



Planning & Development Department  
Land Use Planning Division

## LANDMARKS PRESERVATION COMMISSION

### Ad Hoc Subcommittee Meeting Announcement and Agenda

**Topic:** Certified Local Government Annual Grant application  
**Date:** **Wednesday, December 11, 2019**  
**Time:** **4:30 – 5:30 p.m.**  
**Place:** **1947 Center Street, 2<sup>nd</sup> Floor, Camphor Conference Room**

Please refrain from wearing scented products to public meetings.

Pursuant to section 54954.3 of the California Government Code, public comment during this special meeting is intended to provide an opportunity for members of the public to directly address the Landmarks Preservation Commission concerning any item that has been described in the notice for the meeting before or during consideration of that item. This limits public comment to only the items listed on this agenda.

Contact person: Fatema Crane, Landmarks Preservation Commission Secretary, (510) 981-7413.

This Landmarks Preservation Commission AdHoc subcommittee consists of two of the nine members currently appointed by the City Council: Christopher Adams and Steve Finacom. Commissioners will discuss and prepare a grant application.

- I. **PUBLIC QUESTIONS & COMMENTS** (Each speaker will be granted three minutes, or five minutes for organizations, for comments on agenda items only.)
- II. **DISCUSSION**
  - A. Identify and discuss possible State of California Certified Local Government grant application themes and topics for the 2020/21 CLG grant cycle as well as possible recommendations to the LPC for its February 2019.
  - B. Discuss procedures and timeline for submitting a CLG grant to the State for the upcoming May 2019 deadline.
  - C. Consider how available Measure T-1 / Phase 2 funds for historic preservation projects may influence possible grant applications.
- III. **ADJOURN**