



## AGENDA

### BERKELEY CITY COUNCIL MEETING

**Tuesday, November 7, 2023**

**6:00 PM**

SCHOOL DISTRICT BOARD ROOM - 1231 ADDISON STREET, BERKELEY, CA 94702

TELECONFERENCE LOCATION - 1404 LE ROY AVE, BERKELEY 94708

JESSE ARREGUIN, MAYOR

Councilmembers:

DISTRICT 1 – RASHI KESARWANI

DISTRICT 2 – TERRY TAPLIN

DISTRICT 3 – BEN BARTLETT

DISTRICT 4 – KATE HARRISON

DISTRICT 5 – SOPHIE HAHN

DISTRICT 6 – SUSAN WENGRAF

DISTRICT 7 – RIGEL ROBINSON

DISTRICT 8 – MARK HUMBERT

*This meeting will be conducted in a hybrid model with both in-person attendance and virtual participation. For in-person attendees, face coverings or masks that cover both the nose and the mouth are encouraged. If you are feeling sick, please do not attend the meeting in person.*

*Live captioned broadcasts of Council Meetings are available on Cable B-TV (Channel 33) and via internet accessible video stream at [http://berkeley.granicus.com/MediaPlayer.php?publish\\_id=1244](http://berkeley.granicus.com/MediaPlayer.php?publish_id=1244).*

*Remote participation by the public is available through Zoom. To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL: <https://cityofberkeley-info.zoomgov.com/j/1609523217>. If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone: Dial **1-669-254-5252** or **1-833-568-8864 (Toll Free)** and enter Meeting ID: **160 952 3217**. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair.*

*Please be mindful that the meeting will be recorded and all rules of procedure and decorum apply for in-person attendees and those participating by teleconference or videoconference.*

*To submit a written communication for the City Council's consideration and inclusion in the public record, email [council@berkeleyca.gov](mailto:council@berkeleyca.gov).*

*This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953 and applicable Executive Orders as issued by the Governor that are currently in effect. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Mark Numainville, City Clerk, (510) 981-6900. The City Council may take action related to any subject listed on the Agenda. Meetings will adjourn at 11:00 p.m. - any items outstanding at that time will be carried over to a date/time to be specified.*

## Preliminary Matters

### Roll Call:

**Land Acknowledgement Statement:** *The City of Berkeley recognizes that the community we live in was built on the territory of xučyun (Huchiun (Hooch-yoon)), the ancestral and unceded land of the Chochenyo (Cho-chen-yo)-speaking Ohlone (Oh-low-nee) people, the ancestors and descendants of the sovereign Verona Band of Alameda County. This land was and continues to be of great importance to all of the Ohlone Tribes and descendants of the Verona Band. As we begin our meeting tonight, we acknowledge and honor the original inhabitants of Berkeley, the documented 5,000-year history of a vibrant community at the West Berkeley Shellmound, and the Ohlone people who continue to reside in the East Bay. We recognize that Berkeley's residents have and continue to benefit from the use and occupation of this unceded stolen land since the City of Berkeley's incorporation in 1878. As stewards of the laws regulating the City of Berkeley, it is not only vital that we recognize the history of this land, but also recognize that the Ohlone people are present members of Berkeley and other East Bay communities today. The City of Berkeley will continue to build relationships with the Lisjan Tribe and to create meaningful actions that uphold the intention of this land acknowledgement.*

**Ceremonial Matters:** *In addition to those items listed on the agenda, the Mayor may add additional ceremonial matters.*

**City Manager Comments:** *The City Manager may make announcements or provide information to the City Council in the form of an oral report. The Council will not take action on such items but may request the City Manager place a report on a future agenda for discussion.*

**Public Comment on Non-Agenda Matters:** *Persons will be selected to address matters not on the Council agenda. If five or fewer persons wish to speak, each person selected will be allotted two minutes each. If more than five persons wish to speak, up to ten persons will be selected to address matters not on the Council agenda and each person selected will be allotted one minute each. Persons attending the meeting in-person and wishing to address the Council on matters not on the Council agenda during the initial ten-minute period for such comment, must submit a speaker card to the City Clerk in person at the meeting location and prior to commencement of that meeting. The remainder of the speakers wishing to address the Council on non-agenda items will be heard at the end of the agenda.*

**Public Comment by Employee Unions (first regular meeting of the month):** *This period of public comment is reserved for officially designated representatives of City of Berkeley employee unions, with five minutes allocated per union if representatives of three or fewer unions wish to speak and up to three minutes per union if representatives of four or more unions wish to speak.*

## Consent Calendar

*The Council will first determine whether to move items on the agenda for "Action" or "Information" to the "Consent Calendar", or move "Consent Calendar" items to "Action." Three members of the City Council must agree to pull an item from the Consent Calendar or Information Calendar for it to move to Action. Items that remain on the "Consent Calendar" are voted on in one motion as a group. "Information" items are not discussed or acted upon at the Council meeting unless they are moved to "Action" or "Consent".*

*No additional items can be moved onto the Consent Calendar once public comment has commenced. At any time during, or immediately after, public comment on Information and Consent items, any Councilmember may move any Information or Consent item to "Action." Following this, the Council will vote on the items remaining on the Consent Calendar in one motion.*

## Consent Calendar

*For items moved to the Action Calendar from the Consent Calendar or Information Calendar, persons who spoke on the item during the Consent Calendar public comment period may speak again at the time the matter is taken up during the Action Calendar.*

**Public Comment on Consent Calendar and Information Items Only:** *The Council will take public comment on any items that are either on the amended Consent Calendar or the Information Calendar. Speakers will be entitled to two minutes each to speak in opposition to or support of Consent Calendar and Information Items. A speaker may only speak once during the period for public comment on Consent Calendar and Information items.*

*Additional information regarding public comment by City of Berkeley employees and interns: Employees and interns of the City of Berkeley, although not required, are encouraged to identify themselves as such, the department in which they work and state whether they are speaking as an individual or in their official capacity when addressing the Council in open session or workshops.*

## Consent Calendar

### 1. Minutes for Approval

**From: City Manager**

**Recommendation:** Approve the minutes for the Council meetings of September 11 (special closed), September 12 (regular), September 18 (special closed), September 19 (regular), September 26 (special closed and special), October 2 (special closed), October 3 (regular) and October 10 (special closed, special and regular).

**Financial Implications:** None

Contact: Mark Numainville, City Clerk, (510) 981-6900

### 2. Police Accountability Board – Appointment of New Member

**From: City Manager**

**Recommendation:** Adopt a Resolution appointing a new member to the Police Accountability Board nominated by Councilmember Kesarwani.

**Financial Implications:** None

Contact: Mark Numainville, City Clerk, (510) 981-6900

### 3. Grant-Funded Expenditure Contract with O2X Human Performance to Hire a Behavioral Health and Nutritional Health Specialist in Support of NFPA 1582 and 1583

**From: City Manager**

**Recommendation:** Adopt a Resolution authorizing the City Manager to execute a contract and any amendments with O2X Human Performance to provide full-time behavioral and nutritional health services for the Berkeley Fire Department) for a two (2) year contract period that starts November 8, 2023, and ends on November 8, 2025, in an amount not to exceed \$840,000 with the option to extend two (2) additional years via FEMA's amendment process to November 8, 2027.

**Financial Implications:** FEMA Fund - \$840,000

Contact: David Sprague, Fire, (510) 981-3473

## Consent Calendar

- 4. Purchase Order: Water Tender from Golden State Fire Apparatus, Inc.**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution authorizing the City Manager to execute a purchase order with Golden State Fire Apparatus, Inc in an amount not to exceed \$504,110 for the purchase of 3,000-gallon water tender to support the City's efforts improve its capacity to respond to wildfire.  
**Financial Implications:** Measure Q - \$504,110  
Contact: David Sprague, Fire, (510) 981-3473
- 5. Appointment of Interim Health Officer**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution ratifying the action taken by the City Manager to appoint Dr. Anju Goel, M.D., as the Interim Health Officer for the City of Berkeley.  
**Financial Implications:** See report  
Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400
- 6. Reallocation of Unspent FY 2023 Child Care Subsidy Funding**  
**From: City Manager**  
**Recommendation:** Adopt three resolutions authorizing the City Manager or her designee to reallocate \$232,362 in unspent child care subsidy funds awarded through the FY 2020 community agency contract process and amend three existing contracts by increasing their contract limits for the period beginning July 1, 2023 and ending June 30, 2024 by \$77,454 per agency, as follows: BAHIA, Inc. (from \$82,143 to \$159,597); Ephesian Children's Center (from \$45,507 to \$122,961); and Nia House (from \$39,999 to \$117,453).  
**Financial Implications:** See report  
Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400
- 7. Northern California Land Trust – 2321 Tenth Street Housing Trust Fund Reservation**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution: 1. Reserving an additional \$1,703,585 in Housing Trust Fund program funds for a development loan for Northern California Land Trust (NCLT)'s 2321-2323 Tenth Street and: a) waiving Sections I.A.1 and IV.C.1 of the Housing Trust Fund Guidelines; b) applying the Small Sites Program standards to the project's development and operating budgets; and c) requiring partial repayment of the loan through the energy efficiency rebates NCLT pursues. 2. Authorizing the City Manager or her designee to execute all original or amended documents or agreements to effectuate these actions.  
**Financial Implications:** See report  
Contact: Lisa Warhuus, Health, Housing, and Community Services, (510) 981-5400

## Consent Calendar

8. **Resolution of Intention to Amend the Miscellaneous CalPERS Contract Pursuant to California Government Code Section 20516 to Reduce the Additional Cost Share Contribution Made by Unrepresented Employees on Behalf of the City**  
**From: City Manager**  
**Recommendation:** Adopt the Resolution of Intention to eliminate the additional cost share contribution made by Unrepresented Employees, who are classified as Public Employees Pension Reform Act (PEPRA) members of the California Public Employees' Retirement System (CalPERS), on behalf of the City to CalPERS pursuant to California Government Code Section 20516.  
**Financial Implications:** See report  
Contact: Aram Kouyoumdjian, Human Resources, (510) 981-6800
9. **Appointment of Tanir Ami to the Board of Library Trustees**  
**From: City Manager**  
**Recommendation:** Adopt a Resolution appointing Tanir Ami to the Board of Library Trustees ("BOLT") for a term of four years beginning November 8, 2023.  
**Financial Implications:** None  
Contact: Tess Mayer, Library, (510) 981-6100
10. **Audit Recommendation Status - Data Analysis of the City of Berkeley's Police Response** *(Reviewed by the Public Safety Committee)*  
**From: City Manager**  
**Recommendation:** See policy committee recommendation.  
*Policy Committee Recommendation: Send the item to Council with a positive recommendation.*  
**Financial Implications:** None  
Contact: Jennifer Louis, Police, (510) 981-5900

## Council Consent Items

11. **United Against Hate Week 2023**  
**From: Mayor Arreguin (Author), Councilmember Hahn (Co-Sponsor), Councilmember Wengraf (Co-Sponsor)**  
**Recommendation:**  
1. Adopt a Resolution declaring November 12th – 18th, 2023 as United Against Hate Week.  
2. Adopt a Resolution approving the D-13 expenditure in an amount not to exceed \$500 per Councilmember, to support the cost associated with the Berkeley event at the UC Theatre. The total cost is \$3,000.  
**Financial Implications:** See report  
Contact: Jesse Arreguin, Mayor, (510) 981-7100

## Council Consent Items

**12. Berkeley Holiday Fund: Relinquishment of Council Office Budget Funds to General Fund and Grant of Such Funds**

**From: Mayor Arreguin (Author), Councilmember Hahn (Co-Sponsor), Councilmember Wengraf (Co-Sponsor)**

**Recommendation:** Adopt a Resolution approving the expenditure of an amount not to exceed \$500 per Councilmember including \$500 from Mayor Arreguin to the Berkeley Holiday Fund's annual campaign with funds relinquished to the City's general fund for this purpose from the discretionary Council Office Budgets of Mayor Arreguin and any other Councilmembers who would like to contribute.

**Financial Implications:** Mayor's Discretionary Fund - \$500

Contact: Jesse Arreguin, Mayor, (510) 981-7100

**13. Budget Referral: Supplemental Funding for Housing Retention Program**  
**From: Mayor Arreguin (Author), Councilmember Hahn (Co-Sponsor), Councilmember Robinson (Co-Sponsor), Councilmember Wengraf (Co-Sponsor)**

**Recommendation:** Refer \$1,000,000 from Measure P tax receipts to the Fiscal Year 2024 AAO1 Budget Process to augment the Housing Retention Program, (administered by the Eviction Defense Center, EDC) as part of the City's anti-displacement programs (launched in 2017), for the purpose of providing rental assistance to tenants.

**Financial Implications:** Measure P Fund - \$1,000,000

Contact: Jesse Arreguin, Mayor, (510) 981-7100

**14. Transgender Awareness Month and Day of Remembrance Resolution**  
**From: Councilmember Taplin (Author), Councilmember Kesarwani (Co-Sponsor), Councilmember Hahn (Co-Sponsor)**

**Recommendation:** Adopt a resolution declaring November as Transgender Awareness Month and November 20 as Transgender Day of Remembrance in the City of Berkeley.

**Financial Implications:** Staff time

Contact: Terry Taplin, Councilmember, District 2, (510) 981-7120

**15. Budget Referral: Refer \$6,000 to the November 2023 AAO #1 for Two Pilot Special Mentoring and Violence Prevention Events for Berkeley Youth**  
**From: Councilmember Harrison (Author), Councilmember Taplin (Co-Sponsor)**

**Recommendation:** Refer \$6,000 to the November AAO #1 to fund two pilot special mentoring and violence prevention events for Berkeley youth as organized by the Berkeley Jr. Jackets and the Young Lives Matter Foundation.

**Financial Implications:** See report

Contact: Kate Harrison, Councilmember, District 4, (510) 981-7140

## Council Consent Items

16. **Budget Referral: Refer \$800,000 to the November 2023 AAO #1 for Matching Funds to Repair Eight Deficient Tide Tubes to Avoid Catastrophic Structural Failure and Escalating Construction Costs**  
**From: Councilmember Harrison (Author)**  
**Recommendation:** Refer \$800,000 to the November 2023 AAO #1 to repair eight deficient tide tubes to avoid catastrophic structural and transportation failure, escalating construction costs, certain climate and sea level rise impacts, and further environmental catastrophe by providing the Parks, Recreation & Waterfront Department matching funds for a Federal Highway Administration (FHWA) PROTECT or other available grants.  
**Financial Implications:** See report  
Contact: Kate Harrison, Councilmember, District 4, (510) 981-7140
17. **Resolution Supporting Efforts to Exonerate the Port Chicago 50**  
**From: Councilmember Hahn (Author), Mayor Arreguin (Co-Sponsor), Councilmember Bartlett (Co-Sponsor), Councilmember Taplin (Co-Sponsor)**  
**Recommendation:** Adopt a new resolution supporting local, State, and federal efforts to exonerate the Port Chicago 50; 50 Black sailors who were wrongfully convicted of mutiny during WWII in the wake of a massive, devastating explosion at the Port Chicago naval base near Concord, CA.  
**Financial Implications:** See report  
Contact: Sophie Hahn, Councilmember, District 5, (510) 981-7150

## Action Calendar

*The public may comment on each item listed on the agenda for action. For items moved to the Action Calendar from the Consent Calendar or Information Calendar, persons who spoke on the item during the Consent Calendar public comment period may speak again during one of the Action Calendar public comment periods on the item. Public comment will occur for each Action item (excluding public hearings, appeals, and/or quasi-judicial matters) in one of two comment periods, either 1) before the Action Calendar is discussed; or 2) when the item is taken up by the Council.*

*A member of the public may only speak at one of the two public comment periods for any single Action item.*

*The Presiding Officer will request that persons wishing to speak line up at the podium, or use the "raise hand" function in Zoom, to determine the number of persons interested in speaking at that time. Up to ten (10) speakers may speak for two minutes. If there are more than ten persons interested in speaking, the Presiding Officer may limit the public comment for all speakers to one minute per speaker. Speakers are permitted to yield their time to one other speaker, however no one speaker shall have more than four minutes. The Presiding Officer may, with the consent of persons representing both sides of an issue, allocate a block of time to each side to present their issue.*

*Action items may be reordered at the discretion of the Chair with the consent of Council.*

## Action Calendar – Scheduled Public Comment Period

*During this public comment period, the Presiding Officer will open and close a comment period for each Action item on this agenda (excluding any public hearings, appeals, and/or quasi-judicial matters). The public may speak on each item. Those who speak on an item during this comment period may not speak a second time when the item is taken up by Council.*

## Action Calendar – New Business

**18. Initiative Petition – Initiative Ordinance Prohibiting Concentrated Animal Feeding Operations in the City of Berkeley**

**From: City Manager**

**Recommendation:**

1. Take action on the initiative petition to:

a) Adopt the provisions of the measure without alteration.

**-OR-**

b) Adopt a Resolution submitting the measure, without alteration, to a vote of the people at the November 5, 2024 General Municipal Election.

2) Designate, by motion, specific members of the Council to file ballot measure arguments on this measure as provided for in Elections Code Section 9282.

**Financial Implications:** None

Contact: Mark Numainville, City Clerk, (510) 981-6900

**19. Pursuant to Chapter 2.99 of the Berkeley Municipal Code Surveillance Technology Report for Automatic License Plate Readers, GPS Trackers, Body Worn Cameras, Unmanned Aerial Vehicles (UAV's), the Street Level Imagery Project, and External Fixed Surveillance Video Cameras**

**From: City Manager**

**Recommendation:** Pursuant to Chapter 2.99 of the Berkeley Municipal Code Adopt a Resolution Accepting the Surveillance Technology Report for Automatic License Plate Readers, GPS Trackers, Body Worn Cameras, Unmanned Aerial Vehicles (UAV's), the Street Level Imagery Project, and External Fixed Surveillance Video Cameras.

**Financial Implications:** See report

Contact: Jennifer Louis, Police, (510) 981-5900, Liam Garland, Public Works, (510) 981-6300



## Action Calendar – New Business

20. **Recommendation on Climate, Building Electrification, and Sustainable Transportation Budget Priorities for Fiscal Year 2023 and 2024** *(Reviewed by the Budget & Finance Committee)*

**From: Energy Commission**

**Recommendation:** The Energy Commission recommends that the Berkeley City Council prioritize and include in the City's budget for the Fiscal Years Ending (FYE) 2023 and 2024 several staff positions, pilot projects, investments in electric vehicles and charging infrastructure, and other measures to ensure that the City's budget is aligned with and provides adequate and needed funding to implement the City's adopted Climate Action Plan, Electric Mobility Roadmap, Building Emissions Saving Ordinance, 2019 ban on gas in new construction, and the Existing Buildings Electrification Strategy.

*Policy Committee Recommendation: to send the item to the City Council with a qualified positive recommendation, and that the Council consider the following:*

- 1. Planning Department's request to continue funding the position of Green Building Program Manager.*
- 2. Specific recommendations in the item around integrating low carbon mobility into the Street Maintenance budget.*
- 3. For the one-time funded pilot programs and positions, assess their effectiveness and consider on-going funding.*
- 4. Direction to staff to look at grant opportunities, in particular the Federal Inflation Reduction Act, to create charging infrastructure particularly at the Zero Waste Facility as the transfer station is being rebuilt.*

**Financial Implications:** See report

Contact: Billi Romain, Commission Secretary, (510) 981-7400

- 21a. **Referral of Two Health Educator Positions to the COB FY 2024 Budget Process** *(Reviewed by the Budget & Finance Committee)*

**From: Peace and Justice Commission**

**Recommendation:** Refer to the budget process a request for estimated \$150,000 annually, beginning in FY 2024 or as early as the AAO #2 process in spring 2023, for staffing, materials, and supplies to be able to more broadly and flexibly conduct health education, prevention, and outreach to reduce health disparities, as proposed by the Peace and Justice Commission.

*Policy Committee Recommendation: To send the commission item and companion report to the City Council with a negative recommendation, express thanks to the Peace and Justice Commission for their work, and recognize that there is a need for community- and school-based public health outreach, and that the City should consider the recommendation after the completion of the community health assessment.*

**Financial Implications:** See report

Contact: Okeya Vance-Dozier, Commission Secretary, (510) 981-7100

## Action Calendar – New Business

**21b. Companion Report: Referral of two health educator positions to the COB FY 2024 budget process** *(Reviewed by the Budget & Finance Committee*

**From: City Manager**

**Recommendation:** Refer to the Peace and Justice Commission's request for \$150,000 annually for staffing, materials, and supplies for health education and outreach to the Budget and Finance Policy Committee for further deliberation.

*Policy Committee Recommendation: To send the commission item and companion report to the City Council with a negative recommendation, express thanks to the Peace and Justice Commission for their work, and recognize that there is a need for community- and school-based public health outreach, and that the City should consider the recommendation after the completion of the community health assessment.*

**Financial Implications:** None

Contact: Peter Radu, City Manager's Office, (510) 981-7000

## Information Reports

**22. Audit Recommendation Status - Berkeley Police: Improvements Needed to Manage Overtime and Security Work for Outside Entities**

**From: City Manager**

Contact: Jennifer Louis, Police, (510) 981-5900

## Public Comment – Items Not Listed on the Agenda

## Adjournment

**NOTICE CONCERNING YOUR LEGAL RIGHTS:** *If you object to a decision by the City Council to approve or deny a use permit or variance for a project the following requirements and restrictions apply: 1) No lawsuit challenging a City decision to deny (Code Civ. Proc. §1094.6(b)) or approve (Gov. Code 65009(c)(5)) a use permit or variance may be filed more than 90 days after the date the Notice of Decision of the action of the City Council is mailed. Any lawsuit not filed within that 90-day period will be barred. 2) In any lawsuit that may be filed against a City Council decision to approve or deny a use permit or variance, the issues and evidence will be limited to those raised by you or someone else, orally or in writing, at a public hearing or prior to the close of the last public hearing on the project.*

Archived indexed video streams are available at:

<https://berkeleyca.gov/your-government/city-council/city-council-agendas>.

Channel 33 rebroadcasts the following Wednesday at 9:00 a.m. and Sunday at 9:00 a.m.

Communications to the City Council are public record and will become part of the City's electronic records, which are accessible through the City's website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to the City Council, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service to the City Clerk Department at 2180 Milvia Street. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the City Clerk Department for further information.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the public counter at the City Clerk Department located on

the first floor of City Hall located at 2180 Milvia Street as well as posted on the City's website at <https://berkeleyca.gov/>.

Agendas and agenda reports may be accessed via the Internet at:  
<https://berkeleyca.gov/your-government/city-council/city-council-agendas>  
and may be read at reference desks at the following locations:

City Clerk Department - 2180 Milvia Street, First Floor  
Tel: 510-981-6900, TDD: 510-981-6903, Fax: 510-981-6901  
Email: [clerk@berkeleyca.gov](mailto:clerk@berkeleyca.gov)

Libraries: Main – 2090 Kittredge Street,  
Claremont Branch – 2940 Benvenue, West Branch – 1125 University,  
North Branch – 1170 The Alameda, Tarea Hall Pittman South Branch – 1901 Russell

**COMMUNICATION ACCESS INFORMATION:**

This meeting is being held in a wheelchair accessible location.

To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at (510) 981-6418 (V) or (510) 981-6347 (TDD) at least three business days before the meeting date.

Attendees at public meetings are reminded that other attendees may be sensitive to various scents, whether natural or manufactured, in products and materials. Please help the City respect these needs.



Captioning services are provided at the meeting, on B-TV, and on the Internet. In addition, assisted listening devices for the hearing impaired are available from the City Clerk prior to the meeting, and are to be returned before the end of the meeting.

~~~~~  
***I hereby certify that the agenda for this meeting of the Berkeley City Council was posted at the display case located near the walkway in front of the Maudelle Shirek Building, 2134 Martin Luther King Jr. Way, as well as on the City's website, on October 26, 2023.***

A handwritten signature in black ink that reads "Mark Numainville".

Mark Numainville, City Clerk

## Communications

*Council rules limit action on Communications to referral to the City Manager and/or Boards and Commissions for investigation and/or recommendations. All communications submitted to Council are public record. Copies of individual communications are available for viewing at the City Clerk Department and through [Records Online](#).*

### North Berkeley BART Development

1. 28 similarly-worded form letter
2. Jason Knox
3. Cheryl Brewster

4. Lea Barrow
5. Alison Teal
6. Leif Brown
7. Leah Levy
8. Harald Leventhal
9. Anne Boersma
10. Tawny Reynolds
11. Rachel Bradley
12. Michael Roche
13. Toni Casal
14. Joan Hamilton
15. Charlene Woodcock
16. Carol Hirth
17. Kitt Saginor
18. Elizabeth Willson
19. D.E. Neyhart
20. David Sochowitzky
21. David Rice
22. Rebecca Olmsted
23. Scott Selmanoff
24. Gary Parsons
25. North Berkeley Neighborhood Alliance
26. Meave O'Connor
27. Kathleen Tuttle
28. Miranda Ewell
29. Sara Cohn
30. Lynda Caesara
31. Kori Kody
32. Leslie Valas
33. Yuval
34. Karl Goldstein
35. Meryl Siegal
36. Gerald Morrison
37. Melanie Lawrence & John Smail
38. Laura Raboff
39. Jennifer King
40. Constance Rivemale
41. Aimee Baldwin
42. Julieta Pisani McCarthy
43. Eileen Hughes
44. Gary Dahl
45. Lois Cantor
46. Tamara Birdsall
47. David Meyer
48. David Benaroya Helfant
49. Gerry Tierney

50. T. Anne Richards
51. Cece Littlepage
52. Jay Harlow
53. Phil Allen
54. Joel Myerson
55. Theresa Gensler
56. Mary Rose
57. Leigh Lightfoot
58. Victoria Eisen (2)
59. Mark Schirmer
60. Raymond Barglow
61. David Brandon
62. Jill Bond
63. Walter Wood
64. Karen Dabrusin
65. Susie Wallenstein
66. Jason Warriner
67. The-Anh Cao
68. Doris Nassiry
69. Mary Behm-Steinberg
70. Virginia Browning
71. Walter Wood
72. Sarah Bell
73. Jeff Baker
74. Phil Allen

### **Crime**

75. Durgesh Srivastava
76. Vivek Dua
77. Aravind & Shalini Kulkarni
78. Benjamin Stein
79. Paula Torbush

### **Encampments**

80. John Caner, on behalf of the Downtown Berkeley Association
81. Joshua Jacobs, Homeless Services Coordinator
82. Ann Murray, on behalf of Revival Restaurant
83. Barbara Rydlander
84. Aimee Baldwin
85. Sabyl Landrum, on behalf of East Bay Community Law Center
86. Acacia Schmidt
87. Chris Schalis
88. Meryl Siegal
89. Mary Behm Steinberg
90. Vianney, on behalf of Extra Space Storage

### **Horses at Golden Gate Fields**

- 91. TC Conrad (2)
- 92. Franziska Marks
- 93. Janine Baer
- 94. Pam Singer
- 95. Samantha Eachus
- 96. Jill Winter
- 97. Christopher Kroll (2)
- 98. Linda Berland

### **Miyawaki Forest**

- 99. Rose Schweig

### **URL's Only**

- 100. Vivian Warkentin (6)

### **Golden Bear**

- 101. Lamar Esquire McKinze

### **Chess Club**

- 102. Sally Sommer
- 103. Amy
- 104. Jonah Gottlieb
- 105. Diana Bohn
- 106. Chess Club, Berkeley

### **Repave Hopkins**

- 107. Kay Englund
- 108. Carol Hirth
- 109. Lisa Chow
- 110. Chris Hamilton
- 111. Doug Giancoli
- 112. Laura Fuji
- 113. Michael Frantz
- 114. Edward Opton
- 115. Marguerite Lee

### **BUSD Concerns**

- 116. Mati Teiblum (3)
- 117. Claudia Eyzaguirre
- 118. Enikia Ford Morthel (2)

### **Smoke Free Multi-Unit Housing**

- 119. Carol Denney

### **SEIU 1021**

- 120. Andrea Mullarkey

121. Dee Williams-Ridley, City Manager

**UC Berkeley Campus**

122. Shreya Korlipara

123. Guillermo Aguilar Gonzalez

**Bio Labs**

124. Sandra Smith

**Waterfront Specific Plan**

125. Beverley Spencer

126. Gordon Stout

127. Grant Thompson

128. Caitlin Lempres Brostrom

**Tenant Opportunity to Purchase Act (TOPA)**

129. 13 similarly-worded form letters

**Housing**

130. Cecelia Mautner

131. Todd Andrew

**EBMUD Repair**

132. Jason Dearborn

133. Councilmember Harrison

**Global Concerns**

134. Janice Schroeder

**Extreme Fire Weather**

135. Todd Andrew (2)

136. Chief David Sprague

**Heat Advisory**

137. Dee Williams-Ridley, City Manager

**Berkeley Community Media**

138. David Flores

**Pedestrians and Bicyclists**

139. Leni Siegel

140. Shirley Kirsten

141. Margot Smith & George Porter

**Observation of Shattuck Avenue**

142. Virginia Kamp

**Longfellow Construction**

143. Noelle Burrill

**Noise Standards**

144. Anne Whyte (2)

145. Rachel Hope Crossman

**Local Union 342**

146. Jessica Hattich, on behalf of Business Representative, Tim Knight

**Accessory Dwelling Units (ADU)**

147. David Shere

148. Kathleen Frumkin

149. Cynthia Larson

**Neighbor Complaints**

150. Harrod Blank

151. Ileen Dunman

**Dogs on Leash Signage**

152. Mallory Johnson

**Berkeley Theatre's**

153. Kathleen Bolton

154. Charlene M. Woodcock

**51B Bus Rapid Transit**

155. Liam Laubach

**Resignation from the Civic Arts Commission**

156. Rafael Jesus Gonzalez

**Public Transit**

157. Barbara Gilbert (2)

**Parking**

158. Joe Matera

159. Zhong Tran

**Tibetan Association of Northern California Luncheon**

160. Tenzin Tsering

**Prime Roots Event**

161. Sonia Rodrigues



**Agents of Influence Pilot**

162. Anahita Dalmia

**Senior Resource Fair**

163. Joann Sullivan

**Play Café's Showcase of New Musicals**

164. Jamie Greenblatt

**Strawberry Creek**

165. Kathy Farley

**People's Park**

166. Russell Bates

**Fire Safety**

167. Maris Arnold

**Business Plan for Mingling Premier Entertainment, Inc**

168. Eye Candy

**Supplemental Communications and Reports**

*Items received by the deadlines for submission will be compiled and distributed as follows. If no items are received by the deadline, no supplemental packet will be compiled for said deadline.*

- **Supplemental Communications and Reports 1**  
Available by 5:00 p.m. five days prior to the meeting.
- **Supplemental Communications and Reports 2**  
Available by 5:00 p.m. the day before the meeting.
- **Supplemental Communications and Reports 3**  
Available by 5:00 p.m. two days following the meeting.

