2     | 260    | 20    | R               | 24    |
| STUART ST     | 050           | SACRAMENTO ST             | MARTIN LUTHER KING JR WAY      | 2     | 2405   | 36    | R               | 20    |
| STUART ST     | 060           | MARTIN LUTHER KING JR WAY | MILVIA ST                      | 2     | 660    | 42    | R               | 28    |
| STUART ST     | 078           | HILLEGASS AVE             | COLLEGE AVE                    | 2     | 715    | 36    | R               | 30    |
| STUART ST     | 070           | FULTON ST                 | HILLEGASS AVE                  | 2     | 2450   | 36    | R               | 37    |
| STUART ST     | 065           | ADELINE ST                | FULTON ST                      | 2     | 995    | 36    | R               | 43    |
| STUART ST     | 080           | COLLEGE AVE               | KELSEY ST & PALM CT            | 2     | 900    | 36    | R               | 56    |
| STUART ST     | 063           | MILVIA ST                 | ADELINE ST                     | 2     | 385    | 42    | R               | 56    |
| SUMMER ST     | 070           | SPRUCE ST                 | GLEN AVE                       | 2     | 660    | 25    | R               | 18    |
| SUMMIT LANE   | 030           | SUMMIT RD NR GRIZZLY PEAK | DEAD END                       | 2     | 180    | 6     | R               | 21    |
| SUMMIT RD     | 038           | GRIZZLY PEAK BLVD         | END SOUTH OF GRIZZLY PEAK      | 2     | 740    | 26    | R               | 13    |
| SUMMIT RD     | 032           | ATLAS PL                  | GRIZZLY PEAK BLVD              | 2     | 2530   | 23    | R               | 18    |
| SUMMIT RD     | 030           | AJAX LANE                 | ATLAS PL                       | 2     | 240    | 20    | R               | 20    |
| SUNSET LANE   | 075           | GRIZZLY PEAK BLVD         | WOODMONT RD                    | 2     | 344    | 22    | R               | 20    |
| SUNSET LANE   | 070           | WOODMONT RD               | WILDCAT CANYON RD              | 2     | 370    | 17    | R               | 27    |
| SUTTER ST     | 020           | DEL NORTE ST              | EUNICE ST                      | 4     | 1340   | 50    | Α               | 28    |
| TACOMA AVE    | 055           | COLUSA AVE                | THE ALAMEDA                    | 2     | 1010   | 26    | R               | 42    |
| TACOMA AVE    | 050           | SOLANO AVE                | COLUSA AVE                     | 2     | 1360   | 26    | R               | 73    |
| TALBOT AVE    | 030           | NORTH CITY LIMIT          | SANTA FE AVE                   | 2     | 1350   | 30    | R               | 85    |
| TAMALPAIS RD  | 030           | SHASTA RD                 | ROSE ST                        | 2     | 2075   | 22    | R               | 43    |
| TANGLEWOOD RD | 060           | BELROSE AVE               | EAST CITY LIMIT (CLAREMONT)    | 2     | 900    | 26    | R               | 39    |
| TELEGRAPH AVE | 065           | WARD ST                   | ASHBY AVE                      | 4     | 1580   | 74    | Α               | 25    |
| TELEGRAPH AVE | 060           | DWIGHT WAY                | WARD ST                        | 4     | 1725   | 68    | Α               | 26    |
| TELEGRAPH AVE | 050           | DWIGHT WAY                | BANCROFT WAY                   | 2     | 1320   | 31    | С               | 38    |
| TELEGRAPH AVE | 070           | ASHBY AVE                 | CITY LIMIT (WOOLSEY ST)        | 4     | 1255   | 68    | A               | 39    |
| TEVLIN ST     | 035           | WATKINS ST                | END SOUTH OF GILMAN ST         | 2     | 425    | 25    | R               | 3     |
| TEVLIN ST     | 030           | NORTH END                 | WATKINS ST                     | 2     | 300    | 21    | R               | 6     |
| THE ALAMEDA   | 028           | HOPKINS ST                | YOLO AVE                       | 2     | 210    | 66    | A               | 71    |
| THE ALAMEDA   | 015           | CAPISTRANO AVE            | TACOMA AVE                     | 2     | 245    | 36    | R               | 75    |
| THE ALAMEDA   | 012           | THOUSAND OAKS BLVD        | CAPISTRANO AVE                 | 2     | 1510   | 28    | R               | 566   |

| Road Name              | Section<br>ID | Beg Location                                                | End Location                | Lanes | Length | Width | Funct.<br>Class | PCI |
|------------------------|---------------|-------------------------------------------------------------|-----------------------------|-------|--------|-------|-----------------|-----|
| THE ALAMEDA            | 010           | SAN ANTONIO AVE                                             | THOUSAND OAKS BLVD          | 2     | 1385   | 24    | R               | 78  |
| THE ALAMEDA            | 016           | TACOMA AVE                                                  | SOLANO AVE                  | 2     | 1250   | 36    | R               | 95  |
| THE ALAMEDA            | 018           | SOLANO AVE                                                  | MARIN AVE                   | 2     | 935    | 60    | Α               | 95  |
| THE ALAMEDA            | 020           | MARIN AVE                                                   | HOPKINS ST                  | 4     | 1370   | 61    | Α               | 95  |
| THE CIRCLE             | 060           | INTERSECTION MARIN AVE, ETC.                                | INTERSECTION ARLINGTON      | 2     | 246    | 50    | Α               | 75  |
| THE CRESCENT           | 020           | PARK HILLS RD (NORTH)                                       | PARK HILLS RD (SOUTH)       | 2     | 1020   | 23    | R               | 88  |
| THE CROSSWAYS          | 080           | OVERLOOK RD                                                 | MIDDLEFIELD RD              | 2     | 230    | 21    | R               | 58  |
| THE PLAZA DR           | 080           | ENCINA PL                                                   | PARKSIDE DR                 | 2     | 1380   | 40    | R               | 85  |
| THE SHORT CUT          | 080           | MIDDLEFIELD RD                                              | PARK HILLS RD               | 2     | 200    | 22    | R               | 85  |
| THE SPIRAL             | 080           | DEAD END                                                    | WILDCAT CANYON RD           | 2     | 305    | 25    | R               | 93  |
| THE UPLANDS            | 099           | TUNNEL RD                                                   | DEAD END                    | 2     | 340    | 14    | R               | 20  |
| THE UPLANDS            | 090           | CLAREMONT AVE                                               | ENCINA PL                   | 2     | 320    | 56    | R               | 39  |
| THE UPLANDS            | 093           | HILLCREST RD                                                | EL CAMINO REAL              | 2     | 495    | 28    | R               | 39  |
| THE UPLANDS            | 097           | EL CAMINO REAL                                              | TUNNEL RD                   | 2     | 1048   | 25    | R               | 40  |
| THE UPLANDS            | 091           | ENCINA PL                                                   | HILLCREST RD                | 2     | 1685   | 28    | R               | 61  |
| THOUSAND OAKS          | 050           | WEST CITY LIMIT (NEILSON)                                   | COLUSA AVE                  | 2     | 450    | 36    | R               | 48  |
| BLVD<br>THOUSAND OAKS  | 055           | VINCENTE AVE                                                | THE ALAMEDA                 | 2     | 850    | 24    | С               | 73  |
| RI VD<br>THOUSAND OAKS | 053           | COLUSA AVE                                                  | VINCENTE AVE                | 2     | 380    | 24    | C               | 76  |
| BLVD<br>THOUSAND OAKS  | 060           | THE ALAMEDA                                                 | ARLINGTON AVE               | 2     | 1605   | 26    | C               | 79  |
| BLVD<br>TOMLEE DR      | 045           | JUANITA WAY                                                 | ACTON ST                    | 2     | 330    | 25    | R               | 19  |
| TREMONT ST             | 070           | EMERSON ST                                                  | CITY LIMIT (WOOLSEY ST)     | 2     | 925    | 34    | R               | 29  |
| TULARE AVE             | 020           | SOLANO AVE                                                  | SONOMA AVE                  | 2     | 1715   | 36    | R               | 95  |
| TWAIN AVE              | 070           | KEELER AVE                                                  | STERLING AVE                | 2     | 740    | 20    | R               | 26  |
| TYLER ST               | 050           | SACRAMENTO ST                                               | KING ST                     | 2     | 1333   | 36    | R               | 20  |
| UNIVERSITY AVE         | 015           | MARINA BLVD                                                 | WEST FRONTAGE RD            | 2     | 1600   | 66    | C               | 8   |
| UNIVERSITY AVE         | 010           | SEAWALL DR                                                  | MARINA BLVD                 | 2     | 1950   | 40    | c               | 31  |
| UNIVERSITY AVE         | 060           | MARTIN LUTHER KING JR WAY                                   | MILVIA ST                   | 4     | 715    | 63    | -               | 36  |
|                        |               | MILVIA ST                                                   | SHATTUCK AVE                | -     | 630    | 63    | A               | 37  |
|                        |               |                                                             |                             | 4     |        |       | A               |     |
| UNIVERSITY AVE         | 025           | 3RD ST                                                      | 5TH ST                      | 4     | 400    | 115   | A               | 52  |
| -                      | 028           | 5TH ST                                                      | 6TH ST                      | 4     | 185    | 84    | A               | 52  |
|                        | 040           | SAN PABLO AVE                                               | SACRAMENTO ST               | 4     | 2940   | 69    | A               | 54  |
|                        | 064           |                                                             | SHATTUCK AVE                | 4     | 260    | 70    | A               | 55  |
|                        | 065           |                                                             | OXFORD ST                   | 4     | 450    | 65    | A               | 59  |
|                        | 030           | 6TH ST                                                      | SAN PABLO AVE               | 4     | 1638   | 72    | A               | 66  |
| UNIVERSITY AVE         | 052           | SACRAMENTO ST                                               | MCGEE AVE                   | 4     | 1325   | 73    | A               | 72  |
| UNIVERSITY AVE         | 055           | MCGEE AVE                                                   | MARTIN LUTHER KING JR WAY   | 4     | 1329   | 63    | A               | 72  |
| OVER                   | 018           | I-80 ON/OFF RAMPS                                           | 6TH ST                      | 4     | 2100   | 52    | A               | 46  |
| VALLEJO ST             | 060           | THE ALAMEDA                                                 | SAN RAMON AVE               | 2     | 460    | 24    | R               | 30  |
| VALLEY ST              | 055           | NORTH DEAD END (BANCROFT)                                   | DWIGHT WAY                  | 2     | 1245   | 36    | R               | 45  |
| VASSAR AVE (NB)        |               | NORTH CITY LIMIT (KENTUCKY)                                 | KENTUCKY AVE                | 2     | 375    | 19    | R               | 78  |
| VASSAR AVE (NB)        | 012           | KENTUCKY AVE                                                | SPRUCE ST                   | 2     | 1160   | 16    | R               | 79  |
| VASSAR AVE (SB)        | 011           | KENTUCKY AVE                                                | NORTH CITY LIMIT (KENTUCKY) | 2     | 375    | 17    | R               | 78  |
| VASSAR AVE (SB)        | 013           | SPRUCE ST                                                   | KENTUCKY AVE                | 2     | 1160   | 14    | R               | 79  |
| VERMONT AVE            | 015           |                                                             | COLORADO AVE                | 2     | 750    | 25    | R               | 27  |
| VERMONT AVE            | 010           | NORTH WEST DEAD END<br>(RLIGBY)<br>EAST CITY LIMIT NR GRAND | MARYLAND AVE                | 2     | 770    | 23    | R               | 97  |
| VICENTE RD             | 075           | EAST CITY LIMIT NR GRAND                                    | TUNNEL RD                   | 2     | 1310   | 24    | R               | 530 |

| Road Name        | Section<br>ID | Beg Location                 | End Location              | Lanes | Length | Width | Funct.<br>Class | PCI |
|------------------|---------------|------------------------------|---------------------------|-------|--------|-------|-----------------|-----|
| VICENTE RD       | 070           | ALVARADO RD                  | EAST CITY LIMIT NR GRAND  | 2     | 550    | 24    | R               | 45  |
| VINCENTE AVE     | 013           | THOUSAND OAKS BLVD           | COLUSA AVE                | 2     | 1165   | 24    | R               | 70  |
| VINCENTE AVE     | 010           | NORTH END (VINCENTE WALK)    | THOUSAND OAKS BLVD        | 2     | 1400   | 24    | R               | 75  |
| VINCENTE AVE     | 016           | COLUSA AVE                   | PERALTA AVE               | 2     | 1000   | 24    | R               | 77  |
| VINE ST          | 063           | MILVIA ST                    | SHATTUCK AVE              | 2     | 670    | 36    | R               | 25  |
| VINE ST          | 055           | GRANT ST                     | MARTIN LUTHER KING JR WAY | 2     | 665    | 36    | R               | 29  |
| VINE ST          | 060           | MARTIN LUTHER KING JR WAY    | MILVIA ST                 | 2     | 665    | 36    | R               | 32  |
| VINE ST          | 052           | EDITH ST                     | GRANT ST                  | 2     | 335    | 36    | R               | 33  |
| VINE ST          | 065           | SHATTUCK AVE                 | WALNUT ST                 | 2     | 335    | 36    | R               | 49  |
| VINE ST          | 067           | WALNUT ST                    | SPRUCE ST                 | 2     | 665    | 36    | R               | 63  |
| VINE ST          | 070           | SPRUCE ST                    | SCENIC AVE                | 2     | 635    | 36    | R               | 68  |
| VINE ST          | 050           | MC GEE AVE                   | EDITH ST                  | 2     | 575    | 26    | R               | 91  |
| VINE ST          | 080           | SCENIC AVE                   | HAWTHORNE TERRACE         | 2     | 315    | 30    | R               | 95  |
| VIRGINIA GARDENS | 040           | NORTH DEAD END (CEDAR)       | VIRGINIA ST               | 2     | 470    | 20    | R               | 90  |
| VIRGINIA ST      | 030           | 6TH ST                       | SAN PABLO AVE             | 2     | 1650   | 36    | R               | 36  |
| VIRGINIA ST      | 030           | 2ND ST                       | 6TH ST                    | 2     | 1325   | 36    | R               | 39  |
| VIRGINIA ST      | 076           | EUCLID AVE                   | LA LOMA AVE               | 2     | 1000   | 34    | R               | 47  |
| VIRGINIA ST      | 050           | SACRAMENTO ST                | MC GEE AVE                | 2     | 1270   | 36    | С               | 54  |
| VIRGINIA ST      | 055           | MC GEE AVE                   | GRANT ST                  | 2     | 665    | 36    | С               | 66  |
| VIRGINIA ST      | 064           | SHATTUCK AVE                 | SPRUCE ST                 | 2     | 1000   | 36    | R               | 67  |
| VIRGINIA ST      | 070           | SPRUCE ST                    | ARCH ST                   | 2     | 450    | 36    | R               | 68  |
| VIRGINIA ST      | 072           | ARCH ST                      | EUCLID AVE                | 2     | 1060   | 36    | R               | 68  |
| VIRGINIA ST      | 060           | MARTIN LUTHER KING JR WAY    | MILVIA ST                 | 2     | 680    | 36    | R               | 71  |
| VIRGINIA ST      | 047           | ACTON ST                     | SACRAMENTO ST             | 2     | 710    | 51    | R               | 76  |
| VIRGINIA ST      | 057           | GRANT ST                     | MARTIN LUTHER KING JR WAY | 2     | 670    | 36    | С               | 83  |
| VIRGINIA ST      | 062           | MILVIA ST                    | SHATTUCK AVE              | 2     | 615    | 36    | R               | 83  |
| VIRGINIA ST      | 040           | SAN PABLO AVE                | ACTON ST                  | 2     | 2500   | 36    | R               | 85  |
| VIRGINIA ST      | 078           | LA LOMA AVE                  | DEAD END (AT LA VEREDA)   | 2     | 220    | 17    | R               | 95  |
| VIRGINIA ST      | 020           | EAST FRONTAGE RD (STATE P/L) | 2ND ST                    | 2     | 350    | 37    | R               | 98  |
| VISALIA AVE      | 053           | WEST CITY LIMIT COP W/O      | COLUSA AVE                | 2     | 325    | 24    | R               | 27  |
| VISALIA AVE      | 055           | COLUSA AVE                   | VINCENTE AVE              | 2     | 890    | 24    | R               | 48  |
| VISTAMONT AVE    | 110           | NORTH END                    | WOODMONT AVE              | 2     | 415    | 22    | R               | 14  |
| VISTAMONT AVE    | 010           | WOODMONT AVE                 | WOODMONT AVE NR SUNSET    | 2     | 1340   | 22    | R               | 42  |
| WALKER ST        | 060           | DERBY ST                     | WARD ST                   | 2     | 330    | 18    | R               | 40  |
| WALLACE ST       | 065           | WARD ST                      | RUSSELL ST                | 2     | 1220   | 35    | R               | 18  |
| WALNUT ST        | 049           | BERKELEY WAY                 | UNIVERSITY AVE            | 2     | 315    | 36    | R               | 20  |
| WALNUT ST        | 020           | SHATTUCK AVE                 | EUNICE ST                 | 2     | 900    | 33    | R               | 27  |
| WALNUT ST        | 030           | EUNICE ST                    | CEDAR ST                  | 2     | 2645   | 36    | R               | 44  |
| WALNUT ST        | 040           | CEDAR ST                     | HEARST AVE                | 2     | 1680   | 36    | R               | 54  |
| WARD ST          | 075           | ELLSWORTH ST                 | TELEGRAPH AVE             | 2     | 880    | 36    | R               | 14  |
| WARD ST          | 046           | ACTON ST                     | SACRAMENTO ST             | 2     | 727    | 36    | R               | 18  |
| WARD ST          | 070           | FULTON ST                    | ELLSWORTH ST              | 2     | 660    | 36    | R               | 21  |
| WARD ST          | 050           | SACRAMENTO ST                | MARTIN LUTHER KING JR WAY | 2     | 2437   | 36    | R               | 25  |
| WARD ST          | 060           | MARTIN LUTHER KING JR WAY    | MILVIA ST                 | 2     | 660    | 42    | R               | 27  |
| WARD ST          | 066           | SHATTUCK AVE                 | FULTON ST                 | 2     | 780    | 36    | R               | 30  |
| WARD ST          | 063           | MILVIA ST                    | ADELINE ST                | 2     | 500    | 45    | R               | 582 |

| Road Name         | Section<br>ID | Beg Location                     | End Location               | Lanes | Length | Width | Funct.<br>Class | PCI                    |
|-------------------|---------------|----------------------------------|----------------------------|-------|--------|-------|-----------------|------------------------|
| WARD ST           | 040           | SAN PABLO AVE                    | ACTON ST                   | 2     | 1658   | 36    | R               | 100                    |
| WARRING ST        | 050           | BANCROFT WAY                     | DWIGHT WAY                 | 2     | 1270   | 36    | R               | 27                     |
| WARRING ST        | 060           | DWIGHT WAY                       | DERBY ST                   | 2     | 1545   | 43    | С               | 95                     |
| WATKINS ST        | 040           | NEILSON ST                       | TEVLIN ST                  | 2     | 250    | 26    | R               | 21                     |
| WEBSTER ST        | 078           | HILLEGASS AVE                    | COLLEGE AVE                | 2     | 600    | 36    | R               | 59                     |
| WEBSTER ST        | 074           | TELEGRAPH AVE                    | COLBY ST                   | 2     | 645    | 36    | R               | 63                     |
| WEBSTER ST        | 076           | REGENT ST                        | DEAD END                   | 2     | 202    | 20    | R               | 85                     |
| WEBSTER ST        | 077           | DEAD END                         | HILLEGASS AVE              | 2     | 268    | 36    | R               | 85                     |
| WEBSTER ST        | 080           | COLLEGE AVE                      | CLAREMONT AVE              | 2     | 1760   | 36    | R               | 92                     |
| WEBSTER ST        | 072           | DEAKIN ST                        | TELEGRAPH AVE              | 2     | 670    | 36    | R               | 93                     |
| WEST BOLIVAR DR   | 050           | GATE                             | END NR ANTHONY ST          | 2     | 6515   | 22    | R               | 83                     |
| WEST BOLIVAR DR   | 040           | PARKER ST                        | GATE                       | 2     | 50     | 22    | R               | 89                     |
| WEST FRONTAGE RD  | 040           | GILMAN ST                        | UNIVERSITY AVE             | 2     | 4400   | 30    | С               | 55                     |
| WEST FRONTAGE RD  | 050           | UNIVERSITY AVE                   | OPP DWIGHT WAY             | 2     | 3170   | 26    | С               | 59                     |
| WEST FRONTAGE RD  | 060           | OPP DWIGHT WAY                   | SOUTH CITY LIMIT           | 2     | 4250   | 26    | С               | 59                     |
| WEST PARNASSUS CT | 080           | PARNASSUS PATH                   | PARNASSUS RD               | 2     | 230    | 22    | R               | 93                     |
| WEST ST           | 053           | ADDISON ST                       | DEAD END                   | 2     | 265    | 21    | R               | 93                     |
| WEST ST           | 055           | BANCROFT WAY                     | DWIGHT WAY                 | 2     | 1325   | 32    | R               | 100                    |
| WHEELER ST        | 068           | RUSSELL ST                       | ASHBY AVE                  | 2     | 530    | 36    | R               | 30                     |
| WHEELER ST        | 070           | ASHBY AVE                        | WOOLSEY ST                 | 2     | 1105   | 36    | R               | 72                     |
| WHITAKER AVE      | 020           | MILLER AVE                       | STERLING AVE               | 2     | 550    | 18    | R               | 35                     |
| WHITNEY ST        | 070           | WOOLSEY ST                       | SOUTH CITY LIMIT           | 2     | 130    | 36    | R               | 75                     |
| WILDCAT CANYON RD | 025           | THE SPIRAL                       | EAST CITY LIMIT (NR SHASTA | 2     | 3590   | 28    | С               | 77                     |
| WILDCAT CANYON RD | 020           | SUNSET LN                        | THE SPIRAL                 | 2     | 2400   | 27    | С               | 79                     |
| WILDCAT CANYON RD | 010           | GRIZZLY PEAK BLVD                | SUNSET LANE                | 2     | 3730   | 29    | С               | 81                     |
| WILSON CIRCLE     | 080           | OLYMPUS DR                       | CUL-DE-SAC                 | 2     | 180    | 23    | R               | 40                     |
| WOODMONT AVE      | 012           | WIEDCAT CANYON & GRIZZEY<br>PEAK | ROSEMONT AVE               | 2     | 1175   | 20    | R               | 24                     |
| WOODMONT AVE      | 020           | SUNSET LANE                      | DEAD END                   | 2     | 175    | 12    | R               | 43                     |
| WOODMONT AVE      | 014           | ROSEMONT AVE                     | SUNSET LANE                | 2     | 1700   | 20    | R               | 55                     |
| WOODMONT CT       | 070           | WOODMONT AVE (NORTH)             | WOODMONT AVE (SOUTH)       | 2     | 285    | 23    | R               | 42                     |
| WOODSIDE RD       | 020           | THE CRESCENT                     | PARK HILLS RD              | 2     | 1450   | 24    | R               | 41                     |
| WOOLSEY ST        | 078           | HILLEGASS AVE                    | COLLEGE AVE                | 2     | 600    | 37    | R               | 18                     |
| WOOLSEY ST        | 080           | COLLEGE ST                       | CLAREMONT AVE              | 2     | 1250   | 36    | R               | 20                     |
| WOOLSEY ST        | 050           | SACRAMENTO ST                    | KING ST                    | 2     | 1275   | 36    | R               | 50                     |
| WOOLSEY ST        | 065           | TREMONT ST                       | SHATTUCK AVE               | 2     | 579    | 42    | R               | 59                     |
| WOOLSEY ST        | 066           | SHATTUCK AVE                     | WHEELER ST                 | 2     | 680    | 42    | R               | 63                     |
| WOOLSEY ST        | 067           | WHEELER ST                       | TELEGRAPH AVE              | 2     | 1036   | 36    | R               | 63                     |
| WOOLSEY ST        | 055           | KING ST                          | MARTIN LUTHER KING JR WAY  | 2     | 905    | 36    | R               | 79                     |
| WOOLSEY ST        | 072           | TELEGRAPH AVE                    | HILLEGASS AVE              | 2     | 1555   | 36    | R               | 90                     |
| WOOLSEY ST        | 060           | ADELINE ST                       | TREMONT ST                 | 2     | 600    | 42    | R               | 90                     |
| YOLO AVE          | 060           | THE ALAMEDA                      | MILVIA ST                  | 2     | 570    | 36    | R               | 93                     |
| YOLO AVE          | 065           | MILVIA AVE                       | SUTTER ST                  | 2     | 375    | 36    | R               | 93                     |
| YOSEMITE RD       | 064           | SAN FERNANDO AVE                 | CONTRA COSTA AVE           | 2     | 400    | 26    | R               | 37                     |
| YOSEMITE RD       | 066           | CONTRA COSTA AVE                 | ARLINGTON AVE              | 2     | 1090   | 24    | R               | 48                     |
| YOSEMITE RD       | 062           | THE ALAMEDA                      | SAN FERNANDO AVE           | 2     | 870    | 26    |                 | -91<br>59 <sup>1</sup> |

# 02a.21



CONSENT CALENDAR February 22, 2022

To: Honorable Mayor and Members of the City Council

From: Councilmember Terry Taplin

Subject: Budget Referral: Channing Street Bike Boulevard Improvements

# RECOMMENDATION

That the City Council refers to the FY2023 budget process the funding of the following bicycle and pedestrian improvements along Channing Street:

- Approx. \$200,000 for four (4) Traffic Circles at Seventh Street, Ninth Street, Browning Street, and Bonar Street
- Approx. \$50,000 for one (1) Traffic Diverter at Tenth Street
- Approx. \$500,000 for two (2) Pedestrian Hybrid Beacons (PHB) at San Pablo Avenue and Sacramento Street
- Approx. \$70,000 for Rapid Rectangular Flashing Beacons (RRFB) and a median refuge island at Sixth and Channing Way

# CURRENT SITUATION AND ITS EFFECTS

Following the sudden halt that COVID-19 brought to Berkeley's community life in March of 2020, the City Council launches its "Healthy Streets" program, which closed down over four miles of residential streets to through-traffic in order offer right-of-way space for pedestrians, cyclists, and socially distanced gatherings which were in high demand. As of December 2021, the Healthy Streets program has come to a close, and while many of Berkeley's residents have returned to their regular work and school routines, the close of the Healthy Streets network has been a loss for pedestrians and cyclists who found a reprieve from heavy car traffic in the Healthy Streets.

The end of the Health Streets program is a reminder of the serious need for the City Council to complete the vision of an interconnected network of safe streets laid out in the Bicycle Plan, Pedestrian Plan, and Vision Zero Action Plan. As Berkeley enters a new year that will almost certainly bring the serious injury and death of cyclists and pedestrians throughout the City, the Council must continue to fund the infrastructure improvements necessary to let all residents and visitors travel safely. The central proposal of Berkeley's Bicycle Plan is the establishment of a network of Bicycle Boulevards that connect to the whole City with improvements on each Boulevard that make bike travel safer by slowing and deterring automobile traffic.<sup>1</sup> Among the many Bicycle Boulevards that are in need of improvements, Channing Street runs the length of Berkeley from West to East and is in need of improvements for both pedestrians and cyclists.

For the Channing Bicycle Boulevard, the Bicycle Plan recommends traffic circles at Seventh Street, Ninth Street, Browning Street, and Bonar Street, traffic diverters at Tenth Street, Rapid Rectangular Flashing Beacons (RRFB) and a median refuge island at Sixth Street, and Pedestrian Hybrid Beacons (PHB) at Sacramento Street and San Pablo Avenue.<sup>2</sup> These improvements seek to slow the car traffic that remains on the Bicycle Boulevard, divert traffic away from Channing at key intersections, and allow for the safe and seamless travel of cyclists across dangerous arterial streets. This proposal does not encompass all of the recommended improvements for Channing Street, but prioritizes those improvements within the Equity Priority Area and High-Injury Streets identified by the Vision Zero Action Plan.<sup>3</sup>

# FISCAL IMPACTS

Staff time and an estimated \$820,000<sup>4</sup> for the following improvements:

- Approx. \$200,000 for four (4) traffic circles
- Approx. \$50,000 for one (1) traffic diverter
- Approx. \$500,000 for two (2) Pedestrian Hybrid Beacons (PHB)
- Approx. \$70,000 for Rapid Rectangular Flashing Beacons (RRFB) and a median refuge island

# ENVIRONMENTAL IMPACTS AND CLIMATE IMPACTS

Establishing a network of safe streets for pedestrians and bicycles, promoting bicycle literacy, and distributing bicycles to those in need incentivize nonautomobile travel, reducing greenhouse gas emissions. The City estimates that transportation-related emissions accounts for approximately 60% of our community's total annual greenhouse gas emissions.<sup>5</sup> By encouraging alternatives to car transportation by making pedestrian and cyclist infrastructure safer and more accessible, these improvements stand to lower the emissions from our community's dominant source of carbon emissions.

# **CONTACT**

Terry Taplin, Councilmember, District 2, (510) 981-7120

<sup>&</sup>lt;sup>1</sup><u>https://www.cityofberkeley.info/uploadedFiles/Public\_Works/Level\_3\_-\_Transportation/Berkeley-Bicycle-Plan-</u> 2017\_Ch5\_ProposedBikewayNetwork.pdf

<sup>&</sup>lt;sup>2</sup><u>https://www.cityofberkeley.info/uploadedFiles/Public\_Works/Level\_3\_\_Transportation/Berkeley-Bicycle-Plan-2017\_AppendixE\_Project%20Recs%20Priorities(1).pdf</u>

<sup>&</sup>lt;sup>3</sup>https://www.cityofberkeley.info/uploadedFiles/Public\_Works/Level\_3\_-

Transportation/Berkeley\_Vision\_Zero\_Action\_Plan\_Approved\_03102020.pdf

<sup>&</sup>lt;sup>4</sup>https://www.cityofberkeley.info/uploadedFiles/Public\_Works/Level\_3\_-\_Transportation/Berkeley-Bicycle-Plan-2017\_AppendixE\_Project%20Recs%20Priorities(1).pdf

<sup>&</sup>lt;sup>5</sup>https://www.cityofberkeley.info/Clerk/City\_Council/2018/12\_Dec/Documents/2018-12-

<sup>06</sup>\_WS\_Item\_01\_Climate\_Action\_Plan\_Update\_pdf.aspx

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02a.22

CONSENT CALENDAR February 22, 2022

- To: Honorable Mayor and Members of the City Council
- From: Councilmember Taplin (author), Councilmember Hahn and Councilmember Bartlett (co-sponsors)
- Subject: Streamlining Toxic Remediation in Manufacturing Districts

#### RECOMMENDATION

Refer to the City Manager the development of a streamlined process that would allow for one application process, rather than separate application processes for the City's Planning Department and the Toxics Division; and refer to the Planning Commission several amendments to the zoning code in order to facilitate toxic remediation in manufacturing districts; in addition, refer to expedite consideration of Councilmembers Wozniak and Moore's 2012 referral<sup>1</sup> to the Planning Commission referenced in Background section, and request it be moved forward as quickly as possible; in addition, refer to the City Manager to consider any and all means to streamline and/or improve the city's processing of remediation of toxic sites.

# POLICY COMMITTEE RECOMMENDATION

On January 20, 2022, the Land Use, Housing & Economic Development Policy Committee took the following action: *M/S/C (Hahn/Robinson) Positive recommendation to refer the item to Council as amended to expand the scope of the referral and specifically request expedited Planning Commission review of the previous 2012 referral. Vote:All Ayes.* 

#### FINANCIAL IMPLICATIONS Staff time.

# CURRENT SITUATION AND ITS EFFECTS

Streamlining toxic remediation in manufacturing districts is a Strategic Plan Priority Project, advancing our goal to be a global leader in addressing climate change, advancing environmental justice, and protecting the environment. Expediting toxic

<sup>&</sup>lt;sup>1</sup><u>https://www.cityofberkeley.info/uploadedFiles/Clerk/Level\_3\_\_City\_Council/2012/05May/2012-05-01\_Item\_20\_Amend\_the\_Zoning\_Code\_to\_Facilitate\_Toxic\_Remediation.pdf</u>

remediation is also a racial equity issue, in light of research showing that environmental hazards are more likely to be sited in minority neighborhoods.<sup>234</sup>

The current process for toxic remediation in manufacturing districts that require the removal of a building, whether or not it is currently in use, is lengthy and inefficient. There may be some amendments that can be made to the zoning code to make the process much more efficient.

Currently, the City of Berkeley Municipal Code Section 23C.08.050 reads as follows:

#### Demolitions of Buildings Used for Commercial, Manufacturing or Community, Institutional or Other Non-residential Uses

A. A main building used for non-residential purposes may be demolished subject to issuance of a Use Permit.

B. A demolition of an accessory building containing less than 300 square feet of floor area is permitted as of right; an accessory building containing 300 square feet or more of floor area may be demolished subject to an AUP.

C. Any application for a Use Permit or AUP to demolish a non-residential building or structure which is 40 or more years old shall be forwarded to the Landmarks Preservation Commission (LPC) for review prior to consideration of the Use Permit or AUP. The LPC may initiate a landmark or structure-of-merit designation or may choose solely to forward to the Board its comments on the application. The Board shall consider the recommendations of the LPC in considering its action on the application.

D. A Use Permit or an AUP for demolition of a non-residential building or structure may be approved only if the Board or Zoning Officer finds that the demolition will not be materially detrimental to the commercial needs and public interest of any affected neighborhood or the City, and one of the following findings that the demolition:

1. Is required to allow a proposed new building or other proposed new Use;

2. Will remove a building which is unusable for activities which are compatible with the purposes of the District in which it is located or which is infeasible to modify for such uses;

3. Will remove a structure which represents an unabatable attractive nuisance to the public; or

4. Is required for the furtherance of specific plans or projects sponsored by the City or other local district or authority. In such cases, it shall be demonstrated that it is infeasible to obtain prior or concurrent approval for the new construction or new use which is contemplated by such specific plans or projects and that adhering to

<sup>&</sup>lt;sup>2</sup> Pastor, M., Sadd, J., & Hipp, J. (2001). Which came first? Toxic facilities, minority move-in, and environmental justice. *Journal of urban affairs*, 23(1), 1-21.

<sup>&</sup>lt;sup>3</sup> Neumann, C. M., Forman, D. L., & Rothlein, J. E. (1998). Hazard screening of chemical releases and environmental equity analysis of populations proximate to toxic release inventory facilities in Oregon. *Environmental Health Perspectives*, *106*(4), 217-226.

<sup>&</sup>lt;sup>4</sup> Bolin, B., Matranga, E., Hackett, E. J., Sadalla, E. K., Pijawka, K. D., Brewer, D., & Sicotte, D. (2000). Environmental equity in a sunbelt city: the spatial distribution of toxic hazards in Phoenix, Arizona. *Global Environmental Change Part B: Environmental Hazards*, *2*(1), 11-24.

such a requirement would threaten the viability of the plan or project. (Ord. 6478-NS § 4 (part), 1999)

Prior to any demolition, the project must be granted a Use Permit or an AUP, requiring findings, none of which include toxic remediation under a building.

BMC Section 23E.80.909 Paragraph D states that

D. Except as permitted under 23E.80.045, subdivisions A.1 or A.2, in order to approve a Use Permit under Section 23E.80.045 to change the use of or remove more than 25% of the floor area of a building currently or most recently used for manufacturing, wholesale trade or warehousing, the Zoning Officer or Board must find:
1. Any necessary Use Permits that have been approved to provide comparable quality replacement manufacturing, wholesale trade and/or warehousing space in Berkeley at a comparable rent and that such replacement space will be available before the demolition or change of use of the space; or

2. As a result of lawful business and building activities, there are exceptional physical circumstances (exclusive of the presence of hazardous materials in the building(s), soil or groundwater) found at the building not generally found in industrial buildings in the District which make it financially infeasible to reuse the building for any of the range of manufacturing, wholesale trade or warehouse uses permitted in the District. The analysis of the financial feasibility effects (which shall be verified by the City) of these physical circumstances shall consider those costs necessary to make the building meet current minimum standards for manufacturing, wholesale trade or warehouse buildings; and 3. Appropriate mitigation has been made for loss of the manufacturing, warehousing or wholesale trade space in excess of 25% of that space through providing such space elsewhere in the City, payment into the West Berkeley Building Acquisition Fund, or by other appropriate means.

This requires findings that allow the removal of a building where there are "exceptional physical circumstances," but such circumstances specifically do not include "presence of hazardous materials in the building(s), soil, or groundwater."

#### BACKGROUND

In order to streamline toxic soil remediation, former Councilmembers Wozniak and Moore recommended adding a fifth provision to Chapter 23C.08.050 Paragraph D stating: "It is required to allow the remediation of toxic soil in conformance with DTSC Clean-up Requirements and a City of Berkeley approved toxic clean-up and monitoring program."

The councilmembers additionally recommended that Chapter 23E.80.090 Findings should be amended to include a new finding number 4 stating that: "As a result of previous building activities there are hazardous materials that are required to be remediated and monitored which could not otherwise be fully characterized, remediated or monitored without demolition of the building(s)."

The City Council approved this referral<sup>5</sup> to the Planning Commission in 2012, but the Commission failed to address this issue last year. The Commission must be directed to consider the above recommendations to improve the toxic remediation process as soon as possible, with support from city staff as needed.

#### ENVIRONMENTAL SUSTAINABILITY AND CLIMATE IMPACTS

As the level of the San Francisco Bay rises in the coming decades due to climate change, the toxic waste that lies in Berkeley's flatland soil will become more dangerous for current and future residents. During highwater storm events, the toxic contents of West Berkeley soils have an increased chance of seeping into homes and businesses.<sup>6</sup> A streamlined toxic soil remediation process will reduce Berkeley's industrial pollution at a fast pace, improving soil and water quality and likely improving the environmental health of those who live in the former manufacturing areas of Berkeley. As is the case with many cities around the world, the residents who live the closest to the polluted soils have historically been people of color. Due to this, this effort will take a major step towards reducing environmental racism in Berkeley. Furthermore, remediating Berkeley's toxic waste in light-industrial zones may encourage the redevelopment of the toxic land into future clean manufacturing uses, an essential plank of the Green New Deal, that Berkeley must encourage in its pursuit of decarbonization.

CONTACT PERSON

Councilmember Terry Taplin

Council District 2 510-981-7120

<sup>5</sup><u>https://www.cityofberkeley.info/uploadedFiles/Clerk/Level\_3 - City\_Council/2012/05May/2012-05-</u> 01 Item 20 Amend the Zoning Code to Facilitate Toxic Remediation.pdf

<sup>6</sup>https://www.nbcbayarea.com/investigations/toxins-long-buried-may-surface-as-groundwaterrises/2718842/#:~:text=Water%20rising%20beneath%20the%20ground,the%20San%20Francisco%20Bay%20Area. &text=Experts%20tell%20NBC%20Bay%20Area,event%2C%20or%20as%20groundwater%20rises.



Councilmember Terry Taplin Councilmember Rashi Kesarwani Councilmember Rigel Robinson Mayor Jesse Arreguin

CONSENT CALENDAR February 22, 2022

To: Honorable Mayor and Members of the City Council

From: Councilmembers Rigel Robinson (Author), Terry Taplin (Co-Sponsor), Rashi Kesarwani (Co-Sponsor), & Mayor Jesse Arreguin (Co-Sponsor)

Subject: Budget Referral: South Sailing Basin Dredging

# RECOMMENDATION

Refer to the City Manager to dredge the Berkeley Marina's South Sailing Basin (SSB), including 1) pursuing and proposing potential funding opportunities for both planning and implementation, and 2) performing the necessary bathymetric, hydrography, technical, permitting, and mitigation studies required to move forward as quickly as possible.

Furthermore, refer \$350,000 to the June 2022 budget process for the purposes of South Sailing Basin Dredging planning & evaluation.

# BACKGROUND

The Berkeley Marina is a treasured public open space, with over 100 acres of park space, seven miles of trails, 17-acres of off-leash dog area, educational programming at the Shorebird Nature Center, the nationally celebrated Adventure Playground, bird-watching, picnic areas, and panoramic views. It serves as a regional hub for boaters and watersports.

In many ways, the heart of the Berkeley Marina is the South Sailing Basin, where the Cal Sailing Club and Cal Adventures are located. The three docks of the South Sailing Basin make the water accessible to Berkeleyans of all backgrounds, and have a true regional draw. Bay Area residents from near and far come to the South Sailing Basin, where they can find three public docks, two sailboat hoists, a windsurfing rigging area with wash-down facilities, well-maintained public bathrooms, and a beach launch at nearby Shorebird Park. The Berkeley Marina itself creates a breakwater and wind shadow for the South Sailing Basin, resulting in an ideal environment for learning windsurfers, sailors, kayakers, and swimmers.

However, over the last several decades, silt and mud have accumulated in the South Sailing Basin, making it more and more challenging for the cove to be used. On low tide days, the City's three public docks sit on the mud. More and more frequently, due to the severity of the silt accumulation, it is impossible to use the SSB altogether. As a result, Cal Sailing and Cal Adventures must close on those days.

This challenge has prompted recreational users in the South Sailing Basin to consider advocating for the relocation of the public docks to the Hs Lordships peninsula, where the water would be consistently deeper. A more practical near-term solution would be to dredge the South Sailing Basin. While the City should aspire to dredge as much of the basin as possible, the City should also consider dredging a channel for only the three docks if that is more feasible. The SSB has not been dredged since the 1970s, when it was done alongside the work that created the peninsula out to 199 Seawall Drive.

Even as accessibility to the bay by way of the South Sailing Basin decreases due to increased siltage, interest in recreational activities at the waterfront is only increasing. Attendance at Odyssey Open Water Swimming's weekly chaperoned swims has quadrupled since 2018.<sup>1</sup> Despite the pandemic, Cal Sailing Club recruited more members in 2021 than in 2019, averaging upwards of a thousand new members every year.

The silting of the South Sailing Basin threatens the long-term viability of recreational uses at the Marina, and thus threatens the mission of the Berkeley Marina itself. It is imperative that waterfront recreation continues to have a future at the Berkeley Marina. It is therefore imperative that the City address this concern in a timely manner.

Council recently voted to request state funding for a number of necessary improvements at the Berkeley Marina, including dredging the main channel for better boat access.<sup>2</sup> While including a funding request for dredging the SSB was considered, there is significant study that needs to be performed before that project is ready to pursue outside funding for implementation.

Dredging the South Sailing Basin is not currently on staff's work plan. However, the Berkeley Marina Area Specific Plan process does create an opportunity to rank priority for infrastructure upgrades. Dredging the South Sailing Basin will be considered through that process. This referral seeks to see SSB dredging integrated into staff's work plan.

At present, the City has a consultant on board responsible for planning work related to dredging the Main Harbor channel at the Berkeley Marina. Staff should consider expanding the scope of that consultant contract to also determine how to approach dredging the South Sailing Basin. This planning and evaluation would be a necessary precursor to the dredging work itself.

As the BMASP and Pier/Ferry projects move forward and bring new energy and uses to the Marina, it is critical that the City act with the same level of urgency to maintain the recreational uses that make the Berkeley Marina so special today.

<sup>&</sup>lt;sup>1</sup> <u>https://www.berkeleyside.org/2021/09/27/odyssey-open-water-swimming-san-francisco-bay</u>

<sup>&</sup>lt;sup>2</sup> <u>https://www.berkeleyside.org/2021/10/27/officials-seek-state-money-help-revive-berkeley-marina</u>

#### FINANCIAL IMPLICATIONS

City staff have held a placeholder of \$5 million on our unfunded list of capital projects for dredging the South Sailing Basin. Total waterside infrastructure needs are estimated to range from \$64.5 million to \$108 million. Recent conversations suggest that the technical, permitting, and mitigation elements of dredging the SSB are more complex than initially understood and may require extensive study and significantly more funding than \$5 million. Staff should propose funding opportunities that could support dredging the South Sailing Basin and present Council with more precise figures on complete estimated costs. This referral refers to the budget process the consideration of \$350,000 for planning and evaluation work related to South Sailing Basin dredging.

# **ENVIRONMENTAL SUSTAINABILITY & CLIMATE IMPACTS**

Staff should research and consider the environmental impacts of dredging the South Sailing Basin. Dredging is important to maintain the feasibility of recreational uses at the Marina. As silt issues worsen, the draw of the Marina as a natural resource and public park will be jeopardized, creating further challenges for the City to maintain and preserve this beautiful public space.

<u>CONTACT PERSON</u> Councilmember Rigel Robinson, (510) 981-7170

Attachments:

1: Citizens for East Shore Parks Letter, dated January 3, 2022



# Citizens for East Shore Parks

PO Box 6087, Albany, CA 94706 Office: 1604 Solano Avenue, Albany, CA 94707 Office: 510.524.5000 | www.eastshorepark.org cespmanager@eastshorepark.org

January 3, 2022

Dwight Steele Emeritus Co-Chair (1914 - 2002)

Sylvia McLaughlin Emeritus Co-Chair Secretary (1916-2016)

**Board of Directors:** Shirley Dean President

Norman La Force Vice President Marge Atkinson **Recording Secretary** Alan Carlton Treasurer Teddi Baggins Ellen Barth Helen Burke Brennan Cox Kathy Diehl Steve Granholm Kelly Hammargren Alix Mazuet Doris Sloan Pam Stello Tony Sustak Sally Tobin

> Advisory Board: Tom Bates Ken Bukowski Patty Donald Arthur Feinstein Larry Kolb David Lewis Robert Lieber Mark Liolios **Rich Walkling**

Executive Director: Robert Cheasty

Muly Dean

Manager: Roberta Wyn

Berkeley CA 94704

Re: Limited Dredging South Sailing Basin

**Berkeley City Council** 2180 Milvia Street

Dear Mayor Jesse Arreguin and Councilmembers Rashi Kesarwani, Terry Taplin, Ben Bartlett, Kate Harrison, Sophie Hahn, Susan Wengraf, Rigel Robinson, Lori Droste:

Silt in the South Sailing Basin has progressed to the point that it is now limiting small craft aquatic recreation during low tides. Swimmers, sailors, and kayakers, as well as paddle boarders and windsurfers are unable to launch and land through extensive muck on their way to open water. Citizens for East Shore Parks (CESP) therefore supports limited dredging of the South Sailing Basin. This dredging would be limited to the area around the 3 docks and both lifts, creating a channel into deeper water in order to preserve access to this valuable recreational resource.

We understand that dredging of the Berkeley Marina's main harbor (north of University) is scheduled. Having such dredging equipment in the area might reduce the cost of a limited dredge of the South Sailing Basin. Of course, any dredging would need to be carried out safely and responsibly. The dredging must be consistent with the protection of habitat and wildlife, especially rafting birds, not done in periods when rafting birds would be present, and performed in such a way as to maintain or enhance the habitat of the South Basin for wildlife.

Restoration of Bay access for water recreation would allow continued use of the Bay for much needed recreation. Additionally the dredging would allow the next generation of watercraft and recreational users to learn the skills and the responsibilities of sailing in SF Bay. If dredging is not carried out, these valued facilities could be eventually closed, and that would be a loss for everyone.

Please feel free to contact us with any questions. Citizens for East Shore Parks works to protect the Bay shoreline, the aquatic habitat, and to secure public access to shoreline open space along the magnificent East Bay Shore.

Sincerely,

Shirley Dean, CESP Board President

Rent cling

Robert Cheasty, CESP Executive Director

Page 1 of 3





<u>CONSENT CALENDAR</u> February 22, 2022

02a.24

To: Honorable Mayor and Members of the City Council

From: Councilmember Rigel Robinson

Subject: Support for AB 1602: Student Housing Revolving Loan Fund Act

# RECOMMENDATION

Send a letter to Assemblymember Kevin McCarty, Senator Nancy Skinner, and Assemblymember Buffy Wicks in support of AB 1602, the California Student Housing Revolving Loan Fund Act of 2022.

# BACKGROUND

Assembly Bill 1602, introduced by Assemblymember Kevin McCarty, would establish a revolving loan fund offering \$5 billion in zero-interest loans to facilitate the construction of affordable student, faculty, and staff housing for the University of California, the California State University, and the California Community Colleges. This funding would create approximately 25,000 beds of student housing at below market rents.

AB 1602 provides priority for campuses with a greater unmet demand for student housing, as well as projects with an accelerated construction timeline. The bill also includes requirements for the project to be within a five-mile radius of the campus and for at least 50% of student residents to meet the criteria for need-based financial assistance, with limited exceptions.

Nearly half of all students enrolled at the CSU and CCC, and 40% of students at the UC are low-income and struggle to afford the rising cost of attending college. College students throughout California face a drastic housing crisis — one that will continue to worsen if mandated enrollment growth is not coupled with an increase in student housing construction.

Despite UC Berkeley's efforts in recent years to build more on-campus student housing, more support from the state is critical. UC Berkeley has the lowest percentage of beds for its student body of any campus in the UC system.<sup>1</sup> This crisis affects not only students, but also long-term residents who face increased competition for housing, resulting in gentrification and displacement.

1

https://evcp.berkeley.edu/sites/default/files/housing\_master\_plan\_task\_force\_final\_draft\_january\_2017.pd f

# FINANCIAL IMPLICATIONS None.

# ENVIRONMENTAL SUSTAINABILITY AND CLIMATE IMPACTS No impact.

<u>CONTACT PERSON</u> Councilmember Rigel Robinson, (510) 981-7170 Angie Chen, Legislative Assistant

Attachments: 1: Letter of support 2: Bill text https://leginfo.legislature.ca.gov/faces/billTextClient.xhtml?bill\_id=202120220AB1602 February 22, 2022

The Honorable Kevin McCarty Assemblymember, 7th District State Capitol, Room 2136 Sacramento, CA 95814

### RE: City of Berkeley's Support for Assembly Bill 1602

Dear Assemblymember Kevin McCarty,

The Berkeley City Council would like to convey our full support for Assembly Bill 1602, which would provide much-needed funding for efforts to alleviate California's student housing crisis.

The City of Berkeley is home to UC Berkeley, which, like many other UC, CSU, and CCC campuses across California, suffers from a severe undersupply of student housing and struggles to guarantee on-campus housing for its undergraduate students. UC Berkeley students are also impacted by the regional Bay Area housing crisis, meaning that securing affordable off-campus housing is not much easier. This puts gentrification and displacement pressure on long-term residents.

Despite the campus administration's efforts in recent years to build more student housing, more support from the state is critical. The \$5 billion in zero-interest loans provided by AB 1602 represent a solution that matches the scale of the problem. The City particularly appreciates your commitment to ensuring that the housing built is below local market rental rates, and that campuses with a greater unmet demand for student housing may be prioritized.

The Berkeley City Council strongly supports AB 1602 and thanks you for being a champion on this important issue.

Sincerely,

The Berkeley City Council

CC: Senator Nancy Skinner Assemblymember Buffy Wicks





CONSENT CALENDAR Feb. 22, 2022

- To: Honorable Mayor and Members of the City Council
- From: Councilmember Taplin
- Subject: Amending BMC Chapter 13.84 to Expand Relocation Assistance and Conflict Resolution for Tenants

### RECOMMENDATION

Adopt a first reading of an Ordinance amending Berkeley Municipal Code Chapter 13.84 enacting the following changes to the City's Relocation Ordinance:

1. Section 13.84.010 – Delete language referring to "Relocation Services".

2. Section 13.84.020 – Create definition of Emergency Relocation to establish process and expectation for owner to provide relocation money for emergency events.

3. Section 13.84.030 - 1) Change title to clarify that tenants are entitled to payments when Relocation applies, rather than "Services or Assistance". 2) Clarify the type of determination notices that parties would receive from City officials.

4. Section 13.84.040 – Create different procedures for "Planned Relocation" and "Emergency Relocation". Move "Owner Responsibilities" content to other sections.

5. Section 13.84.050 - 1) Change title to clarify that it is about procedure and not payments. 2) Add Notice and Order to "Determination Notice". 3) Move Section B and C to Appeals Section.

6. Section 13.84.060 - 1) Change title to clarify Relocation Prompted by owner. 2) Include language to indicate that Relocation can also be requested by owner when there is no building permit application. 3) Clarify in Section E that the "Owner must provide" proof of notice.

7. Section 13.84.070.A – 1) Include Moving and Storage to Short term Relocation entitlements if applicable to the situation. 2) Section 13.84.070.A.3 regarding a tenant's ability to pay costs up front. 3) 13.84.070.A.4.b – meal allowances. 4) 13.84.070.B.2.b – reimbursement for moving and storage costs changed to pay up front. 5) 13.84.070.B.3 – Changing how Rent Differential is calculated 6) Section 13.84.070.B.4 – Consider specifying different utility costs, such as disconnection and reconnection. 7) 13.84.070.N1 – Consider meals Per Diem rates for what is appropriate for the region. 8) Add Section to speak to replacement unit reservation costs and potential cancellation costs if move back notice is given earlier than expected.

8. Section 13.84.080 – Remove.

 Section 13.84.100 1) Change Title 2) Change process for receiving notification that Relocation is or is not required. 3) 13.84.100.A.4 Change HAC to Hearing Officer.
 Section 13.84.100.A.5 - Change appeal timeline from 5 to 10 days. 4) Section 13.84.100.B – Change Language to mirror HAC Process outlined in 19.44

### FINANCIAL IMPLICATIONS Staff time.

### CURRENT SITUATION AND ITS EFFECTS

Updating the City of Berkeley's Relocation Ordinance is a Strategic Plan Priority Project, advancing our goal to create housing support services for our most vulnerable community members.

The City of Berkeley's Relocation Ordinance (BMC Chapter 13.84) has so far been enforced primarily through voluntary code compliance by property owners. Relocation benefit requirements triggered by code enforcement at the determination of a Building Official and/or Fire Marshall can and should be more robust, with strong disincentives and penalties against "constructive eviction" or intimidation of tenants via substandard habitability.

California's Housing Crisis Act of 2019 (Senate Bills 330 [2019] and Senate Bill 8 [2021]) grants lower-income tenants relocation benefits and right of first refusal on new affordable units if new housing development were to displace residents of protected units, even temporarily, by demolition. This has provided an impetus for the City of Berkeley to update its Demolition Ordinance and Relocation Ordinance to strengthen tenant protections and avoid possible state pre-emption, although the need to strengthen the Relocation Ordinance has long preceded new state laws with respect to demolition. In particular, Section 8 tenants facing eviction by neglect, due to landlords who opt for abatement of payments rather than maintenance and repair when dwelling units fail a code enforcement inspection, have been a regular concern for the District 2 council office.

### BACKGROUND

In its September 2018 meeting, the City of Berkeley's Housing Advisory Commission recommended the following changes to the Relocation Ordinance:

1. Updating the cost of pet boarding and motel costs more frequently, without the need for Council action.

2. Annual reports to the Housing Advisory Commission on number of tenants requiring relocation payments.

- 3. Enforcing relocation payments via tax lien on property owner.
- 4. Funding for Berkeley Rent Board to enforce Relocation Ordinance.

Following consultation with stakeholders, staff in the Department of Health, Housing and Community Services (HHCS) and the Berkeley Rent Board added the following recommendations:

- 1. Considerations for tenants with disabilities or high sensitivities to environmental conditions.
- 2. Considerations for hazardous or environmental but not structural conditions in building/unit; assessment of state licensed 3rd party reports and medical doctor assessments by City of Berkeley Health Officer or designee.
- 3. Stronger evaluation of substandard conditions from Building Official which would require relocation when there is:
  - a. Lack of bathroom/toilette facilities for more than 24 hours
  - b. Lack of water for more than 24 hours
  - c. Lack of heating for more than 72 hours

In 2021, the Berkeley City Council and Berkeley Rent Board's 4x4 Committee discussed various possible amendments to the Demolition and Relocation Ordinances with Planning Department staff.

ENVIRONMENTAL SUSTAINABILITY AND CLIMATE IMPACTS None.

<u>CONTACT PERSON</u> Councilmember Terry Taplin Council District 2 510-981-7120

Attachments: 1: Ordinance Page 4 of 17

### Page 5 of 17

### **Berkeley Municipal Code Chapter 13.84**

### RELOCATION SERVICES AND PAYMENTS FOR RESIDENTIAL TENANT HOUSEHOLDS

Sections: Section 13.84.010 Purpose Section 13.84.020 Definitions Section 13.84.025 Notice Section 13.84.030 Eligibility for Relocation services and assistancePayments From Owner Section 13.84.040 Owner responsibilities Section 13.84.050 Relocation payment and appeals Pprocedures for Code **Enforcement Activity and Emergency Situations** Section 13.84.060 Relocation payment pProcedures for Voluntary Code Compliance Section 13.84.070 Relocation and other payments Section 13.84.080 City's involvement in Relocation payments\ Section 13.84.090 Move-back option Section 13.84.100 Conflict Resolution and Appeal Procedures and Conflict **Resolution for Voluntary Code Compliance** Section 13.84.110 Private right of action Section 13.84.120 Severability

### Section 13.84.010 Purpose.

The purpose of this Chapter is to provide Relocation services and require property Owners to make certain payments to residential Tenant Households temporarily Relocated as a result of Code Enforcement Activities or Voluntary Code Compliance in order to alleviate hardships associated with such Relocations; to facilitate the correction of code violations; and to protect the health, safety and welfare of Berkeley residents.

### Section 13.84.020 Definitions

- A. "Code Enforcement" or "Code Enforcement Activity" means an activity or activities initiated by the City to require an Owner to bring the property into compliance with applicable laws including, but not limited to, actions by the Building Official or Fire Marshall after a fire ordering Relocation.
- B. "Emergency Relocation" for purposes of this Chapter means an unexpected event, such as a fire, or other conditions, not including a natural disaster, not created by the Tenant Household that have rendered the "Residential Unit" or "Room" "substandard" and uninhabitable as determined by the Building Official or Fire Marshal and require immediate relocation.
- C. "Household" or "Tenant Household" for purposes of this Chapter means one or more individuals entitled to the occupancy of a rental unit or room who share living expenses.

- D. "Natural Disaster" means any event or force of nature that is not caused by human action or inaction which results in death, injuries and/or damage to property, such as an earthquake, flood, or forest fire.
- E. "Owner" means a person, persons, corporation, partnership or any other entity possessing ownership of a property individually, jointly, in common or in any other manner or his or her agent or assignee.
- F. "Relocate" or "Relocation" means the required vacating of a Residential Unit or Room by a Tenant Household and the moving temporarily into another Unit or Room as a result of repairs required to bring the building or a portion thereof which contains a Residential Unit or Room occupied by the Tenant Household into code compliance whether such repairs are undertaken because of Code Enforcement or through Voluntary Code Compliance as defined below.
- G. "Residential unit" or "Unit" means a building or portion of a building designed for, or occupied exclusively by, one or more persons living as a Household.
- H. "Room" means a room in a hotel or boarding house or a rented room in a private dwelling occupied by a Tenant Household for at least thirty (30) consecutive days.
- I <u>"Substandard" means the Building Official or Fire Marshal has deemed that the residential unit or room is not in compliance with California Health and Safety Code (H&SC), Section 17920.3 and may exist to the extent that it endangers the health and safety of its occupants or the public and therefore requires Relocation of the Tenant Household.</u>
- J. "Voluntary Code Compliance" means actions voluntarily initiated by an Owner to achieve compliance with applicable laws including, but not limited to, fumigation, as well as to seismically retrofit a building on the Inventory of Potentially Hazardous Soft Story Buildings established under Chapter 19.39 so as to remove it from such inventory under Section 19.39.080.B if such retrofit is required by the City.

### Section 13.84.025 Notice

Whenever any notice or other communication is required by this Chapter to be served on, provided, given or delivered to, or filed with, any person, that notice or communication may be communicated by personal delivery, certified mail, first class mail, e-mail, or any other similar method that will provide a written record of the notice or communication.

### Section 13.84.030 Eligibility for Relocation services and assistancePayments

A. A Tenant Household shall be eligible for Relocation <u>assistance and assistance</u> <u>and/or</u>\_payments pursuant to this Chapter if the City determines that the condition of a building or portion thereof is such that a Unit or Room cannot be safely occupied by that Tenant Household while the building or portion thereof is being brought into code compliance and if such condition was not primarily or entirely created by the Tenant Household occupying the Unit or Room.

B. Determination by the City will be in the form of a Notice and Order from the Building Official or an Imminent Hazard or Unsafe Building Notice from the Fire Marshall or Building Official, including Yellow or Red Tags of property or units.: 1) Building Official Notice and Order of Violation OR 2) Fire Marshall notice or copy of notice posted on the property...(in the case of fire?)

C. A Tenant Household shall not be eligible for Relocation assistance and payments pursuant to this Chapter if the required Relocation of the Tenant Household is the result of an earthquake or other Natural Disaster.

#### -Section 13.84.040 Owner responsibilities

A. The Owner shall be responsible for providing Relocation payments directly to the Tenant Household required to Relocate pursuant to <u>of</u> this Chapter. The Owner is also responsible for complying with the Berkeley Municipal Code Section 13.76.130 (Rent Stabilization and Eviction for Good Cause Ordinance).

B. <u>Planned Relocation:</u> If the Owner or the City determines that Relocation is necessary due to planned voluntary code compliance work, the Owner shall provide a written Notice of Temporary Relocation to any affected Tenant Households <u>at least</u> 30 days in advance of the required Relocation unless the City orders abatement that requires Relocation in less than 30 days and, in such case, the Owner shall provide a Notice within 10 days of the City's abatement order. Such notice shall summarize the repairs to be undertaken and the estimated duration of Relocation. Any such notice which the Owner serves upon a Tenant Household shall refer to and shall be accompanied by a copy of this Chapter and the City's Request for Relocation Payment form. Nothing in this Section shall relieve the Owner of their obligation to serve any notice that would otherwise be required pursuant to state or local law.<u>Emergency Relocation</u>:

**C.** The Owner shall notify the Tenant Household when repairs are completed and permit the Tenant Household to reoccupy the Residential Unit or Room as per Section 13.84.090. The Tenant Household shall retain all rights of tenancy that existed prior to Relocation, except as set forth in Section 13.84.070.G.2.

#### Section 13.84.050 Relocation payment and appeals Pprocedures for Code Enforcement Activity including Emergency Relocation Situations

A. Whenever a building or portion thereof which contains a Residential Unit or Room is declared in violation of any law, the Building Official or Fire Marshal, as appropriate, shall determine whether the conditions of the Unit or Room meet the criteria of "Substandard" as defined by California Health and Safety Code (H&SC), Section 17920.3, and exist to the extent that it endangers the health and safety of its occupants or the public and/or if the repairs necessary to abate the violation(s) cannot reasonably be reasonably accomplished without Relocation of the Tenant Household in possession of the Unit or Room. Such determination shall be served in the same manner as thein the form of a as a–"Notice and Order" of Violation. The absence of an express determination that Relocation is not required.

Commented [1]: The last revision included changes to the ordinance to address procedures for fires or other immediate relocation under Code Enforcement Action, so I'm not sure this is necessary.

Commented [2R2]: Need to be more specific as to what "immediate" means, I think. As currently written, 10 days may be too long to wait in an emergency situation. But would the Owner be required to pay the tenant before receiving their written request for relocation payments as described in Section 070? Just need to make sure the procedure spelled out in that section is revised to be consistent with the intent here.

Commented [3R2]: Perhaps within 3 days. This is generally the amount of Time Red Cross will provide assistance. Commented [4R2]: Included 72 Hours to timeline.

3

- B. <u>The Owner shall be responsible for providing Relocation payments directly to the Tenant Household required to relocate pursuant to Section 13.84.060 and 13.84.070 of this Chapter. The Owner is also responsible for complying with the Berkeley Municipal Code Section 13.76.130 (Rent Stabilization and Eviction for Good Cause Ordinance).</u>
- C. Planned Relocation: If the Owner determines that Relocation is necessary due to planned Voluntary Code Compliance work, the Owner shall provide a written Notice of Temporary Relocation to any affected Tenant Households at least 30 days in advance of the required Relocation Such notice shall summarize the repairs to be undertaken and the estimated duration of Relocation. Any such notice which the Owner serves upon a Tenant Household shall refer to and shall be accompanied by a copy of this Chapter and the City's Request for Relocation Payment form. Nothing in this Section shall relieve the Owner of their obligation to serve any notice that would otherwise be required pursuant to state or local law.
- D. Emergency Relocation: In the case of an "Emergency Relocation" where the Building Official or Fire Marshall determines that the "Residential Unit" or "Room" is unsafe and should not be occupied, the Owner is required to initiate short term Relocation to the Tenant Household within 72 hours from the official determination that the unit or room is uninhabitable. If the displacement of the tenant or household lasts for more than 29 days, the parties may adjust to Long-Term Relocation Payments or seek to find alternative arrangements that are acceptable for both parties.
- E. The Owner shall notify the Tenant Household when repairs are completed and permit the Tenant Household to reoccupy the Residential Unit or Room as per Section 13.84.090. The Tenant Household shall retain all rights of tenancy that existed prior to Relocation, except as set forth in Section 13.84.070.G.2.

F. Any affected Tenant Household or Owner who disputes a determination made by the Building Official or Fire Marshal under subsection A of this section, may file a written request for a hearing by the Housing Advisory Commission. Such request for hearing must be filed within ten (10) days of the date of the Notice from the Building Official or Fire Marshall.

G. Appeals of determinations by the Building Official or Fire Marshall of the necessity to Relocate due to an imminent threat to life and safety shall not delay enforcement of the vacation ordered by the Building Official or Fire Marshall.

H. The determination by the Building Official or Fire Marshal that a Tenant Household is required to Relocate pursuant to this Chapter shall not relieve the Owner of his/her obligation to provide a Notice of Temporary Relocation pursuant to Section 13.84.0540. Any such Notice which the Owner serves upon a Tenant Household shall refer to and shall be accompanied by a copy of this Chapter, and the City's Request for Relocation Payment form. Nothing in this Section shall relieve the Owner of their obligation to serve any notice that would otherwise be required pursuant to state or local law.

I. Each Tenant Household which has been served with a Notice of Temporary Relocation from the Owner indicating that Relocation is required in accordance with the Notice of Violation shall complete a Request for Relocation Payment form to calculate the amount of the initial payment to which the Household is entitled pursuant to the Berkeley Municipal Code Section 13.84.070. The Tenant Household shall serve the completed

Request for Relocation Payment to the Owner within 30 days after receipt of the Notice of Temporary Relocation.

J. Within five (5) business days after receipt of the Tenant Household's completed Request for Relocation Payment form, the Owner shall make the initial Relocation payment directly to the Tenant Household as per Section 13.84.070, or follow the conflict resolution and appeal procedure as specified in Section 13.84.100.

# Section 13.84.060 Relocation payment Pprocedures for Voluntary Code Compliance

A. Whenever an Owner applies for a building permit to bring a Residential Unit or Room into code compliance, the Owner shall be required to specify whether repairs will necessitate the Tenant Household occupying the Unit or Room to Relocate.

B. The City shall provide the Owner with a notice containing information about the Tenant Household's Relocation rights pursuant to this Chapter, as well as a copy of this Chapter and a City contact number where additional information can be obtained.

C. If the Owner determines that Relocation <u>may be\_is</u> necessary to undertake repairs to bring the property into code compliance or as a result of fumigation, the Owner shall serve all affected Tenant Households with a Notice of Temporary Relocation, a copy of this Chapter, and a copy of the City's Request for Relocation Payment form. These documents shall be provided to Tenants at least thirty (30) days in advance of the required Relocation. Nothing in this Section shall relieve the Owner of their obligation to serve any notice that would otherwise be required pursuant to state or local law.

D. If the Tenant Household disagrees with the Owner's determination of the necessity to Relocate, the Tenant Household may follow the conflict resolution and appeals procedure as specified in Section 13.84.100.

E. The <u>Owner must provide to the</u> Building Official <u>must receive</u> acknowledgment(s) of receipt by the Tenant Household(s) of the documents required by subsection C of this Section before the City will issue the building permits necessary to undertake repairs. Such acknowledgment may be in the form of the Tenant Household's signature asserting receipt, or other proof substantiating that a Notice was delivered to the affected Tenant Household(s).

F. Each Tenant Household which has been served with the Notice required by subdivision C or the Building Official's determination pursuant to Section 13.84.100.A.3 shall complete a Request for Relocation Payment form to calculate the amount of the initial payment to which the Household is entitled pursuant to the Berkeley Municipal Code Section 13.84.070. The Tenant Household shall notify the Owner of the amount of payment to which the Tenant Household is entitled within 30 days of receipt of the Notice from the Owner.

G. Within ten (10) days after receipt of the Tenant Household's completed Relocation Payment form, the Owner shall make the initial Relocation payment directly to the Tenant Household as per Section 13.84.070.C.5 or follow the conflict resolution and appeal procedure as specified in Section 13.84.100.

H. The Relocation of a Tenant Household pursuant to this Chapter shall not terminate the tenancy of the Relocated Household. The Relocated Household shall have the right to reoccupy the Unit or Room from which it was relocated as soon as the Unit or Room is ready for re-occupancy, except as set forth in Section 13.84.070.G.2.

### Section 13.84.070 Relocation and other payments

A. Households to be relocated for twenty-nine (29) consecutive days or less shall be entitled to the following Relocation payments:

1. A per diem payment to compensate for hotel or motel accommodations and meals. Such payment amount shall be established by City Council Resolution and be based upon Tenant Household size.

2. Reimbursement for daily boarding costs for pets lawfully occupying the Unit or Room from which the Tenant Household was Relocated at the date of Relocation if the Tenant Household's temporary accommodation does not accept pets. The Tenant Household shall receive reimbursement for reasonable boarding costs. The maximum reimbursement rate shall be established by City Council Resolution. The Tenant Household must provide proof of the actual boarding costs incurred in order to receive reimbursement from the Owner. For purposes of this Section "pets" shall exclude any pet that is customarily kept in an enclosure such as a cage, terrarium or aquarium, and the number of pets lawfully occupying a Unit or Room shall be the number specifically permitted by written agreement.

**3.** Reimbursement for actual documented moving and storage expenses shall include both moving costs to the replacement unit(s) and moving costs back to the original Unit. Moving costs shall consist of actual reasonable costs of moving, including transportation of personal property, packing and unpacking, insurance of personal property while in transit, storage of personal property, and any additional reasonable costs associated with the required moving. Payments for a one-way move shall not exceed rates established in the Fixed Residential Moving Cost Schedule approved by the Federal Highway Administration and published in the Federal Register on a periodic basis.

4. The initial relocation payment shall be due within ten days of upon the Owner's receipt of the Tenant Household's Request for Relocation Payment and shall include all projected expenses related to relocation as authorized by this chapter. If the period of Relocation is less than 10 days, the initial Relocation payment shall include the per diem payment for the full period. If the period of Relocation exceeds 10 days, the initial Relocation payment shall include the initial Relocation payment shall include the period.

a. A lump sum per diem payment for the full period of Relocation, or

b. The per diem payment for a minimum of 10 days, with subsequent payment contingent upon verification of hotel costs and other eligible costs incurred by the Tenant Household. Such payments are due to the Tenant Household immediately upon Owner's receipt of documentation verifying the Household's expenses. If the Tenant Household's does not incur hotel costs, it is only that obtain replacement housing without cooking facilities are entitled to receive a meal allowance for each member of the Household during the remaining period of Relocation.

B. Households to be relocated for a period of thirty (30) consecutive days or longer shall be entitled to Relocation payments that include all of the following:

1. A one-time dislocation allowance to help defray incidental Relocation expenses. The amount of the dislocation allowance shall be established by City Council Resolution.

2. The Household's choice of reimbursement for actual moving and storage expenses or a fixed payment, subject to the following requirements:

a. If a fixed payment is chosen, no documentation of expenses is necessary. The amount of the fixed payments shall be established by City Council Resolution.

b. Reimbursement for actual documented moving and storage expenses shall include both moving costs to the replacement unit(s) and moving costs back to the original Unit. Moving costs shall consist of actual reasonable costs of moving, including transportation of personal property, packing and unpacking, insurance of personal property while in transit, compensation for any damage occurring during moving, storage of personal property, disconnection and reconnection of utility services and any additional reasonable costs associated with the required moving. Payments for a one-way move shall not exceed rates established in the Fixed Residential Moving Cost Schedule approved by the Federal Highway Administration and published in the Federal Register on a periodic basis.

3. If the rental costs incurred by the Tenant Household during the period of Relocation exceed the amount of rent being paid on the Unit or Room to be vacated, the Household shall be eligible for a rent differential payment. The rent differential payment shall be equal to the difference between the rent paid on the Unit or Room to be vacated and the rent paid for a Unit or Room temporarily leased during the period of Relocation, with the following restrictions:

a. The rent differential payment shall not exceed a ceiling established annually by the City based on the average market rent statistics gathered and published by the Rent Stabilization Program for the prior calendar year.

b. The ceiling for the rent differential payment shall be based on the bedroom size of the Unit or Room to be vacated, with the exception of payments for Relocation from Rooms which shall be calculated on the same basis as payment for Relocation from a studio apartment.

c. The rent differential payment for a Tenant Household receiving a rental subsidy shall be based on the amount of rent paid by the Tenant Household for the Unit or Room leased by the Tenant Household during the period of Relocation. The Owner may coordinate with the entity providing the subsidy to assure the continuity of the rental subsidies during the period of Relocation.

4. Reimbursement for the documented utility cost(s) that the Tenant Household incurs in their replacement housing, if the Owner had been paying that particular utility cost for the vacated Unit or Room. <u>Costs for disconnecting and reconnecting utilities as part of the construction work are the Owner's responsibility even if the utility accounts are in the Tenant Household's name.</u>

C. The initial Relocation payment pursuant to Subsection 13.84.070.B shall be due within ten days of the Owner's receipt of the Tenant Household's Request for Relocation Payment, and shall include:

1. The dislocation allowance;

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2. Either the fixed payment for moving and storage costs if applicable, or payment for moving costs based on a reasonable estimate from a qualified professional mover;

3. The rent differential payment for one month, or, if the Relocation is anticipated to exceed ninety days, then the initial payment shall include the rent differential payment for the first three month period.

D. Subsequent payments for rent differential, utilities and storage costs pursuant to subdivisions B.2.b through B.4, when applicable, shall be made on a monthly basis thereafter. Such payments shall be made at least 7 (seven) days in advance of when the Tenant Household's monthly rental payment is due. Instead of monthly payments the Owner may make one lump sum payment for the full amount due for the rent differential payments to the Tenant Household. If the Tenant Household qualifies for reimbursement for monthly storage or utilities costs, these payments continue on a monthly basis or upon receipt by the Owner of documentation that verifies the Household's expenses.

E. Payments pursuant to subdivisions B.2.b through B.4, when applicable, shall continue until such time that the Unit from which the Tenant Household was relocated is available for occupancy or the Tenant Household has notified the Owner of their intent to permanently vacate the Unit.

F. If the Tenant Household has not been offered the opportunity to reoccupy the Unit from which it relocated within six (6) months from the date of their Relocation, the Tenant Household shall be entitled to receive an additional dislocation-allowance payment. The Tenant Household must provide written request for the additional dislocation payment to the Owner which includes confirmation of their intent to reoccupy the Unit. Such payment is due within ten (10) days after receipt of the Tenant Household's request. Acceptance of such payment does not constitute a Tenant Household's relinquishment of any tenancy rights.

G. 1. In lieu of the per diem payments in subdivision A of this Section, or rent differential and utility payments in subsections B.3 and B.4 of this Section, the Owner may offer an alternate rental Unit or Room to the Tenant Household that is comparable to the Unit or Room being vacated and is owned by the Owner.

- 1. The amount of rent paid by the Household for such Unit or Room shall not exceed the rent being paid on the Unit or Room from which the Tenant Household Relocated.
- 2. If the Tenant Household accepts the Owner's offer, the Tenant Household does not relinquish its right to re-occupy the Unit or Room from which it is being Relocated unless the Tenant Household provides written notice surrendering possession of the Unit or Room.
- 3. A Tenant Household that accepts an alternate Unit or Room is entitled to receive the dislocation allowance in subdivision B.1 of this Section, and compensation for moving and storage costs if applicable as provided in subdivision B.2 of this Section.
- 4. If the Tenant Household does not timely notify the Owner of its intent to reoccupy the Unit or Room under Section 13.84.090 and seeks to remain in its alternate unit, it thereby surrenders its right to reoccupy the Unit or Room from which it has relocated and terminates its tenancy of that Unit or Room, and the rent for the alternate Unit or Room shall not be limited by this Chapter and may be increased

to an amount otherwise permissible by Chapter 13.76. Nothing in this Section limits the Owner's right to evict a Tenant Household pursuant to Section 13.76.130.A.11.

H. A Tenant Household that is Relocated for thirty (30) days or more shall not be responsible for any rent due on the Unit or Room from which it was Relocated during the period of Relocation and failure to pay rent during this period shall not constitute relinquishment of tenancy rights.

I. The Owner and Tenant Household may mutually agree upon temporary housing and Relocation payments other than that provided by this Chapter. Such agreement shall be in writing and signed by both the Owner and Tenant Household with a copy provided to the City's Housing and Community Services Department.

J. If a Tenant Household's actual Relocation period is shorter than the period for which the Owner has paid, the Tenant Household must repay the overpaid amount to the Owner within thirty (30) days of receiving written notice from the Owner of the overpayment. If the Tenant Household has incurred a financial obligation to pay rent, utilities, or storage costs during the remaining period of their Relocation, these costs may be deducted from the amount to be repaid to the Owner, subject to the provisions of subdivision B of this Section.

K. All payments to Tenant Households under this Chapter shall be made to those persons in the Tenant Household from whom the Owner has received rental payments during the immediately preceding rental period, in the same proportion in which such payments were made. The Owner shall have no liability or other obligation with respect to further division or allocation of such payments among the members of the Tenant Household. Nothing in this Section shall be construed to affect the determination of the actual number of Tenants in the Tenant Household for purposes of Chapter 13.76.

L. The size of a Tenant Household shall be determined based on the number of individuals entitled to occupy the Unit or Room at the time a determination of the building official is served under Section 13.84.050 or a Notice of Temporary Relocation is served under Section 13.84.060.C.

M. Upon receipt of the full relocation payment under this Chapter and a Notice of Temporary Relocation, the tenant household shall relocate within 30 calendar days. Failure to relocate pursuant to such notice may entitle the landlord to issue a notice to vacate and be a basis for good cause eviction pursuant to Section 13.76.130.A.7a.

N. The City Council shall by resolution adopt a reasonable reimbursement rate for the following based upon surveys of prevailing costs for services, subject to limitations set forth in this Chapter and any additional limitations set forth in the Resolution:

1. Per diem rates for hotel accommodations and meal allowance pursuant to subdivisions A.1 and A.3 of this Section;

- 2. Maximum boarding costs for pets pursuant to subdivision A.2 of this Section;
- 3. Dislocation allowance pursuant to subdivision B.1 and F of this Section;
- 4. Fixed payments for moving and storage pursuant to subdivision B.2 of this Section.

Section 13.84.080 City's involvement in Relocation payments

A. The City may provide payment required by Section 13.84.070 to Tenant Households in situations where the Owner fails or refuses to pay for required Relocation costs. The City shall recover from the Owner all costs incurred as a result of making such payments. In order for the City to consider such payments, a request must be made by the Tenant Household to the City Manager or his or her designee within twenty (20) days from the Owner's failure or refusal to make the required payments as required in Sections 13.84.050.F and 13.84.060.G.

1. Upon receipt of a request from a Tenant Household the City shall mail a written notice to the Owner of the Owner's obligation under this Chapter to provide Relocation assistance and payment and the time when payment is required. The notice shall also specify that failure to make required payments may result in the City making such payments and recovering the costs of doing so from the Owner through a special assessment lien on the Owner's property that shall include an administrative lien fee.

2. If within ten (10) days of the receipt of the notice provided pursuant to subdivision A.1 of this Section, the Owner continues to fail or refuse to make the necessary payments, the City may make the required Relocation payment to the Household. The City shall then bill the Owner for the amount of payment, plus any administrative and other costs it would not have otherwise incurred. If the Owner does not pay the City within a thirty (30) day period, the City may recover the costs as a special assessment lien on the Owner's property along with an administrative lien fee in accordance with Berkeley Municipal Code Chapter 1.24. The City Manager or his or her designee shall notify the Owner.

### Section 13.84.090 Move-back option

A. The Relocation of a Tenant Household pursuant to this Chapter shall not terminate the tenancy of the Relocated Household. The Relocated Household shall have the right to reoccupy the Unit or Room from which it was relocated as soon as the Unit or Room is ready for reoccupancy, and the Tenant Household shall retain all rights of tenancy that existed prior to the displacement.

B. If a Household wishes to avail itself of this option, it must inform the Owner of its current address during the period of Relocation.

C. For Tenant Households displaced for thirty consecutive days or more, Owners shall notify the Tenant Household at least thirty (30) days in advance of the availability of the Unit or Room. Within ten (10) days of receipt of the notice of availability, a Tenant Household must notify the Owner if it wishes to reoccupy the Unit or Room. The Owner must hold the Unit or Room vacant at no cost to the Tenant Household for thirty (30) days from the date of the Tenant Household's written notice of its intent to reoccupy the Unit or Room is received.

D. For Households displaced for twenty-nine consecutive days or less and receiving a per diem payment, Owners shall notify the Household at least one day in advance of the availability of the Unit or Room. The Household shall be entitled to receive a per diem payment for up to twenty-four hours after receiving such notice that the Unit or Room is ready for occupancy. Within ten (10) days of receipt of the notice of availability from the Owner, the Household must notify the Owner of its intent to reoccupy the Unit or Room. A Tenant Household shall be entitled to reimbursement for non-refundable costs

## associated with securing replacement housing based on the owner's initial estimate of the duration of displacement.

E. A Unit or Room shall be deemed to be permanently surrendered and the tenancy terminated, when the Tenant Household provides notice in writing to the Owner that it does not intend to reoccupy the Unit or Room from which it was relocated or does not notify the Owner of its intent to reoccupy the Unit or Room. If the Owner has not made Relocation payments as required by this Chapter and the Unit or Room becomes permanently vacated, then it shall be presumed that the surrender of the right of possession of the Unit or Room was involuntary unless the Owner has received a written notice from the Tenant Household permanently surrendering its right to their Unit or Room.

## Section 13.84.100 Conflict Resolution and Appeal Procedures and Conflict Resolution for Voluntary Code Compliance

A. Appeals under this Chapter related to Voluntary Code Compliance sshall be filed as set forth below. Appeal procedures related to Code Enforcement Activity are addressed in Section 13.84.050.

#### 1. Appeals Related to Code Enforcement Activity.

- a. Any affected Tenant Household or Owner who disputes a determination made by the Building Official or Fire Marshal that relocation is either required or not required under this chapter under subsection A of this section, may file a written request for a hearing by the City Hearing Officer in accordance with Berkeley Municipal Code Section 19.44 only after attempting to resolve the issue through conflict resolution through the Rent Stabilization Board or any other appropriate entity. Such request for hearing must be filed within ten (10) days of the date of the Notice from the Building Official or Fire Marshall, or ten (10) days after conflict resolution attempts have been exhausted.
- b. Appeals of determinations by the Building Official or Fire Marshall of the necessity to relocate due to an imminent threat to life and safety shall not delay enforcement of the order to vacate the premises by the Building Official or Fire Marshall.
- 2. Appeals Related to Voluntary Code Compliance

3. If the Tenant Household disputes the Owner's determination of the necessity for Relocation, or either party disputes the amount of Relocation payments or other terms of the Relocation, <u>before submitting an appeal</u>, the parties <u>must the City may refer the parties toobtain</u> a conflict resolution or mediation services provided through the Rent Stabilization Board or any other appropriate entity <u>upon request by both parties for such referral in lieu of an appeal to the Building Official per subsection A.3 of this Section</u>. The purpose of such referral shall be the negotiation of a mutually acceptable agreement pertaining to the terms of the Relocation. If no agreement is reached, then either party may follow the appeals procedure as set forth in this Section. Nothing in this Chapter shall preclude the parties from meeting on their own at any time, with or without a mediator, in an attempt to resolve their disagreements.

11

Commented [5]: Get input from Rent Board Staff.

Commented [6R6]: FYI, Matt Siegel and Jay K. were part of the committee that developed the recommendations.

Commented [7R6]: Make this section for all appeals. Can we make conflict resolution required BEFORE an appeal can be entertained?

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4. If the Owner disagrees with the Tenant Household's claim for Relocation payments, and such disagreement cannot be resolved through conflict resolution or mediation, then the Owner may file a written request for a hearing by the <u>City Hearing</u> <u>OfficerHousing Advisory Commission</u> as to the amount of the claim, or his or her responsibility for Relocation assistance pursuant to this Chapter. Such <u>a</u> request must be filed within five ten (510) business days of the conclusion of mediation or within ten (10) days of the Owner's receipt of the Tenant Household's claim of Relocation payments as set forth in Sections 13.84.050.E or 13.84.060.F, whichever comes later.

5. If the Tenant Household disagrees with the Owner as to the necessity to Relocate, and such disagreement cannot be resolved through conflict resolution or mediation, the Tenant Household may request in writing that the Building Official make a determination. Such request must be filed within <u>five-ten (510)</u> business days of the conclusion of mediation, or within ten (10) days of the Tenant Household's receipt of the Relocation notice in Section 13.84.060.C, whichever comes later. The Building Official shall determine whether Relocation is necessary and the Owner shall serve all affected Tenant Households with a copy of the Building Official's determination. This decision shall be final.

B. All hearings conducted before the <u>City Hearing OfficerHousing Advisory</u> Commission shall follow the procedures outlined in BMC Section 19.44 and be scheduled for the next available meeting unless a postponement is agreed upon by all parties. The Commission may convene a special meeting if delay of a hearing until the next regularly scheduled meeting would create a hardship. The Owner and all affected Tenant Households shall be notified of the time and place of the hearing at least ten (10) days before the date of hearing. The Commission shall render its decision on any such appeal within ten (10) days after the hearing on the appeal is closed. The Commission's decision related to payments shall be final. The City Hearing Officer's determination related to the Tenant's Household need to relocate shall be sent to the Building Official or Fire Marshall for consideration and the Building Official or fire Marshall shall make the final decision if Relocation is required.

C. Nothing in this Chapter shall in any way preclude or limit any aggrieved party from seeking judicial review after such person has exhausted the administrative remedies provided by this Chapter. However, it shall be conclusively presumed that a litigant has not exhausted his/her administrative remedies as to any issue which is not raised in the administrative proceedings authorized herein.

### Section 13.84.110 Private right of action

Any Tenant that believes that the provisions of this Chapter have been violated shall have the right to file an action for injunctive relief and/or damages. Treble damages may be awarded for willful failure to comply with the payment obligations established by this Chapter and for actual damages incurred by a Household as a result of the Owner's willful failure to offer the Relocated Household the opportunity to reoccupy the Unit from which it relocated. In any action brought under this Chapter, the court may award reasonable attorney fees to any prevailing party.

### Section 13.84.120 Severability

If any provision of this Chapter is held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, the remaining provisions of the Chapter shall not be invalidated.

| Upcoming Worksessions – start time is 6:00 p.m. unless otherwise noted |                                                                                                |  |  |  |  |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|--|
| Scheduled Dates                                                        |                                                                                                |  |  |  |  |
| February 15                                                            | 1. Homeless Services and Mental Health Services                                                |  |  |  |  |
| March 15                                                               | 1. Housing Element Update                                                                      |  |  |  |  |
| April 19                                                               | <ol> <li>Fire Department Standards of Coverage Study</li> <li>BART Station Planning</li> </ol> |  |  |  |  |
| June 21                                                                |                                                                                                |  |  |  |  |
| July 19                                                                |                                                                                                |  |  |  |  |

There are no Worksessions scheduled for Fall 2022 due to limited meeting dates and cultural/religious holidays.

### Unscheduled Workshops

- 1. Cannabis Health Considerations
- 2. Alameda County LAFCO Presentation

### Unscheduled Presentations (City Manager)

- 1. Civic Arts Grantmaking Process & Capital Grant Program
- 2. Civic Center Old City Hall and Veterans Memorial Building (Tentative: Action Item)
- 3. Mid-Year Budget Report FY 2022 (March 22, 2022)

|    | City Council Referrals to the Agenda & Rules Committee and Unfinished<br>Business for Scheduling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <ul> <li>25. Surveillance Technology Report, Surveillance Acquisition Report, and Surveillance Use Policy for Automatic License Plate Readers (Continued from February 25, 2020. Item contains revised and supplemental materials) (Referred from the May 12, 2020 agenda.)</li> <li>From: City Manager</li> <li>Recommendation: Adopt a Resolution accepting the Surveillance Technology Report, Surveillance Acquisition Report, and Surveillance Use Policy for Automatic License Plate Readers submitted pursuant to Chapter 2.99 of the Berkeley Municipal Code.</li> <li>Financial Implications: None</li> <li>Contact: Andrew Greenwood, Police, (510) 981-5900; Dave White, City Manager's Office, (510) 981-7000</li> <li>Note: Referred to Agenda &amp; Rules for future scheduling.</li> </ul> |

| CITY CLERK DEPARTMENT                            |  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|--|
| WORKING CALENDAR FOR SCHEDULING LAND USE MATTERS |  |  |  |  |  |
| BEFORE THE CITY COUNCIL                          |  |  |  |  |  |

| Address                                                          | Board/<br>Commission | Appeal Period<br>Ends | Public<br>Hearing |  |  |  |
|------------------------------------------------------------------|----------------------|-----------------------|-------------------|--|--|--|
| NOD – Notices of Decision                                        |                      |                       |                   |  |  |  |
|                                                                  |                      |                       |                   |  |  |  |
|                                                                  |                      |                       |                   |  |  |  |
| Public Hearings Scheduled                                        |                      |                       |                   |  |  |  |
| 2956 Hillegass Ave (addition to lawful non-conforming structure) | ZAB                  |                       | 2/8/2022          |  |  |  |
| 1527 Sacramento St (second story addition)                       | ZAB                  |                       | 2/22/2022         |  |  |  |
| 1643-47 California St (new basement level and second story)      | ZAB                  |                       | 4/26/2022         |  |  |  |
| Remanded to ZAB or LPC                                           |                      |                       |                   |  |  |  |
| 1205 Peralta Avenue (conversion of an existing garage)           | ZAB                  |                       |                   |  |  |  |
|                                                                  |                      |                       |                   |  |  |  |
| Notes                                                            |                      |                       |                   |  |  |  |
|                                                                  |                      |                       |                   |  |  |  |
|                                                                  |                      |                       |                   |  |  |  |
| L                                                                | 1                    | 1                     | 2/2/202           |  |  |  |



## SUPPLEMENTAL AGENDA MATERIAL for Supplemental Packet 2

Meeting Date: November 10, 2020

Item Number: 20

Item Description: Annual Commission Attendance and Meeting Frequency Report

### Submitted by: Mark Numainville, City Clerk

The attached memo responds to issues and questions raised at the October 26 Agenda & Rules Committee Meeting and the October 27 City Council Meeting regarding the ability of city boards and commissions to resume regular meeting schedules.



Office of the City Manager

November 9, 2020

| То:      | Mayor and Council                                      |
|----------|--------------------------------------------------------|
| From:    | Dee Williams-Ridley, City Manager                      |
| Subject: | Commission Meetings Under COVID-19 Emergency (Item 20) |

This memo provides supplemental information for the discussion on Item 20 on the November 10, 2020 Council agenda. Below is a summary and update of the status of meetings of Berkeley Boards and Commissions during the COVID-19 emergency declaration and the data collected by the City Manager on the ability of commissions to resume meetings in 2021.

On March 10, 2020 the City Council ratified the proclamation of the Director of Emergency Services for a state of local emergency related to the COVID-19 pandemic. The emergency proclamation has been renewed twice by the Council and remains in effect.

On March 17, 2020 the City Council adopted Resolution No. 69,331-N.S. which placed limitations of the meetings of City legislative bodies, including all boards and commissions. The resolution allows for commissions to meet to conduct time-sensitive, legally mandated business with the authorization of the City Manager. Since that time, several commissions have obtained this approval and held meetings; many other commissions have not met at all since March.

The City Manager has periodically reviewed the status of commission meetings with the City Council Agenda & Rules Committee. Recently, at the October 12, 2020 Agenda & Rules Committee meeting, the City Manager presented a proposal to allow all commissions to meet under limited circumstances. The Committee voted to endorse the City Manager's recommendation.

Effective October 12, 2020, all City boards and commissions may meet once to develop and finalize their work plan for 2021 and to complete any Council referrals directly related to the COVID-19 pandemic response. A second meeting may be held to

<sup>2180</sup> Milvia Street, Berkeley, CA 94704 • Tel: (510) 981-7000 • TDD: (510) 981-6903 • Fax: (510) 981-7099 E-Mail: manager@cityofberkeley.info Website: http://www.cityofberkeley.info/manager

complete this work with specific authorization by the City Manager. It is recommended that the meeting(s) occur by the end of February 2021.

Commissions that have been granted permission to meet under Resolution No. 69,331-N.S. may continue to meet pursuant to their existing authorization, and may also meet to develop their 2021 work plan.

Commissions that have not requested meetings pursuant to the Resolution No. 69,331-N.S. may meet pursuant to the limitations listed above.

In response to questions from the Agenda & Rules Committee and the Council, the City Manager polled all departments that support commissions to obtain information on their capacity to support the resumption of regular commission meetings. The information in Attachment 1 shows the information received from the departments and notes each commission's ability to resume a regular, or semi-regular, meeting schedule in 2021.

In summary, there are 24 commissions that have staff resources available to support a regular meeting schedule in 2021. Seven of these 24 commissions have been meeting regularly during the pandemic. There are five commissions that have staff resources available to support a limited meeting schedule in 2021. There are seven commissions that currently do not have staff resources available to start meeting regularly at the beginning of 2021. Some of these seven commissions will have staff resources available later in 2021 to support regular meetings. Please see Attachment 1 for the full list of commissions and their status.

With regards to commission subcommittees, there has been significant discussion regarding the ability of staff to support these meetings in a virtual environment. Under normal circumstances, the secretary's responsibilities regarding subcommittees is limited to posting the agenda and reserving the meeting space (if in a city building). With the necessity to hold the meetings in a virtual environment and be open to the public, it is likely that subcommittee meetings will require significantly more staff resources to schedule, train, manage, and support the work of subcommittees on Zoom or a similar platform. This additional demand on staff resources to support commission subcommittees is not feasible for any commission at this time.

One possible option for subcommittees is to temporarily suspend the requirement for ad hoc subcommittees of city commissions to notice their meetings and require public participation. Ad hoc subcommittees are not legislative bodies under the Brown Act and are not required to post agendas or allow for public participation. These requirements are specific to Berkeley and are adopted by resolution in the Commissioners' Manual. If it is the will of the Council, staff could introduce an item to temporarily suspend these

requirements which will allow subcommittees of all commissions to meet as needed to develop recommendations that will be presented to the full commission.

The limitations on the meetings of certain commissions are due to the need to direct staff resources and the resources of city legislative bodies to the pandemic response. Some of the staff assigned as commission secretaries are engaged in work with the City Emergency Operations Center or have been assigned new duties specifically related to the impacts of the pandemic.

Meeting frequency for boards and commissions will continue to be evaluated on a regular basis by the City Manager and the Health Officer in consultation with Department Heads and the City Council.

Attachments:

- 1. List of Commissions with Meeting Status
- 2. Resolution 69,331-N.S.

#### Page 5 of 16 November 10, 2020 - Item 20 Supplemental Information

| Boards and Commissions                            | Meetings Held<br>Under COVID<br>March - Oct | <u>Regular Mtg.</u><br>Date | <u>Secretary</u>   | Dept. | Resume Regular<br>Schedule in<br>January 2021? | <u>Note</u>                                          |  |
|---------------------------------------------------|---------------------------------------------|-----------------------------|--------------------|-------|------------------------------------------------|------------------------------------------------------|--|
| Fair Campaign Practices Commission                | 9                                           | 3rd Thur.                   | Sam Harvey         | CA    | YES                                            | Have been meeting regularly under<br>COVID Emergency |  |
| Open Government Commission                        | 6                                           | 3rd Thur.                   | Sam Harvey         | CA    | YES                                            | Have been meeting regularly under<br>COVID Emergency |  |
| Animal Care Commission                            | 0                                           | 3rd Wed.                    | Amelia Funghi      | СМ    | YES                                            |                                                      |  |
| Police Review Commission                          | 10                                          | 2nd & 4th Wed.              | Katherine Lee      | СМ    | YES                                            | Have been meeting regularly under<br>COVID Emergency |  |
| Disaster and Fire Safety Commission               | 4                                           | 4th Wed.                    | Keith May          | FES   | YES                                            |                                                      |  |
| Community Health Commission                       | 0                                           | 4th Thur.                   | Roberto Terrones   | HHCS  | YES                                            |                                                      |  |
| Homeless Commission                               | 0                                           | 2nd Wed.                    | Josh Jacobs        | HHCS  | YES                                            |                                                      |  |
| Homeless Services Panel of Experts                | 5                                           | 1st Wed                     | Josh Jacobs        | HHCS  | YES                                            |                                                      |  |
| Human Welfare & Community Action                  | 0                                           | 3rd Wed.                    | Mary-Claire Katz   | HHCS  | YES                                            |                                                      |  |
| Mental Health Commission                          | 1                                           | 4th Thur.                   | Jamie Works-Wright | HHCS  | YES                                            |                                                      |  |
| Sugar-Sweetened Beverage Product Panel of Experts | 0                                           | 3rd Thur.                   | Dechen Tsering     | HHCS  | YES                                            |                                                      |  |
| Civic Arts Commission                             | 2                                           | 4th Wed.                    | Jennifer Lovvorn   | OED   | YES                                            |                                                      |  |
| Elmwood BID Advisory Board                        | 1                                           | Contact Secretary           | Kieron Slaughter   | OED   | YES                                            |                                                      |  |
| Loan Administration Board                         | 0                                           | Contact Secretary           | Kieron Slaughter   | OED   | YES                                            |                                                      |  |
| Solano Avenue BID Advisory Board                  | 2                                           | Contact Secretary           | Eleanor Hollander  | OED   | YES                                            |                                                      |  |
| Design Review Committee                           | 6                                           | 3rd Thur.                   | Anne Burns         | PLD   | YES                                            | Have been meeting regularly under<br>COVID Emergency |  |
| Energy Commission                                 | 0                                           | 4th Wed.                    | Billi Romain       | PLD   | YES                                            |                                                      |  |
| Landmarks Preservation Commission                 | 6                                           | 1st Thur.                   | Fatema Crane       | PLD   | YES                                            | Have been meeting regularly under COVID Emergency    |  |
| Planning Commission                               | 3                                           | 1st Wed.                    | Alene Pearson      | PLD   | YES                                            | Have been meeting regularly under COVID Emergency    |  |
| Zoning Adjustments Board                          | 11                                          | 2nd & 4th Thur.             | Shannon Allen      | PLD   | YES                                            | Have been meeting regularly under COVID Emergency    |  |
| Parks and Waterfront Commission                   | 4                                           | 2nd Wed.                    | Roger Miller       | PRW   | YES                                            |                                                      |  |
| Commission on Disability                          | 0                                           | 1st Wed.                    | Dominika Bednarska | PW    | YES                                            |                                                      |  |
| Public Works Commission                           | 4                                           | 1st Thur.                   | Joe Enke           | PW    | YES                                            |                                                      |  |
| Zero Waste Commission                             | 0                                           | 4th Mon.                    | Heidi Obermeit     | PW    | YES                                            |                                                      |  |
| Commission on the Status of Women                 | 0                                           | 4th Wed.                    | Shallon Allen      | СМ    | YES - LIMITED                                  | Secretary has intermittent COVID assignments         |  |

#### Page 6 of 16 November 10, 2020 - Item 20 Supplemental Information

| Boards and Commissions             | Meetings Held<br>Under COVID<br>March - Oct | <u>Regular Mtg.</u><br>Date | <u>Secretary</u>   | <u>Dept.</u> | Resume Regular<br>Schedule in<br>January 2021? | <u>Note</u>                          |
|------------------------------------|---------------------------------------------|-----------------------------|--------------------|--------------|------------------------------------------------|--------------------------------------|
| Commission on Aging                | 0                                           | 3rd Wed.                    | Richard Castrillon | HHCS         | REDUCED                                        | Significant Dept. resources assigned |
|                                    |                                             |                             |                    |              | FREQUENCY                                      | to COVID response                    |
| Housing Advisory Commission        | 0                                           | 1st Thur.                   | Mike Uberti        | HHCS         | REDUCED                                        | Significant Dept. resources assigned |
|                                    |                                             |                             |                    |              | FREQUENCY                                      | to COVID response                    |
| Measure O Bond Oversight Committee | 0                                           | 3rd Monday                  | Amy Davidson       | HHCS         | REDUCED                                        | Significant Dept. resources assigned |
|                                    |                                             |                             |                    |              | FREQUENCY                                      | to COVID response                    |
| Transportation Commission          | 2                                           | 3rd Thur.                   | Farid Javandel     | PW           | REDUCED                                        | Staff assigned to COVID response     |
|                                    |                                             |                             |                    |              | FREQUENCY                                      | <b>.</b> .                           |
| Children, Youth, and Recreation    | 0                                           | 4th Monday                  | Stephanie Chu      | PRW          | NO - SEPT 2021                                 | Staff assigned to COVID response     |
| Commission                         |                                             | _                           |                    |              |                                                |                                      |
| Youth Commission                   | 0                                           | 2nd Mon.                    | Ginsi Bryant       | PRW          | NO - SEPT 2021                                 | Staff assigned to COVID response     |
| Community Environmental Advisory   | 0                                           | 2nd Thur.                   | Viviana Garcia     | PLD          | NO - JUNE 2021                                 | Staff assigned to COVID response     |
| Commission                         |                                             |                             |                    |              |                                                |                                      |
| Cannabis Commission                | 0                                           | 1st Thur.                   | VACANT             | PLD          | NO - JAN. 2022                                 | Staff vacancy                        |
| Peace and Justice Commission       | 0                                           | 1st Mon.                    | VACANT             | СМ           | NO                                             | Staff vacancy                        |
| Commission on Labor                | 0                                           | 3rd Wed., alternate mor     | Kristen Lee        | HHCS         | NO                                             | Staff assigned to COVID response     |
| Personnel Board                    | 1                                           | 1st Mon.                    | La Tanya Bellow    | HR           | NO                                             | Staff assigned to COVID response     |

### RESOLUTION NO. 69,331-N.S.

RATIFYING THE RECOMMENDATIONS ISSUED BY THE DIRECTOR OF EMERGENCY SERVICES AND THE PUBLIC HEALTH OFFICER REGARDING MEETINGS OF BERKELEY LEGISLATIVE BODIES IN RESPONSE TO THE COVID-19 (NOVEL CORONAVIRUS) PANDEMIC

WHEREAS, on March 3, 2020, pursuant to Berkeley Municipal Code section 2.88.040, the City Manager, serving as the Director of Emergency Services, proclaimed the existence of a local emergency; and

WHEREAS, the proclamation was warranted by virtue of the extreme peril to the safety of persons and property in the City caused by pandemic in the form of the global spread of a severe acute respiratory illness caused by a novel (new) coronavirus ("COVID-19"), including confirmed cases in California and the San Francisco Bay Area, and presumed cases in Alameda County prompting the County to declare a local health emergency; and

WHEREAS, the proclamation of the Director of Emergency Services was ratified by the City Council on March 10, 2020; and

WHEREAS, the continued spread of COVID-19 and increase in community transmission cases in surrounding counties warrant further measures be taken by the City to protect the community; and

WHEREAS, the Public Health Officer has issued guidelines for limiting mass gatherings; and

WHEREAS, certain limitations on the meetings of legislative bodies in the City of Berkeley is warranted; and

WHEREAS, the continued essential functions of the City and certain legislative bodies must continue for time-sensitive, legally mandated actions; and

WHEREAS, the Director of Emergency Services presented recommendations to the Agenda & Rules Committee on March 12, 2020 regarding the meetings of legislative bodies; and

WHEREAS, the Agenda & Rules Committee recommended that said recommendations be forwarded to the City Council for acknowledgement and ratification.

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Berkeley that the following recommendations issued by the Director of Emergency Services and the Public Health Officer regarding limitations and practices for legislative bodies of the City of Berkeley are hereby acknowledged and ratified:

### Section 1. Boards and Commissions

Commissions listed below may continue to meet only if they have time-sensitive, legally mandated business to complete, as determined by the Director of Emergency Services. The City may consider teleconferencing for these commissions, if feasible.

Design Review Committee Fair Campaign Practices Commission Housing Advisory Commission (limited to quasi-judicial activities) Joint Subcommittee on the Implementation of State Housing Laws Landmarks Preservation Commission Open Government Commission Personnel Board Planning Commission Police Review Commission Zoning Adjustments Board

Commissions in Category B shall not meet for a period of 60 days. This will be reevaluated at the Agenda & Rules Committee meeting on April 13, 2020. A Commission in Category B may convene a meeting if it has time-sensitive, legally-mandated business to complete, as determined by the Director of Emergency Services.

Category B Animal Care Commission **Cannabis Commission** Civic Arts Commission Children, Youth, and Recreation Commission Commission on Aging Commission on Disability Commission on Labor Commission on the Status of Women Community Environmental Advisory Commission **Community Health Commission Disaster and Fire Safety Commission** Elmwood Business Improvement District Advisory Board **Energy Commission Homeless** Commission Homeless Services Panel of Experts Housing Advisory Commission Human Welfare and Community Action Commission Measure O Bond Oversight Committee Mental Health Commission Parks and Waterfront Commission Peace and Justice Commission **Public Works Commission** Solano Avenue Business Improvement District Advisory Board Sugar-Sweetened Beverage Product Panel of Experts

Page 2 of 3

Transportation Commission Youth Commission Zero Waste Commission Loan Administration Board

### Section 2. City Council Policy Committees

The Agenda & Rules Committee and the Budget & Finance Committee may continue to meet to fulfill their legislative and advisory responsibilities. All other Policy Committees (Facilities, Infrastructure, Transportation, Environment & Sustainability, Public Safety, Land Use, Housing & Economic Development, and Health, Life Enrichment Equity & Community) are suspended indefinitely. The 120-day deadline to consider an item will be tolled during the suspension of business.

### Section 3. City Council

For City Council meetings, the City will continue to advise and implement social distancing by limiting the capacity of the Council Chambers, providing an overflow room, attempting to limit the duration of the meeting, only conducting essential business, and limiting or suspending ceremonial items. The City will adhere to and implement the provisions of the Governor's Executive Order #N-25-20 related to the Brown Act and the utilization of technology to facilitate participation.

The foregoing Resolution was adopted by the Berkeley City Council on March 17, 2020 by the following vote:

- Ayes: Bartlett, Davila, Droste, Hahn, Harrison, Kesarwani, Robinson, Wengraf, and Arreguin.
- Noes: None.

Absent: None.

Jesse Arreguin, Mayor

Attest:

Mark Numalnville, City Clerk



Office of the City Manager

### October 22, 2020

To: Berkeley Boards and Commissions

From: Dut Dee Williams-Ridley, City Manager

Subject: Commission Meetings During COVID-19 Emergency

This memo serves to provide a summary and update of the status of meetings of Berkeley Boards and Commissions during the COVID-19 emergency declaration.

On March 10, 2020, the City Council ratified the proclamation of the Director of Emergency Services for a state of local emergency related to the COVID-19 pandemic. The emergency proclamation has been renewed twice by the Council and remains in effect.

On March 17, 2020, the City Council adopted Resolution No. 69,331-N.S. which placed limitations of the meetings of City legislative bodies, including all boards and commissions. The resolution allows for commissions to meet to conduct time-sensitive, legally mandated business with the authorization of the City Manager. Since that time, several commissions have obtained this approval and held meetings; many other commissions have not met at all since March.

The City Manager has periodically reviewed the status of commission meetings with the City Council Agenda & Rules Committee. Recently, at the October 12, 2020, Agenda & Rules Committee meeting, the City Manager presented a proposal to allow all commissions to meet under limited circumstances. The Committee voted to endorse the City Manager's recommendation.

Effective October 12, 2020, all City boards and commissions may meet once to develop and finalize their work plan for 2021 and to complete any Council referrals directly related to the COVID-19 pandemic response. A second meeting may be held to complete this work with specific authorization by the City Manager. It is recommended that the meeting(s) occur by the end of February 2021.

Commissions that have been granted permission to meet under Resolution No. 69,331-N.S. may continue to meet pursuant to their existing authorization, and may also meet to develop their 2021 work plan.

Commissions that have not requested meetings pursuant to the Resolution No. 69,331-N.S. may meet pursuant to the limitations listed above.

<sup>2180</sup> Milvia Street, Berkeley, CA 94704 • Tel: (510) 981-7000 • TDD: (510) 981-6903 • Fax: (510) 981-7099 E-Mail: <u>manager@cityofberkeley.info</u> Website: <u>http://www.cityofberkeley.info/manager</u>

To assist commissions with the development of their work plan and to provide the City Council with a consistent framework to review the work plans, the City Manager has developed the following items to consider in developing the work plan that is submitted to the City Council agenda.

Prompts for Commissions to use in work plan:

- What commission items for 2021 have a direct nexus with the COVID-19 response or are the result of a City Council referral pertaining to COVID-19?
- What commission items for 2021 are required for statutory reasons?
- What commission items for 2021 are required for budgetary or fund allocation reasons?
- What commission items for 2021 support council-adopted or voter-adopted mission critical projects or programs?
- What are the anticipated staff demands (above and beyond baseline) for analysis, data, etc., to support commission work in 2021 (baseline duties = posting agendas, creating packets, attend meetings, minutes, etc.)?

The limitations on commission meetings are due to the need to direct staff resources and the resources of city legislative bodies to the pandemic response. Many of the staff assigned as commission secretaries are engaged in work with the City Emergency Operations Center or have been assigned new specific duties related to the impacts of the pandemic.

Meeting frequency for boards and commissions will continue to be evaluated on a regular basis by the City Manager in consultation with Department Heads and the City Council. More frequent meetings by commissions will be permitted as the conditions under COVID-19 dictate.

Thank you for your service on our boards and commissions. The City values the work of our commissions and we appreciate your partnership and understanding as we address this pandemic as a resilient and vibrant community.

Attachments:

- 1. Resolution 69,331-N.S.
- 2. List of Commissions with Meeting Data
- cc: Mayor and City Councilmembers Senior Leadership Team

### RESOLUTION NO. 69,331-N.S.

RATIFYING THE RECOMMENDATIONS ISSUED BY THE DIRECTOR OF EMERGENCY SERVICES AND THE PUBLIC HEALTH OFFICER REGARDING MEETINGS OF BERKELEY LEGISLATIVE BODIES IN RESPONSE TO THE COVID-19 (NOVEL CORONAVIRUS) PANDEMIC

WHEREAS, on March 3, 2020, pursuant to Berkeley Municipal Code section 2.88.040, the City Manager, serving as the Director of Emergency Services, proclaimed the existence of a local emergency; and

WHEREAS, the proclamation was warranted by virtue of the extreme peril to the safety of persons and property in the City caused by pandemic in the form of the global spread of a severe acute respiratory illness caused by a novel (new) coronavirus ("COVID-19"), including confirmed cases in California and the San Francisco Bay Area, and presumed cases in Alameda County prompting the County to declare a local health emergency; and

WHEREAS, the proclamation of the Director of Emergency Services was ratified by the City Council on March 10, 2020; and

WHEREAS, the continued spread of COVID-19 and increase in community transmission cases in surrounding counties warrant further measures be taken by the City to protect the community; and

WHEREAS, the Public Health Officer has issued guidelines for limiting mass gatherings; and

WHEREAS, certain limitations on the meetings of legislative bodies in the City of Berkeley is warranted; and

WHEREAS, the continued essential functions of the City and certain legislative bodies must continue for time-sensitive, legally mandated actions; and

WHEREAS, the Director of Emergency Services presented recommendations to the Agenda & Rules Committee on March 12, 2020 regarding the meetings of legislative bodies; and

WHEREAS, the Agenda & Rules Committee recommended that said recommendations be forwarded to the City Council for acknowledgement and ratification.

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Page 1 of 3

### Section 1. Boards and Commissions

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Page 2 of 3

Transportation Commission Youth Commission Zero Waste Commission Loan Administration Board

#### Section 2. City Council Policy Committees

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#### Section 3. City Council

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- Ayes: Bartlett, Davila, Droste, Hahn, Harrison, Kesarwani, Robinson, Wengraf, and Arreguin.
- Noes: None.

Absent: None.

Jesse Arreguin, Mayor

Attest:

Mark Numainville, City Clerk

|                                                       | Meetings Held Under COAP  | 15 cheduled Meetings in | Regular Mtg.            |                    |                   |
|-------------------------------------------------------|---------------------------|-------------------------|-------------------------|--------------------|-------------------|
| Boards and Commissions                                | Emergency (through 10/11) | October                 | Date                    | <u>Secretary</u>   | <u>Department</u> |
| Zoning Adjustments Board                              | 10                        | 1                       | 2nd & 4th Thur.         | Shannon Allen      | PLD               |
| Police Review Commission                              | 9                         | 1                       | 2nd & 4th Wed.          | Katherine Lee      | СМ                |
| Fair Campaign Practices Commission                    | 8                         | 1                       | 3rd Thur.               | Sam Harvey         | CA                |
| Design Review Committee                               | 5                         | 1                       | 3rd Thur.               | Anne Burns         | PLD               |
| Landmarks Preservation Commission                     | 5                         | 1                       | 1st Thur.               | Fatema Crane       | PLD               |
| Open Government Commission                            | 5                         | 1                       | 3rd Thur.               | Sam Harvey         | CA                |
| Homeless Services Panel of Experts                    | 4                         | 1                       | 1st Wed                 | Brittany Carnegie  | HHCS              |
| Disaster and Fire Safety Commission                   | 3                         | 1                       | 4th Wed.                | Keith May          | FES               |
| Parks and Waterfront Commission                       | 3                         | 1                       | 2nd Wed.                | Roger Miller       | PRW               |
| Planning Commission                                   | 3                         |                         | 1st Wed.                | Alene Pearson      | PLD               |
| Public Works Commission                               | 3                         | 1                       | 1st Thur.               | Joe Enke           | PW                |
| Civic Arts Commission                                 | 2                         |                         | 4th Wed.                | Jennifer Lovvorn   | OED               |
| Solano Avenue BID Advisory Board                      | 2                         |                         | Contact Secretary       | Eleanor Hollander  | OED               |
| Elmwood BID Advisory Board                            | 1                         |                         | Contact Secretary       | Kieron Slaughter   | OED               |
| Joint Subcom. on Implementation of State Housing Laws | 1                         |                         | 4th Wed.                | Alene Pearson      | PLD               |
| Mental Health Commission                              | 1                         |                         | 4th Thur.               | Jamie Works-Wright | HHCS              |
| Personnel Board                                       | 1                         |                         | 1st Mon.                | La Tanya Bellow    | HR                |
| Transportation Commission                             | 1                         | 1                       | 3rd Thur.               | Farid Javandel     | PW                |
|                                                       |                           |                         |                         |                    |                   |
| Animal Care Commission                                | 0                         |                         | 3rd Wed.                | Amelia Funghi      | СМ                |
| Cannabis Commission                                   | 0                         |                         | 1st Thur.               |                    | PLD               |
| Children, Youth, and Recreation Commission            | 0                         |                         | 4th Monday              | Stephanie Chu      | PRW               |
| Commission on Aging                                   | 0                         |                         | 3rd Wed.                | Richard Castrillon | HHCS              |
| Commission on Disability                              | 0                         |                         | 1st Wed.                | Dominika Bednarska | PW                |
| Commission on Labor                                   | 0                         |                         | 3rd Wed., alternate mor | Nathan Dahl        | HHCS              |
| Commission on the Status of Women                     | 0                         |                         | 4th Wed.                | Shallon Allen      | СМ                |
| Community Environmental Advisory Commission           | 0                         |                         | 2nd Thur.               | Viviana Garcia     | PLD               |
| Community Health Commission                           | 0                         |                         | 4th Thur.               | Roberto Terrones   | HHCS              |
| Energy Commission                                     | 0                         |                         | 4th Wed.                | Billi Romain       | PLD               |
| Homeless Commission                                   | 0                         |                         | 2nd Wed.                | Brittany Carnegie  | HHCS              |
| Housing Advisory Commission                           | 0                         |                         | 1st Thur.               | Mike Überti        | HHCS              |
| Human Welfare & Community Action Commission           | 0                         |                         | 3rd Wed.                | Mary-Claire Katz   | HHCS              |
| Loan Administration Board                             | 0                         |                         | Contact Secretary       | Kieron Slaughter   | OED               |
| Measure O Bond Oversight Committee                    | 0                         |                         | 3rd Monday              | Amy Davidson       | HHCS              |
| Peace and Justice Commission                          | 0                         |                         | 1st Mon.                | Nina Goldman       | СМ                |
| Sugar-Sweetened Beverage Product Panel of Experts     | 0                         |                         | 3rd Thur.               | Dechen Tsering     | HHCS              |
| Youth Commission                                      | 0                         |                         | 2nd Mon.                | Ginsi Bryant       | PRW               |
| Zero Waste Commission                                 | 0                         |                         | 4th Mon.                | Heidi Obermeit     | PW                |
|                                                       |                           |                         |                         |                    | 1                 |
|                                                       |                           |                         |                         |                    | 1                 |
|                                                       |                           |                         |                         |                    | 1                 |
|                                                       |                           |                         |                         |                    |                   |
|                                                       |                           |                         |                         |                    | 110               |

The policy below covers the conduct of hybrid City Council meetings (in-person and remote participation) held in accordance with the Government Code and any relevant Executive Orders or State declared emergencies.

#### I. Vaccination Status

No requirement for vaccination to attend a Council meeting. Staff and Officials will not inquire about vaccination status for any attendees.

#### II. Health Check

A walk-up temperature check device will be located at the entry to the inperson meeting location. All persons entering the in-person meeting location are required to perform a temperature check upon entering. A handheld nontouch thermometer will be available for individuals with disabilities. Private security personnel will be at the entry location for the duration of the meeting to monitor the temperature check station and mask requirement.

Attendees showing a fever will be directed to attend the meeting via remote participation (Zoom). If an attendee refuses to have their temperature checked, guidance will be provided to the attendee on the requirement and their options for attending remotely and in-person.

Private security personnel will be the primary person for requesting compliance. If removal of a non-compliant person is needed, law enforcement personnel will perform this task.

### III. Face Coverings/Mask

Following the State of California and Local Health Officer Guidance, face coverings or masks that cover both the nose and mouth are required for all attendees at an in-person City Council meeting. Face coverings will be provided by the City and available for attendees to use at the meeting.

If an attendee at a Council Meeting is not wearing a mask, a mask will be offered to them to use. If the attendee refuses to wear a mask, a recess will be called in order to provide guidance to the attendee on the requirement and their options for attending remotely and in-person.

Members of the City Council, city staff, and the public are required to wear a mask at all times, including when speaking publicly at the meeting.

Private security personnel will be the primary person for requesting compliance. If removal of a non-compliant person is needed, law enforcement personnel will perform this task.

## Hybrid Meeting Procedures for BUSD Boardroom (November 2021)

#### IV. Physical Distancing

Currently, there are no physical distancing requirements in place by the State of California or the Local Health Officer for an indoor event similar to a council meeting. Relevant CalOSHA requirements for the workplace will be followed as is feasible. Capacity in the audience seating area (including members of the media and staff) at the BUSD Boardroom is limited to 40 persons due to uncertainty about vaccination status of attendees and limiting attendance at indoor events to ensure the comfort and safety of attendees. Conference room capacity is limited to 12 persons. The relevant capacity limits will be posted on the city council agenda and at the meeting location.

### V. Protocols for Remote Participation by Mayor or Councilmembers

Upon the repeal of the state-declared emergency, all standard Brown Act requirements will be in effect for members of the Council participating remotely. For the Mayor and Councilmembers participating remotely, the remote location must be accessible to the public and the public must be able to participate and give public comment from the remote location.

- A Councilmember at a remote location will follow the same policies as the Boardroom with regards to vaccination status, temperature checks, and mask requirements.
- A Councilmember at a remote location may impose reasonable capacity limits at their location.

#### VI. Hand Washing/Sanitizing

There are hand sanitizing stations placed at the entry and strategically throughout the Boardroom. The bathrooms have soap and water for handwashing.

#### VII. Air Flow/Circulation/Sanitizing

BUSD Facilities Staff performs a vigorous cleaning process after each use of the Boardroom. BUSD upgraded all HVAC filtration to MERV13, and with the inclusion of Needlepoint BiPolar Ionization, is achieving a rating that is closer to MERV18. Additionally, BUSD installed indoor air quality monitoring sensors in all facilities that constantly monitor VOC's CO2, Relative Humidity, and Temperature. The sensors and alarms allow BUSD to ensure that all systems are working properly and as designed. If a sensor trips an alarm, a work order request is generated immediately to ensure the system is repaired expeditiously.

#### VIII. Overflow in Gymnasium

An overflow indoor seating area will be available at the West Campus Gymnasium for every meeting. The capacity of the gymnasium is 100 persons. The overflow area will have a broadcast of the meeting in progress

## Hybrid Meeting Procedures for BUSD Boardroom (November 2021)

to allow participants to follow the proceedings and move to the Boardroom at the appropriate time to provide public comment if desired. The broadcast audio and video will be provided to attendees in the overflow area. This area will be monitored by the BUSD security personnel.

#### IX. Food Provided for Elected Officials and Designated Staff

- No buffet dinner provided.
- Box lunches only. Total of 18 (Mayor & Council [9], City Manager, City Attorney, City Clerk [2], Deputy City Managers [2], BCM Staff, Extras [2])
- Individually packaged snacks will be provided on a common table and drinks will be available in the refrigerator.

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URGENT ITEM AGENDA MATERIAL Government Code Section 54954.2(b)

Government Code Section 54954.2(b) Rules of Procedure Chapter III.C.5

### THIS ITEM IS NOT YET AGENDIZED AND MAY OR MAY NOT BE ACCEPTED FOR THE AGENDA AS A LATE ITEM, SUBJECT TO THE CITY COUNCIL'S DISCRETION ACCORDING TO BROWN ACT RULES

Meeting Date: September 28, 2021

#### Item Description: Resolution Making Required Findings Pursuant to the Government Code and Directing City Legislative Bodies to Continue to Meet Via Videoconference and Teleconference

This item is submitted pursuant to the provision checked below:

- Emergency Situation (54954.2(b)(1) majority vote required) Determination by a majority vote of the legislative body that an emergency situation exists, as defined in Section 54956.5.
- X Immediate Action Required (54954.2(b)(2) two-thirds vote required) There is a need to take immediate action and the need for action came to the attention of the local agency subsequent to the agenda for this meeting being posted.

Once the item is added to the agenda (Consent or Action) it must be passed by the standard required vote threshold (majority, two-thirds, or 7/9).

# Facts supporting the addition of the item to the agenda under Section 54954.2(b) and Chapter III.C.5 of the Rules of Procedure:

Assembly Bill 361 (Rivas) was signed by the Governor on September 16, 2021. This bill allows local legislative bodies to meet using videoconference technology while maintaining the Brown Act exemptions in Executive Order N-29-20 for noticing and access to the locations from which local officials participate in the meeting. Local agencies may only meet with the exemption if there is a state declared emergency.

The bill also requires that local legislative bodies meeting only via videoconference under a state declared emergency to make certain findings every 30-days regarding the need to meet in a virtual-only setting.

The agenda for the September 28, 2021 was finalized and published prior to the Governor signing AB 361 in to law. Thus, the need to take action came to the attention of the local agency after the agenda was distributed. This item qualifies for addition to the agenda with a two-thirds vote of the Council under Government Code Section 54954.2(b)(2).



Office of the City Attorney

CONSENT CALENDAR September 28, 2021

# To: Honorable Mayor and Members of the City Council Madame City Manager

- From: Farimah Faiz Brown, City Attorney
- Subject: Resolution Making Required Findings Pursuant to the Government Code and Directing City Legislative Bodies to Continue to Meet Via Videoconference and Teleconference

#### RECOMMENDATION

Adopt a resolution making the required findings pursuant to Government Code Section 54953(e)(3) and determining that as a result of the continued threat to public health and safety posed by the spread of COVID-19, City legislative bodies shall continue to meet via videoconference and teleconference.

#### FISCAL IMPACT OF RECOMMENDATION

To be determined.

#### CURRENT SITUATION AND ITS EFFECTS

Pursuant to California Government Code section 8630 and Berkeley Municipal Code Chapter 2.88.040, on March 3, 2020, the City Manager, in her capacity as Director of Emergency Services, proclaimed a local emergency due to conditions of extreme peril to the safety of persons and property within the City as a consequence of the global spread of a severe acute respiratory illness caused by a novel (new) coronavirus (COVID-19), including a confirmed case in the City of Berkeley. As a result of multiple confirmed and presumed cases in Alameda County, the County has declared a local health emergency. On March 4, 2020, Governor Gavin Newsom issued a Proclamation of a State of Emergency due to the spread of COVID-19. On March 10, 2020, the City Council ratified the Proclamation of Local Emergency with the passage of Resolution No. 69-312.

On March 17, 2020, Governor Newsom signed Executive Order N-29-20, which suspended certain portions of the Ralph M. Brown Act (Cal. Gov. Code § 54950 et seq.) related to the holding of teleconferenced meetings by City legislative bodies. Among other things, Executive Order N-29-20 suspended requirements that each location from which an official accesses a teleconferenced meeting be accessible to the public.

These changes were necessary to allow teleconferencing to be used as a tool for ensuring social distancing. City legislative bodies have held public meetings via videoconference and teleconference pursuant to these provisions since March 2020. These provisions of Executive Order N-29-20 will expire on September 30, 2021.

COVID-19 continues to pose a serious threat to public health and safety. There are now over 4,700 confirmed cases of COVID-19 and at least 55 deaths in the City of Berkeley. Additionally, the SARS-CoV-2 B.1.617.2 ("Delta") variant of COVID-19 that is currently circulating nationally and within the City is contributing to a substantial increase in transmissibility and more severe disease.

As a result of the continued threat to public health posed by the spread of COVID-19, state and local officials continue to impose or recommend measures to promote social distancing, mask wearing and vaccination. Holding meetings of City legislative bodies in person would present imminent risks to the health and safety of the public and members of legislative bodies, and therefore public meetings cannot safely be held in person at this time

Assembly Bill 361 (Rivas), signed into law by Governor Newsom on September 16, 2021, amended a portion of the Brown Act (Government Code Section 54953) to authorize the City Council, during the state of emergency, to determine that, due to the spread of COVID-19, holding in-person public meetings would present an imminent risk to the health or safety of attendees, and therefore City legislative bodies must continue to meet via videoconference and teleconference. Assembly Bill 361 requires that the City Council must review and ratify such a determination every thirty (30) days. Therefore, if the Council passes this resolution on September 28, 2021, the Council will need to review and ratify the resolution by October 28, 2021.

This item requests that the Council review the circumstances of the continued state of emergency posed by the spread of COVID-19, and find that the state of emergency continues to directly impact the ability of the public and members of City legislative bodies in person would present imminent risks to the health and safety of attendees, and that state and local officials continue to promote social distancing, mask wearing and vaccination. This item further requests that the Council determine that City legislative bodies, including but not limited to the City Council and its committees, and all commissions and boards, shall continue to hold public meetings via videoconference and teleconference, and that City legislative bodies shall continue to comply with all provisions of the Brown Act, as amended by SB 361.

#### BACKGROUND

On March 1, 2020, Alameda County Public Health Department and Solano County Public Health Department reported two presumptive cases of COVID-19, pending confirmatory testing by the Centers for Disease Control (CDC), prompting Alameda County to declare a local health emergency.

On March 3, 2020, the City's Director of Emergency Services proclaimed a local emergency due to the spread of COVID-19, including a confirmed case in the City of Berkeley and multiple confirmed and presumed cases in Alameda County.

On March 4, 2020, Governor Gavin Newsom issued a Proclamation of a State of Emergency due to the spread of COVID-19.

On March 10, 2020, the City Council ratified the Proclamation of Local Emergency. Since that date, there have been over 4,700 confirmed cases of COVID-19 and at least 57 deaths in the City of Berkeley.

On March 17, 2020, Governor Newsom signed Executive Order N-29-20 which suspended certain portions of the Ralph M. Brown Act (Cal. Gov. Code § 54950 et seq.) to allow teleconferencing of public meetings to be used as a tool for ensuring social distancing. As a result, City legislative bodies have held public meetings via teleconference throughout the pandemic. The provisions of Executive Order N-29-20 allowing teleconferencing to be used as a tool for social distancing will expire on September 30, 2021.

## ENVIRONMENTAL SUSTAINABILITY AND CLIMATE IMPACTS Not applicable.

#### RATIONALE FOR RECOMMENDATION

The Resolution would enable the City Council and its committees, and City boards and commissions to continue to hold public meetings via videoconference and teleconference in order to continue to socially distance and limit the spread of COVID-19.

ALTERNATIVE ACTIONS CONSIDERED None.

<u>CONTACT PERSON</u> Farimah Brown, City Attorney, City Attorney's Office (510) 981-6998 Mark Numainville, City Clerk, (510) 981-6908

#### Attachments:

1: Resolution Directing City Legislative Bodies to Continue to Meet Via Videoconference and Teleconference

#### RESOLUTION NO. -N.S.

#### RESOLUTION MAKING THE REQUIRED FINDINGS PURSUANT TO GOVERNEMNT CODE SECTION 54953(E)(3) AND DIRECTING CITY LEGISLATIVE BODIES TO CONTINUE TO MEET VIA VIDEOCONFERENCE AND TELECONFERENCE

WHEREAS, in accordance with Berkeley Municipal Code section 2.88.040 and sections 8558(c) and 8630 of the Government Code, which authorize the proclamation of a local emergency when conditions of disaster or extreme peril to the safety of persons and property within the territorial limits of a City exist, the City Manager, serving as the Director of Emergency Services, beginning on March 3, 2020, did proclaim the existence of a local emergency caused by epidemic in the form of the global spread of a severe acute respiratory illness caused by a novel (new) coronavirus ("COVID-19"), including confirmed cases in California and the San Francisco Bay Area, and presumed cases in Alameda County prompting the County to declare a local health emergency; and

WHEREAS, on March 10, 2020, the City Council ratified the Proclamation of Local Emergency with the passage of Resolution No. 69-312; and

WHEREAS, on March 4, 2020, Governor Gavin Newsom issued a Proclamation of a State of Emergency pursuant to the California Emergency Services Act, in particular, Government Code section 8625; and

WHEREAS, the Proclamation of a State of Emergency issued by Governor Newsom on March 4, 2020 continues to be in effect; and

WHEREAS, on September 16, 2021, Governor Newsom signed into law AB 361, which authorizes the City Council to determine that, due to the continued threat to public health and safety posed by the spread of COVID-19, City legislative bodies shall continue to meet via videoconference and teleconference; and

WHEREAS, the City Council does find that the aforesaid conditions of extreme peril continue to exist, and now include over 4,700 confirmed cases of COVID-19 and at least 55 deaths in the City of Berkeley; and

WHEREAS, the City Council recognizes that the SARS-CoV-2 B.1.617.2 ("Delta") variant of COVID-19 that is currently circulating nationally and within the City is contributing to a substantial increase in transmissibility and more severe disease; and

WHEREAS, as a result of the continued threat to public health posed by the spread of COVID-19, state and local officials continue to impose or recommend measures to promote social distancing, mask wearing and vaccination; and

WHEREAS, holding meetings of City legislative bodies in person would present imminent risks to the health and safety of the public and members of legislative bodies, and therefore public meetings cannot safely be held in person at this time; and

WHEREAS, the City Council will need to again review the need for the continuing necessity of holding City legislative body meetings via videoconference and teleconference by October 28, 2021.

NOW, THEREFORE BE IT RESOLVED by the Council of the City of Berkeley that, pursuant to Government Code section 54953, the City Council has reviewed the circumstances of the continued state of emergency posed by the spread of COVID-19, and finds that the state of emergency continues to directly impact the ability of the public and members of City legislative bodies to meet safely in person, that holding public meetings of City legislative bodies in person would present imminent risks to the health and safety of attendees, and that state and local officials continue to promote social distancing, mask wearing and vaccination; and

BE IT FURTHER RESOLVED that City legislative bodies, including but not limited to the City Council and its committees, and all commissions and boards, shall continue to hold public meetings via videoconference and teleconference; and

BE IT FURTHER RESOLVED that all City legislative bodies shall comply with the requirements of Government Code section 54953(e)(2) and all applicable laws, regulations and rules when conducting public meetings pursuant to this resolution.

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## OFFICE OF THE GOVERNOR

June 2, 2021

#### VIA EMAIL

Graham Knaus, Executive Director CA State Assoc. of Counties <u>gknaus@counties.org</u>

Carolyn Coleman, Executive Director League of CA Cities <u>ccoleman@cacities.org</u>

Staci Heaton, Acting Vice President of Government Affairs Rural County Representatives of CA sheaton@rcrcnet.org

Pamela Miller, Executive Director CA Assoc. of Local Agency Formation Commissions pmiller@calafco.org

Niel McCormick, Chief Executive Officer CA Special Districts Assoc. <u>neilm@csda.net</u> Jean Kinney Hurst, Legislative Advocate Urban Counties of CA <u>jhurst@counties.org</u>

Laura Preston, Legislative Advocate Assoc. of CA School Administrators <u>lpreston@acsa.org</u>

Amber King, Vice President, Advocacy and Membership Assoc. of CA Healthcare Districts <u>amber.king@achd.org</u>

Danielle Blacet-Hyden, Deputy Executive Director CA Municipal Utilities Assoc. <u>dblacet@cmua.org</u>

Kristopher M. Anderson, Esq., Legislative Advocate Assoc. of CA Water Agencies <u>krisa@acwa.com</u>

RE: Transition Period Prior to Repeal of COVID-related Executive Orders

Dear Mr. Knaus, Ms. Miller, Ms. Hurst, Ms. Preston, Ms. Heaton, Ms. King, Ms. Coleman, Ms. Blacet-Hyden, Mr. McCormick, Mr. Anderson, and colleagues,

Thank you for your correspondence of May 18, 2021, inquiring what impact the anticipated June 15 termination of the Blueprint for a Safer Economy will have on Executive Order N-29-20, which provided flexibility to state and local agencies and boards to conduct their business through virtual public meetings during the COVID-19 pandemic.

Please be assured that this Executive Order Provision will not terminate on June 15 when the Blueprint is scheduled to terminate. While the Governor intends to terminate COVID-19 executive orders at the earliest possible date at which conditions warrant, consistent with the Emergency Services Act, the Governor recognizes the importance of an orderly return to the ordinary conduct of public meetings of state and local agencies and boards. To this end, the Governor's office will work to provide notice to affected stakeholders in advance of rescission of this provision to provide state and local agencies and boards time necessary to meet statutory and logistical requirements. Until a further order issues, all entities may continue to rely on N-29-20.

We appreciate your partnership throughout the pandemic.

Regards, Ana Matosantos

Cabinet Secretary

Press Room News Releases DIR News Release





## NEWS RELEASE

Release Number: 2021-58 June 4, 2021

## Standards Board Readopts Revised Cal/OSHA COVID-19 Prevention Emergency Temporary Standards

The revised Cal/OSHA standards are expected to go into effect no later than June 15

**Sacramento** — The Occupational Safety and Health Standards Board on June 3 readopted Cal/OSHA's revised COVID-19 prevention emergency temporary standards.

Last year, the Board adopted health and safety standards to protect workers from COVID-19. The standards did not consider vaccinations and required testing, quarantining, masking and more to protect workers from COVID-19.

The changes adopted by the Board phase out physical distancing and make other adjustments to better align with the state's June 15 goal to retire the Blueprint. Without these changes, the original standards, would be in place until at least October 2. These restrictions are no longer required given today's record low case rates and the fact that we've administered 37 million vaccines.

The revised emergency standards are expected to go into effect no later than June 15 if approved by the Office of Administrative Law in the next 10 calendar days. Some provisions go into effect starting on July 31, 2021.

The revised standards are the first update to Cal/OSHA's temporary COVID-19 prevention requirements adopted in November 2020.

The Board may further refine the regulations in the coming weeks to take into account changes in circumstances, especially as related to the availability of vaccines and low case rates across the state.

The standards apply to most workers in California not covered by Cal/OSHA's Aerosol Transmissible Diseases standard. Notable revisions include:

- Face Coverings:
  - -
  - Indoors, fully vaccinated workers without COVID-19 symptoms do not need to wear face coverings in a room where everyone else is fully vaccinated and not showing symptoms. However, where there is a mixture of vaccinated and unvaccinated persons in a room, all workers will continue to be required to wear a face covering.
  - Outdoors, fully vaccinated workers without symptoms do not need to wear face coverings. However, outdoor workers who are not fully vaccinated must continue to wear a face covering when they are less than six feet away from another person.
- **Physical Distancing**: When the revised standards take effect, employers can eliminate physical distancing and partitions/barriers for employees working indoors and at outdoor mega events if they provide respirators, such as N95s, to unvaccinated employees for voluntary use. After July 31, physical distancing

Standards Board Readopts Reviped Gel/98H&C98D-19 Prevention Emergency Temporary Standards

and barriers are no longer required (except during outbreaks), but employers must provide all unvaccinated employees with N95s for voluntary use.

- **Prevention Program**: Employers are still required to maintain a written COVID-19 Prevention Program but there are some key changes to requirements:
  - Employers must review the California Department of Public Health's Interim guidance for Ventilation, Filtration, and Air Quality in Indoor Environments.
  - COVID-19 prevention training must now include information on how the vaccine is effective at preventing COVID-19 and protecting against both transmission and serious illness or death.
- Exclusion from the Workplace: Fully vaccinated workers who do not have COVID-19 symptoms no longer need to be excluded from the workplace after a close contact.
- **Special Protections for Housing and Transportation:** Special COVID-19 prevention measures that apply to employer-provided housing and transportation no longer apply if all occupants are fully vaccinated.

The Standards Board will file the readoption rulemaking package with the Office of Administrative Law, which has 10 calendar days to review and approve the temporary workplace safety standards enforced by Cal/OSHA. Once approved and published, the full text of the revised emergency standards will appear in the Title 8 sections 3205 (COVID-19 Prevention), 3205.1 (Multiple COVID-19 Infections and COVID-19 Outbreaks), 3205.2 (Major COVID-19 Outbreaks) 3205.3 (COVID-19 Prevention in Employer-Provided Housing) and 3205.4 (COVID-19 Prevention in Employer-Provided Transportation) of the California Code of Regulations. Pursuant to the state's emergency rulemaking process, this is the first of two opportunities to readopt the temporary standards after the initial effective period.

The Standards Board also convened a representative subcommittee to work with Cal/OSHA on a proposal for further updates to the standard, as part of the emergency rulemaking process. It is anticipated this newest proposal, once developed, will be heard at an upcoming Board meeting. The subcommittee will provide regular updates at the Standards Board monthly meetings.

The Occupational Safety and Health Standards Board, a seven-member body appointed by the Governor, is the standards-setting agency within the Cal/OSHA program. The Standards Board's objective is to adopt reasonable and enforceable standards at least as effective as federal standards. The Standards Board also has the responsibility to grant or deny applications for permanent variances from adopted standards and respond to petitions for new or revised standards.

The California Division of Occupational Safety and Health, or Cal/OSHA, is the division within the Department of Industrial Relations that helps protect California's workers from health and safety hazards on the job in almost every workplace. Cal/OSHA's Consultation Services Branch provides free and voluntary assistance to employers to improve their health and safety programs. Employers should call (800) 963-9424 for assistance from Cal/OSHA Consultation Services.

**Contact:** Erika Monterroza / Frank Polizzi, <u>Communications@dir.ca.gov</u>, (510) 286-1161.

The California Department of Industrial Relations, established in 1927, protects and improves the health, safety, and economic well-being of over 18 million wage earners, and helps their employers comply with state labor laws. DIR is housed within the Labor & Workforce Development Agency



Office of the City Manager

#### June 1, 2021

| To:      | Agenda & Rules Committee                                                        |
|----------|---------------------------------------------------------------------------------|
| From:    | Dee Williams-Ridley, City Manager                                               |
| Subject: | Preliminary Analysis of Return to In-Person Meetings of City Legislative Bodies |

#### Introduction

This memo responds to the request from the Agenda & Rules Committee on May 17, 2021 for information from the City Manager on the options and timing for a return to inperson meetings for City legislative bodies. The analysis below is a preliminary summary of the considerations and options for returning to in-person meetings.

With the onset of the COVID-19 pandemic, the shelter-in-place order, and the issuance of Executive Order N-29-20 ("Executive Order") in the spring of 2020, the City quickly adjusted to a virtual meeting model. Now, almost 15 months later, with the Blueprint for a Safer Economy scheduled to sunset on June 15, 2021, the City is faced with a new set of conditions that will impact how public meetings may be held in Berkeley. While the June 15, 2021 date appears to be certain, there is still a great deal of uncertainty about the fate of the Executive Order. In addition, the City is still awaiting concrete, specific guidance from the State with regards to regulations that govern public meetings and public health recommendations that will be in place after June 15, 2021.

For background, Executive Order N-29-20 allows legislative bodies to meet in a virtual setting and <u>suspends</u> the following Brown Act requirements:

- Printing the location of members of the legislative body on the agenda;
- Posting the agenda at the location of members of the legislative body that are remote; and
- Making publicly available remote locations from which members of the legislative body participate.

2180 Milvia Street, Berkeley, CA 94704 ● Tel: (510) 981-7000 ● TDD: (510) 981-6903 ● Fax: (510) 981-7099 E-Mail: <u>manager@cityofberkeley.info</u> Website: <u>http://www.cityofberkeley.info/manager</u>

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Preliminary Analysis of Return to In-Person Meetings of City Legislative Bodies

#### Meeting Options

There are three groups of City Legislative bodies that are considered in this memo

- City Council;
- City Council Policy Committees; and
- Boards and Commissions.

The three meeting models available are:

- In-person only;
- Virtual only; or
- Hybrid (in-person and virtual).

The scenarios below show the options available for each given set of facts.

| s of Meeting Opt | ions                   |                  |                                                                  |                                                                                                                |                                                                                                                                                    |
|------------------|------------------------|------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Physic           | No Physical Distancing |                  |                                                                  |                                                                                                                |                                                                                                                                                    |
| In-Person        | Hybrid                 | Virtual*         | In-Person                                                        | Hybrid                                                                                                         | Virtual*                                                                                                                                           |
| x                | x                      | x                | x                                                                | х                                                                                                              | x                                                                                                                                                  |
|                  |                        | x                | x                                                                |                                                                                                                | x                                                                                                                                                  |
|                  |                        | x                | x                                                                |                                                                                                                | x                                                                                                                                                  |
|                  | Physic<br>In-Person    | In-Person Hybrid | Physical Distancing<br>In-Person Hybrid Virtual*<br>X X X X<br>X | Physical Distancing     No Phy       In-Person     Hybrid     Virtual*       X     X     X       X     X     X | Physical Distancing     No Physical Distancing       In-Person     Hybrid     Virtual*       X     X     X       X     X     X       X     X     X |

\* The ability to hold virtual-only meetings is dependent on the status of Executive Order N-29-20

Currently, the Centers for Disease Control recommends physical distancing for unvaccinated persons. While the City and the community have made tremendous progress with regards to vaccination, the City would use the guidelines for unvaccinated persons when making determinations regarding public meetings.

#### Meeting Type Considerations

Our previous experience pre-pandemic and our experience over the past 15 months demonstrates that the City can conduct all in-person and all virtual meetings. However, the possibility of hybrid meetings presents new questions to consider. The primary concern for a return to in-person meetings using a hybrid model is the impact on the public experience and the legislative process.

Will the legislative body be able to provide a transparent, coherent, stable, informative, and meaningful experience for the both the public in attendance and virtually?

Preliminary Analysis of Return to In-Person Meetings of City Legislative Bodies

Will the legislative body be able to conduct the legislative process in an efficient, coherent, and meaningful manner with the members split between in-person and virtual, and considering the additional delays and logistical challenges of allowing for public participation in a hybrid model?

For the City Council, testing has shown that the larger space and technology infrastructure at the Boardroom will allow the Council to conduct all three types of meetings (in-person, hybrid, virtual).

For Policy Committees and Commissions, only the "all virtual" or "all in-person" meetings are recommended. Preliminary testing has shown that the audio/visual limitations of the meeting rooms available for these bodies would result in inefficient and cumbersome management of the proceedings in a hybrid model. In addition, there are considerations to analyze regarding the available bandwidth in city facilities and all members having access to adequate devices. Continuing the all virtual model for as long as possible, then switching to an all in-person model when conditions permit provides the best access, participation, and legislative experience for the public and the legislative body.

#### Other Considerations

Some additional factors to consider in the evaluation of returning to in-person or hybrid meetings are:

- How to address vaccination status for in-person attendees.
- Will symptom checks and/or temperature checks at entry points be required?
- Who is responsible for providing PPE for attendees?
- How are protocols for in-person attendees to be enforced?
- Physical distancing measures for the Mayor and City Councilmembers on the dais.
- Installation of physical barriers and other temporary measures.
- Will the podium and microphone need to be sanitized after every speaker?
- High number of touch points in meeting rooms.
- Will chairs for the public and staff need to be sanitized if there is turnover during the meeting?
- Determining the appropriate capacity for meeting locations.
- The condition and capacity of meeting room ventilation system and air cycling abilities.
- How to receive and share Supplemental Items, Revisions, Urgent Items, and submissions by the public both in-person and virtually.
- Budget including costs for equipment, physical improvements, A/V, PPE, and sanitization.

Preliminary Analysis of Return to In-Person Meetings of City Legislative Bodies

#### **Conclusion**

As stated above, conditions are changing daily, and there is a high degree of uncertainty surrounding the future guidance, regulations, and actions at the state level. Planning, testing and analysis are already underway to prepare for an eventual return to in-person meetings. Staff will continue to monitor the evolving legislative and public health circumstances and advise the committee at future meetings.

#### Attachment:

1. Executive Order N-29-20

#### Page 15 of 18

## EXECUTIVE DEPARTMENT STATE OF CALIFORNIA

#### **EXECUTIVE ORDER N-29-20**

WHEREAS on March 4, 2020, I proclaimed a State of Emergency to exist in California as a result of the threat of COVID-19; and

WHEREAS despite sustained efforts, the virus continues to spread and is impacting nearly all sectors of California; and

WHEREAS the threat of COVID-19 has resulted in serious and ongoing economic harms, in particular to some of the most vulnerable Californians; and

WHEREAS time bound eligibility redeterminations are required for Medi-Cal, CalFresh, CalWORKs, Cash Assistance Program for Immigrants, California Food Assistance Program, and In Home Supportive Services beneficiaries to continue their benefits, in accordance with processes established by the Department of Social Services, the Department of Health Care Services, and the Federal Government; and

WHEREAS social distancing recommendations or Orders as well as a statewide imperative for critical employees to focus on health needs may prevent Medi-Cal, CalFresh, CalWORKs, Cash Assistance Program for Immigrants, California Food Assistance Program, and In Home Supportive Services beneficiaries from obtaining in-person eligibility redeterminations; and

WHEREAS under the provisions of Government Code section 8571, I find that strict compliance with various statutes and regulations specified in this order would prevent, hinder, or delay appropriate actions to prevent and mitigate the effects of the COVID-19 pandemic.

NOW, THEREFORE, I, GAVIN NEWSOM, Governor of the State of California, in accordance with the authority vested in me by the State Constitution and statutes of the State of California, and in particular, Government Code sections 8567 and 8571, do hereby issue the following order to become effective immediately:

#### IT IS HEREBY ORDERED THAT:

1. As to individuals currently eligible for benefits under Medi-Cal, CalFresh, CalWORKs, the Cash Assistance Program for Immigrants, the California Food Assistance Program, or In Home Supportive Services benefits, and to the extent necessary to allow such individuals to maintain eligibility for such benefits, any state law, including but not limited to California Code of Regulations, Title 22, section 50189(a) and Welfare and Institutions Code sections 18940 and 11265, that would require redetermination of such benefits is suspended for a period of 90 days from the date of this Order. This Order shall be construed to be consistent with applicable federal laws, including but not limited to Code of Federal Regulations, Title 42, section 435.912, subdivision (e), as interpreted by the Centers for Medicare and Medicaid Services (in guidance issued on January 30, 2018) to permit the extension of otherwise-applicable Medicaid time limits in emergency situations.

- 2. Through June 17, 2020, any month or partial month in which California Work Opportunity and Responsibility to Kids (CalWORKs) aid or services are received pursuant to Welfare and Institutions Code Section 11200 et seq. shall not be counted for purposes of the 48-month time limit set forth in Welfare an Institutions Code Section 11454. Any waiver of this time limit shall not be applied if it will exceed the federal time limits set forth in Code of Federal Regulations, Title 45, section 264.1.
- 3. Paragraph 11 of Executive Order N-25-20 (March 12, 2020) is withdrawn and superseded by the following text:

Notwithstanding any other provision of state or local law (including, but not limited to, the Bagley-Keene Act or the Brown Act), and subject to the notice and accessibility requirements set forth below, a local legislative body or state body is authorized to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body or state body. All requirements in both the Bagley-Keene Act and the Brown Act expressly or impliedly requiring the physical presence of members, the clerk or other personnel of the body, or of the public as a condition of participation in or quorum for a public meeting are hereby waived.

In particular, any otherwise-applicable requirements that

- state and local bodies notice each teleconference location from which a member will be participating in a public meeting;
- (ii) each teleconference location be accessible to the public;
- (iii) members of the public may address the body at each teleconference conference location;
- (iv) state and local bodies post agendas at all teleconference locations;
- (v) at least one member of the state body be physically present at the location specified in the notice of the meeting; and
- (vi) during teleconference meetings, a least a quorum of the members of the local body participate from locations within the boundaries of the territory over which the local body exercises jurisdiction

are hereby suspended.

A local legislative body or state body that holds a meeting via teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically, consistent with the notice and accessibility requirements set forth below, shall have satisfied any requirement that the body allow members of the public to attend the meeting and offer public comment. Such a body need not make available any physical location from which members of the public may observe the meeting and offer public comment.

Accessibility Requirements: If a local legislative body or state body holds a meeting via teleconferencing and allows members of the public to observe and address the meeting telephonically or otherwise electronically, the body shall also:

- Implement a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act and resolving any doubt whatsoever in favor of accessibility; and
- (ii) Advertise that procedure each time notice is given of the means by which members of the public may observe the meeting and offer public comment, pursuant to subparagraph (ii) of the Notice Requirements below.

Notice Requirements: Except to the extent this Order expressly provides otherwise, each local legislative body and state body shall:

- Give advance notice of the time of, and post the agenda for, each public meeting according to the timeframes otherwise prescribed by the Bagley-Keene Act or the Brown Act, and using the means otherwise prescribed by the Bagley-Keene Act or the Brown Act, as applicable; and
- In each instance in which notice of the time of the meeting is (ii) otherwise given or the agenda for the meeting is otherwise posted, also give notice of the means by which members of the public may observe the meeting and offer public comment. As to any instance in which there is a change in such means of public observation and comment, or any instance prior to the issuance of this Order in which the time of the meeting has been noticed or the agenda for the meeting has been posted without also including notice of such means, a body may satisfy this requirement by advertising such means using "the most rapid means of communication available at the time" within the meaning of Government Code, section 54954, subdivision (e); this shall include, but need not be limited to, posting such means on the body's Internet website.

All of the foregoing provisions concerning the conduct of public meetings shall apply only during the period in which state or local public health officials have imposed or recommended social distancing measures. All state and local bodies are urged to use sound discretion and to make reasonable efforts to adhere as closely as reasonably possible to the provisions of the Bagley-Keene Act and the Brown Act, and other applicable local laws regulating the conduct of public meetings, in order to maximize transparency and provide the public access to their meetings.

**IT IS FURTHER ORDERED** that as soon as hereafter possible, this Order be filed in the Office of the Secretary of State and that widespread publicity and notice be given of this Order.

This Order is not intended to, and does not, create any rights or benefits, substantive or procedural, enforceable at law or in equity, against the State of California, its agencies, departments, entities, officers, employees, or any other person.

### IN WITNESS WHEREOF I have

hereunto set my hand and caused the Great Seal of the State of California to be affixed this 17th day of March 2020.

GAVINNEWSOM

Governor of California

ATTEST:

ALEX PADILLA Secretary of State

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