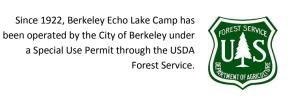


Parks Recreation & Waterfront Department Recreation Division 1720 8th Street Berkeley, CA 94710

Tel: 510.981.5140 TDD: 510.981.6903 Fax: 510.981.5160

E-mail: camps@cityofberkeley.info



# **Berkeley Echo Lake Camp Facility Use Permit**

				_ '"3	t Name:				
ddress:			City: _	City:			State:	Zip Code:	
rimary Telephone: (	)		Altern	nate tel	ephone: (	)_			
mail Address:									
Organization or Gro	up Na	me:							
ddress:			City: _	City:			State:_	Zip Code:	
Primary Telephone: ( )			Alternate telephone: (			) _	)		
ection 2: Initial F	ee C	alculation							
PARTICIPANTS		per person)							
AGES	FEES	(res / non-res)	# OF PEOPLE	X	# OF DAYS	X	FEE PER DAY	= TOTAL	
Adults (15+)		\$59 / \$65	<del></del>	Х		Х		=	
Youth (7-14)		\$50 / \$55		Х		Х		=	
Children (3-6)		\$37 / \$41		Х		Х	·	=	
dditional Fees									
SERVICE		FEES	QUANTITY		# OF DAYS X		FEE	= TOTAL	
				X X				=	
		¢.		X				=	
		*					<del></del>	<del></del>	
<ol> <li>Please use the attace</li> <li>Fees are calculated groups first meal is.</li> <li>Final group number calculated based on</li> </ol>	using a 'c Monday I s must be the grou	Lunch, and your grou e confirmed upon rec up numbers submitte	Each day can be broke up will depart on Tuesd eipt of Additional Dep d at this time.	lay after oosit, no	r lunch, your tot later than thirt	tal ca y (30	lculated stay =1.2! ) days before the	start of the event. Final fees will	
<ol> <li>Please use the attace</li> <li>Fees are calculated groups first meal is an arrow of the proof of the proo</li></ol>	using a 'c Monday l s must be a the grou ers may re is due at	quarter day' system. Lunch, and your grou e confirmed upon rec ip numbers submitte	Each day can be broke up will depart on Tuesd ceipt of Additional Dep d at this time. r elimination of discou	lay after oosit, no	r lunch, your tot later than thirt	tal ca y (30	lculated stay =1.2! ) days before the	5 Days. start of the event. Final fees will	
1. Please use the attace 2. Fees are calculated groups first meal is 3. Final group number calculated based on 4. Reduction in number 5. Final group balance  Section 3: Deposi	using a 'c Monday I s must be a the grou ers may re is due at	nuarter day' system. Lunch, and your grou e confirmed upon rec ip numbers submitte esult in adjustment o	Each day can be broke up will depart on Tuesd ceipt of Additional Dep d at this time. r elimination of discou rival at camp.	day after posit, no nts and,	r lunch, your tot later than thirt /or other condit	tal ca y (30	lculated stay =1.2! ) days before the	5 Days. start of the event. Final fees will	
<ol> <li>Please use the attact</li> <li>Fees are calculated groups first meal is</li> <li>Final group number calculated based on</li> <li>Reduction in numbers</li> <li>Final group balance</li> </ol> Fection 3: Deposinitial Deposit (non-refundamental process)	using a 'o Monday l s must be the grou ers may re is due at ts	uarter day' system. Lunch, and your grou e confirmed upon rec up numbers submitte esult in adjustment o the time of group ar	Each day can be broke up will depart on Tuesd deipt of Additional Dep d at this time. r elimination of discou rival at camp.	lay after oosit, no	r lunch, your tot later than thirt /or other condit	tal ca y (30 tions	Iculated stay =1.29 ) days before the at the sole discre	5 Days. start of the event. Final fees will tion of the City.	
1. Please use the attace 2. Fees are calculated groups first meal is. 3. Final group number calculated based on 4. Reduction in number 5. Final group balance  ection 3: Depositial Deposit (non-refundditional Deposit (no	using a 'co Monday la so must be to the grou- ers may re is due at ts ndable) n-refunda nt. Final	quarter day' system. Lunch, and your grou e confirmed upon rec up numbers submitte esult in adjustment o the time of group ar  able) group numbers will t	Each day can be broke up will depart on Tuesd reipt of Additional Dep d at this time. r elimination of discou rival at camp.  10% 20% be confirmed at this time	day after	r lunch, your tot later than thirt /or other condit	tal ca y (30 tions Du	lculated stay =1.29 ) days before the at the sole discre- ue Date:/_ nade upon or bef	5 Days. start of the event. Final fees will tion of the City.  fore group arrival at camp.	
<ol> <li>Please use the attact</li> <li>Fees are calculated groups first meal is a group number calculated based on the section of th</li></ol>	using a 'co Monday ly s must be the grouers may re is due at ts ndable) n-refunda nt. Final tendanc	quarter day' system. Lunch, and your grou e confirmed upon rec up numbers submitte esult in adjustment o the time of group ar  able) group numbers will be e Numbers: Adul	Each day can be broke up will depart on Tuesd ceipt of Additional Dep d at this time. r elimination of discou rival at camp.  10% 20%  be confirmed at this tin t:	nts and, ne. Fina	r lunch, your tot later than thirt /or other condit	tal ca y (30 tions Du t be r	Iculated stay =1.29 ) days before the at the sole discres  Lie Date:/_ made upon or before the	5 Days. start of the event. Final fees will tion of the City.  J ore group arrival at camp. Infant:	
<ol> <li>Please use the attact</li></ol>	using a 'co Monday look and the groupers may reis due at  ts Indable) In-refundation. Final tendance I \$300	quarter day' system. Lunch, and your grou e confirmed upon rec ip numbers submitte esult in adjustment o the time of group ar  able) group numbers will b e Numbers: Adul o (Check Only. This r	Each day can be broke up will depart on Tuesd ceipt of Additional Dep d at this time. r elimination of discou rival at camp.  10% 20%  be confirmed at this tin t: cefundable deposit will	nts and, ne. Fina Youth	r lunch, your tot later than thirt /or other condit al payment mus h: d pending final of	tal ca y (30 dicions Du t be r Chi	lculated stay =1.29 ) days before the at the sole discre- ue Date:/_ nade upon or bef ld: out from camp)	5 Days. start of the event. Final fees will tion of the City.  J ore group arrival at camp. Infant:	
1. Please use the attac 2. Fees are calculated groups first meal is 3. Final group number calculated based on 4. Reduction in number 5. Final group balance  ection 3: Deposit (non-refur dditional Deposit (non-refur dditional Deposit)  Le thirty days before the eve ☐ Confirmed Attaintenance Deposit  ection 4: Event Invent Purpose:  ———————————————————————————————————	using a 'co Monday   s must be the grouers may re is due at  ts  ndable) n-refunda nt. Final tendanc  \$300	quarter day' system. Lunch, and your grou e confirmed upon rec ip numbers submitte esult in adjustment o the time of group ar  able) group numbers will be e Numbers: Adul o (Check Only. This r	Each day can be broke up will depart on Tuesd ceipt of Additional Dep d at this time. r elimination of discou rival at camp.  10% 20%  be confirmed at this tin t: cefundable deposit will	ne. Fina	r lunch, your tot later than thirt /or other condit  al payment mus h: d pending final of	tal ca y (30 dicions Du t be r Chi	lculated stay =1.29 ) days before the at the sole discre- ue Date:/_ nade upon or bef ld: out from camp)	5 Days. start of the event. Final fees will tion of the City.  J ore group arrival at camp. Infant:	
<ol> <li>Fees are calculated groups first meal is 3. Final group number calculated based on 4. Reduction in number 5. Final group balance</li> <li>Fection 3: Deposinitial Deposit (non-refundditional Deposit (nous thirty days before the every some content of the conten</li></ol>	using a 'co' Monday I's must be a the groupers may reis due at ts andable) n-refundant. Final tendanc  \$\sigma \frac{1}{3}00^{\text{in}}  Information formation of the content of th	quarter day' system. Lunch, and your grou e confirmed upon rec up numbers submitte esult in adjustment o the time of group ar  able) group numbers will be e Numbers: Adul o (Check Only. This r  mation  Arriva  Bus  Depar	Each day can be broke up will depart on Tuesd deipt of Additional Dep d at this time. r elimination of discou rival at camp.  10% 20% be confirmed at this time: cefundable deposit will  I Time: Cars  Cars	me. Fina_Youth	r lunch, your tot later than thirt /or other condit all payment mus h: d pending final of	tal ca y (30 dicions Du t be r Chi	lculated stay =1.29 ) days before the at the sole discre- ue Date:/_ nade upon or bef ld: out from camp)	5 Days. start of the event. Final fees will tion of the City.  J ore group arrival at camp. Infant:	

\*Applicant provided insurance must be verified through receipt of a copy of Certificate of Liability Insurance listing the program name and dates,

and include the City of Berkeley as additionally insured. See Section 7: Indemnification and Insurance.

## **Section 6: Facility Requests**

#### **Facility Equipment**

				as that can be made available for group rentals.			
Dependi	ng on your group needs, add	ditional fees may apply. Ple	ase mark the equipment or s	set-up your group requires:			
	Dining Hall Sound System Outdoor Stage Set-Up Archery AV Equipment (Projector, CO) Other:	☐ Portable PA System☐ Canoes☐ Swimming PoolCables, Sound Equipment, P		☐ Lights and Sound System t-Up (Tables and Chairs, flip charts, etc)			
Food S	Service Requests						
Echo Lak	ke Camp can provide a variet	ty of menu options to help r	neet the needs of your grou	p. Food service options and menu will be discussed			
with Can	np Staff before your group a	arrival. Vegetarian options a	re available at every meal.				
	OUR GROUP HAS THE FOLLOWIN	G SPECIAL DIETARY NEEDS:					
	WE ANTICIPATE(NUMBER) OF VEGETARIAN ATTENDEES.						
	WE ANTICIPATE (NUMBER) OF GLUTEN-FREE ATTENDEES.						
	WE ANTICIPATE		OF GLUTEN-FREE ATTENDEES.				
		(NUMBER)	OF GLUTEN-FREE ATTENDEES.  DPTIONS AND COSTS WITH THE CAI	mp Manager)			

### Section 7: General Rules

- . No permits will be issued to persons under the age of twenty-one (21). Permit holder must be present during event.
- 2. Use of the facility, including all preparation, set-up time, and clean up afterwards, is limited to actual permit time. If additional time is required, user will be billed for additional time incurred.
- 3. Use of illegal substances and/or possession of firearms or weapons is prohibited.
- 4. Charging admission, selling tickets or soliciting money in any manner is prohibited.
- 5. Permit holder's publicity must not appear as if the City or the Camp is co-sponsoring the activity.
- 6. The City reserves the right to cancel this agreement if the camp facilities become unusable due to unexpected circumstance, in which case the Lesser will notify the Lessee immediately to arrange another rental date, if possible, or to return the security deposit to Lessee.
- 7. Permit holder agrees to comply with all applicable federal, state and local laws, including but not limited to BMC Chs. 12.90 (Nuclear Free Berkeley), 13.26 (Living Wage) and 13.26 (Non-Discrimination), as well as City Resolution No. 59,853—N.S. (Oppressive States).
- 8. Failure of City to insist on strict performance of the permit terms shall not constitute a waiver of any of its provisions.
- 9. This permit shall be governed by the laws of the State of California.
- 10. The use of explosives, fire, pyrotechnics or fog-producing devices is prohibited.
- 11. This permit may not be assigned, subcontracted or transferred without the City's prior written consent.
- 12. If any part of this permit is declared invalid, such invalidity shall not affect the remaining provisions that can be given effect, and to this end the remaining provisions of this permit are declared to be severable.
- 13. If the conduct of permit holder, its employees, agents or invitees results in any disturbance of the peace and/or requires a response from public safety personnel, the City reserves the right to require permit holder, its employees, agents and/or invitees to immediately vacate the premises and to charge permit holder for any overtime expenses incurred.
- 14. Pets, other than working dogs, are not allowed at camp.
- 15. No lifeguards or medical staff members are provided. Be prepared to manage the medical and lifeguard needs of your group.
- 16. Unless expressly written, this Facility Use Permit **does not** permit access to the Echo Lake Camp kitchen. Guest groups are not permitted to utilize the Echo Lake Camp kitchen facility to prepare their own meals. Special Food Service arrangements, including catering, access to the Echo Lake Camp kitchen, or additional food services beyond included meals must be agreed upon in advance and expressly written.
- 17. Groups using the facility will be financially responsible for clean up occurring from this use permit. Groups will provide a Maintenance Deposit of \$300.00. Upon departure from Camp, the Lessee agrees that all Camp facilities and equipment used will be cleaned and properly stored before scheduled departure time. Failure to comply will result in the loss of the \$300.00 Maintenance Deposit. The Camp Manager will conduct an inspection of all Camp facilities used prior to Lessee's departure from Camp.
- 18. The Camp will not be responsible for the loss of items left unattended on the Camp property.

# INDEMNIFICATION & INSURANCE

Permit holder shall indemnify, defend and hold harmless City, its officers, agents and employees from any and all claims, demands, liability, expenses (including costs and reasonable attorney's fees), damages, lawsuits or other actions, including, but not limited to, personal injury or death or property damage, arising out of or in any way connected with the acts or omissions of permit holder, its contractors, licensees, agents, servants or employees, or arising from any accidents, injury or damage whatsoever caused to any person or property occurring in, on or about the City's property. Permit holder shall maintain a policy of liability insurance naming the City, its employees, and agents as an additional insured and with policy limits required by the City, unless the City itself provides insurance.

#### WAIVFR

In consideration of the issuance of this permit, the applicant intending to be legally bound, permit holder for itself, its heirs, executors and administrators, waives, releases and forever discharges any and all rights and claims for any and all damages which permit holder may have or which may hereafter accrue to it against the City of Berkeley, its employees, and agents, from use of the City's property.

#### **CLEAN-UP RESPONSIBILITY**

Permit holder shall be personally responsible for all damages to City buildings, property and grounds and shall be responsible for reimbursing the City for any loss, damage, maintenance or repair required. **Trash must be placed in cans.** Any additional clean up required by staff after the rental will be billed to the renting party for any costs incurred above the cleaning/damage deposit. The Camp provides staff to prepare and clean-up meals, general camp maintenance, and a rental manager. Any additional staff or services you require (lifeguards, moving luggage, program, meal servers) are an additional fee.

Permit Holder's Name (Print):							
Permit Holo	der's Signature:			Date:			
OFFICE USE ONLY	Proof of Residency/ Checked ID  Non-Resident Rates Apply	□Certificate of Insurance received  Date://	Initial Deposit ☐ Additional Deposit ☐ Final Payment ☐	Permit Approved By:	Notes:		



Parks Recreation & Waterfront Department Recreation Division 1720 8th Street Berkeley, CA 94710

Tel: 510.981.5140 TDD: 510.981.6903 Fax: 510.981.5160

E-mail: camps@cityofberkeley.info



#### **Section 8: Fee Calculation Worksheet**

Information and Instructions:

- 1. This worksheet is designed to help your group calculate use fees at Echo Lake Camp. Final calculations will be verified by City of Berkeley Staff for accuracy. Fees are calculated on the basis of quarter-day units (Qtrs). Breakfast (B), Lunch (L), Dinner (D), and Overnight (N). Each count as a quarter. Only the first and last day of a stay may be divided into quarters. All other days must be counted as full days (4 quarters).
- 2. Each group within each age category represents a group of campers who arrive and depart at the same time. This allows for different arrival and departure times for unique segments of your group rental. E.G., if a small group of staff arrive for a pre-camp training period. Accordingly, if the entire group arrives and departs at the same time, only the Group 1 line in each applicable age category need be filled out.
- 3. In the "#." column, enter the number of individuals within the group.
- 4. In Section A, circle the first quarter-day in camp and the last quarter-day.
- 5. Count the number of days for each group by adding the total quarters. Example: Dinner on Day 1 to Breakfast on Day 4 would count as 11 quarters, and be entered as 2.75 days.
- 6. Calculate group fees as indicated and then Sub-Total as indicated.
- 7. Consult with your City contact before filling out Sections B and C. Eligibility for discounts is at the sole discretion of the City.
- 8. The Final invoice for your group will be calculated two weeks (10 business days) before the arrival of your group stay and will be calculated at the time of payment of your additional deposit. Final revisions to your group numbers and length of stay are due at this time. Adjustment for deposits, previous payments, adjusted discounts and any other charges and credits will be prepared and presented at this time. Final payment is due upon arrival in camp.

Berkeley Echo Lake Camp Group Rental Fees				
Participants	Resident / Non-Resident			
Adults (15+)	\$59 / \$65			
Youth (7-14)	\$50 / \$55			
Child (3-6)	\$37 / \$41			
Infant (0-3)	No Charge			

#### A. Base Fee

			Day 1	Day 2	Day 3	Day 4	Day 5	Day 6			
Age	Group #	# in Group	/	/	/	/	/	/	Total Days	\$ / Day	Group Fee
ADULT (15+)	Group #1		BLDN	BLDN	BLDN	BLDN	BLDN	BLDN			
ADI (15	Group #2		BLDN	BLDN	BLDN	BLDN	BLDN	BLDN			
YOUTH (7-14)	Group #1		BLDN	BLDN	BLDN	BLDN	BLDN	BLDN			
YOU (7-	Group #2		BLDN	BLDN	BLDN	BLDN	BLDN	BLDN			
(3-6)	Group #1		BLDN	BLDN	BLDN	BLDN	BLDN	BLDN			
CH (3)	Group #2		BLDN	BLDN	BLDN	BLDN	BLDN	BLDN			
IINFANT (0-3)	Group #1		BLDN	BLDN	BLDN	BLDN	BLDN	BLDN		Infant= No Fee	NA
Total F	Total Participants: A. Base Fee Subtotal										
B. Miscellaneous Fees:											

# 1. 2. 3.

B. Miscellaneous Fees Subtotal

C. Credits, Discounts:		

A + B - C = TOTAL FEES:	
-------------------------	--