

Health, Housing & Community
Service Department
Mental Health Commission

Berkeley/ Albany Mental Health Commission

Regular Meeting
Thursday, February 23, 2023

Time: 7:00 p.m. - 9:00 p.m.

Zoom meeting <https://us06web.zoom.us/j/85337202554>

Public Advisory: Pursuant to Government Code Section 54953(e) and the state declared emergency, this meeting of the City Council will be conducted exclusively through teleconference and Zoom videoconference. The COVID-19 state of emergency continues to directly impact the ability of the members to meet safely in person and presents imminent risks to the health of attendees. Therefore, no physical meeting location will be available.

To access the meeting remotely: Join from a PC, Mac, and iPad, iPhone or Android device: Please use the URL: <https://us06web.zoom.us/j/85337202554>

. If you do not wish for your name to appear on the screen, then use the drop-down menu and click on “rename” to rename yourself to be anonymous. To request to speak, use the “raise hand” icon by rolling over the bottom of the screen.

To Join by phone: Dial 1-669-900-9128 and enter the meeting ID 853 3720 2554. If you wish to comment during the public comment portion of the agenda, Press *9 and wait to be recognized by the Chair.

Please be mindful that the teleconference will be recorded, and all other rules of procedure and decorum will apply for Council meetings conducted by teleconference or videoconference.

All agenda items are for discussion and possible action

Public Comment Policy: Members of the public may speak on any items on the Agenda and items not on the Agenda during the initial Public Comment period. Members of the public may also comment on any item listed on the agenda as the item is taken up. Members of the public may not speak more than once on any given item. The Chair may limit public comment to 3 minutes or less.

AGENDA

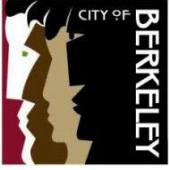
7:00pm

1. Roll Call

2. Preliminary Matters

- a. Action Item: Approval of the February 23, 2023 agenda
- b. Public Comment (non-agenda items)
- c. Action Item: Approval of the January 28, 2023 minutes

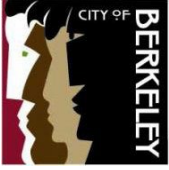
A Vibrant and Healthy Berkeley for All
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(510) 486-8014 FAX • bamhc@cityofberkeley.info



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- 3. Bridge to SCU and SCU Update – Dr. Lisa Warhuus, Director Health, Housing & Community Services**
- 4. M.H. First - Community First Presentation on Current Community-Based alternative non-police first responder program in Oakland and Sacramento**
- 5. Elections for Chair - beginning March 2023**
- 6. Elections for Vice Chair – beginning March 2023**
- 7. Discussion about current MHC meeting date & time and take action**
- 8. Subcommittee Reports**
 - a. Diversion Subcommittee – Mary-Lee Kimber Smith**
 - b. Youth Subcommittee – Monica Jones**
 - c. Membership Subcommittee**
 - d. Site Visit Subcommittee – discussion to renew**
 - e. Evaluation Subcommittee**
 - f. Crisis Stabilization Subcommittee**
- 9. Mental Health Manager’s Report and Caseload Statistics – Jeff Buell**
 - a. MHC Manager Report**
 - b. Caseload Statistic January 2023**
- 10. Update: law enforcement arrests regarding people with dementia - Ned Opton**
- 11. Update: Access to 988 for Berkeley people – Ned Opton**
- 12. Closing**

Communications to Berkeley boards, commissions or committees are public record and will become part of the City’s electronic records, which are accessible through the City’s website. **Please note: Email addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information. The Health, Housing and Community Services Department does not take a position as to the content.



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Contact person: Jamie Works-Wright, Mental Health Commission Secretary (510) 981-7721 or
Jworks-wright@cityofberkeley.info



*Communication Access Information: This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. **Please refrain from wearing scented products to this meeting. Attendees at trainings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs. Thank you.***

SB 343 Disclaimer

Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection in the SB 343 Communications Binder located at the Adult Clinic at 2640 MLK Jr. Way, Berkeley, CA 9470