



Office of the City Manager

**2 X 2 COMMITTEE MEETING
BERKELEY CITY COUNCIL SPECIAL MEETING**

Friday, September 11, 2020
1:00 – 2:30 pm

PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, the September 11, 2020 meeting of the 2x2 Council Committee will be conducted exclusively through teleconference and Zoom videoconference. Please be advised that pursuant to the Executive Order and the Shelter-in-Place Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, there will not be a physical meeting location available.

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL <https://us02web.zoom.us/j/85276859248>.

If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen.

*To join by phone: Dial **1-669-900-9128** and enter Meeting ID: **852 7685 9248**. If you wish to comment during the public comment portion of the agenda, Press *9 and wait to be recognized by the Chair.*

Please be mindful that the teleconference will be recorded, and all other rules of procedure and decorum will apply for meetings conducted by teleconference or videoconference.

This is a meeting of the 2 x2 Committee of the Berkeley City Council and the Berkeley Unified School District. Since a quorum of the Berkeley City Council may actually be present to discuss matters with the 2 x 2 Committee, this meeting is being noticed as a special meeting of the Berkeley City Council as well as the 2 x 2 Committee meeting.

Committee Members:

Mayor Jesse Arreguin
Councilmember Sophie Hahn

Judy Appel, President, BUSD Board
Julie Sinai, BUSD Board

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54653. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to David White, Deputy City Manager, at 981-7000.

A G E N D A

1. Comments from the Public
2. Approval of Notes – November 4, 2019 (Attachment 1)
3. Joint Properties MOU (BUSD Director of Facilities John Calise and COB Director of Parks, Waterfront & Recreation Scott Ferris)
4. Back to School Plans (BUSD Supt. Brent Stephens)
5. Afterschool Programs (BUSD Supt. Brent Stephens and COB Director of Parks, Waterfront & Recreation Scott Ferris)
6. Childcare (BUSD Supt. Brent Stephens)
7. BUSD Capital Program Update (BUSD Supt. Brent Stephens)
8. Testing and Contact Tracing (BUSD Director of Communications Natasha Beery and COB Director of Health, Housing & Community Services Dr. Lisa Warhuus)
9. 5G Cell Towers (BUSD Supt. Brent Stephens, COB Deputy Director of Public Works Andrew Brozyna and COB Assistant City Attorney Christopher Jensen)
10. Adjournment and Date of Next Meeting